## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # N49114

1. Entity Name

FOUNDATION CHRISTIAN ACADEMY, INC.



## FILED Jan 08, 2003 8:00 am Secretary of State

01-08-2003 90144 034 \*\*\*\*61.25

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Principal Place of Business Mailing			ng Address										
BRANDON FL 33511 BRAND		8 BELL SHOALS RD ANDON FL 33511											
US		US					) 1 <b>6 0</b> 711 <b>0</b> 1 <b>0</b> 14 0101	O FERRE IN <b>GA</b> N MADIF ANDA I	iren enem i	DI <b>a</b> le Hebit Al	<b>a</b> ik aigik ( <b>48</b> 6		
2. Principal Place of Business 3. Mai		Mailing Address											
Suite, Apt. #, etc. Su			uite, Apt. #, etc.				CHECK HERE IF MAKING CHANGES						
City & State			ity & State:								pplied For— ot Applicable		
Zip	Zip Country Z		p Country				5. Certificate of Status Desired S8.75 Addit				ditional		
6. Name and Address of Current Registere			ad Agent				7. Name and Address of New Registered Agent						
3					Name								
COOK, HAROLD 1202 THOMAS JACOBS PL				Street Add	reet Address (P.O. Box Number is Not Acceptable)								
			50000			stradios (1.0. Box rambol to retribooptable)							
BRANDON	FL 33510												
gas are some one of the					City					Zip Cod	Zip Code		
8. The above na the obligation	amed entity submits this stans of registered agent.	tement for the purp	ose of changing its r	registered	office or re	egistere	ed agent, or both, in the	ne State of Florida.	I am far	niliar with	and accept		
,													
SIGNATURE	gnature, typed or printed name of regis	stered agent and title if ann	licable (NOTE:	Registered a	Agent signature	required	when reinstating)		DATE	•			
	graduo, typod or printed harrie or ragic	Institute of the maps	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	7.09.0.0.0.0									
_,	E NOW, EEE 10 061	9. Election Campaign Financing				\$5.00 May Be	Make (	Check	Payable	to			
FILE NOW: FEE IS \$61.25			Trust Fund Contribution.				Added to Fees	Florida D					
10. OFFICERS AND DIRECTORS			11,				ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10						
TITLE T			☐ Delete	TITLE					(	Change	Addition	୍ । ହ	
NAME <b>F</b>	RANKLIN, KENNETH W.	, JR		NAME						_ •		9	
STREET ADDRESS 3609 CINNAMON TRACE. DR.				STREET	ADDRESS							37 (	
CITY-ST-ZIP V	ALRICO FL			CITY-S	ST-ZIP							CR2E037 (10/02)	
TITLE			☐ Delete	TITLE					[	☐ Change	Addition	18	
	IUDSON,-ERNIE			- NAME		-	<del></del> -			-			
	015 GREEN JUNIPER L	ANE			ADDRESS								
CITY-ST-ZIP	RANDON FL			CITY-S	ST-ZIP							1	

TITLE

NAME
STREET ADDRESS
CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. | further certify that the information

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TITLE

DILE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

CITY-ST-ZIP

STEPHENS, LARRY

VALRICO FL

COOK, HAROLD

**BRANDON FL** 

3805 NORTHRIDGE DRIVE

1202 THOMAS JACOBS PLACE

ALGORATICAM RECHARGED COOK

Delete

Delete

☐ Delete

1/6/03 813-685-0750

☐ Change

☐ Change

☐ Change

Addition

Addition

Addition