

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 08, 1999 8:00 am
Secretary of State

04-08-1999 90093 036 ****61.25

DOCUMENT # N49114

1. Corporation Name

FOUNDATION CHRISTIAN ACADEMY, INC.

Principal Place of Business

2908 BELL SHOALS RD
BRANDON FL 33511
US

Mailing Address

2908 BELL SHOALS RD
BRANDON FL 33511
US



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

Country

24

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

29

30

3. Date Incorporated or Qualified

05/26/1992

4. FEI Number

59-3128048

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

ALBAUGH, MITCHELL E.
2130 WEST BRANDON BLVD
SUITE 102
BRANDON FL 33511

10. Name and Address of New Registered Agent

81 Name

HAROLD COOK

82 Street Address (P.O. Box Number is Not Acceptable)

1202 THOMAS JACOBS PL

83

84 City

BRANDON

FL

85 Zip Code

33510

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Harold Cook

HAROLD COOK

4/3/99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

T ☒ DELETE
NAME ALBAUGH, MITCHELL E.
STREET ADDRESS 1436 PEACHFIELD DRIVE
CITY-ST-ZIP VALRICO FL

T ☐ DELETE
NAME FRANKLIN, KENNETH W., JR
STREET ADDRESS 3609 CINNAMON TRACE. DR.
CITY-ST-ZIP VALRICO FL

T ☐ DELETE
NAME HUDSON, ERNIE
STREET ADDRESS 2015 GREEN JUNIPER LANE
CITY-ST-ZIP BRANDON FL

T ☐ DELETE
NAME STEPHENS, LARRY
STREET ADDRESS 3805 NORTHRIDGE DRIVE
CITY-ST-ZIP VALRICO FL

T ☐ DELETE
NAME COOK, HAROLD
STREET ADDRESS 1202 THOMAS JACOBS PLACE
CITY-ST-ZIP BRANDON FL

☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Harold Cook
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/3/99
Date

813-654-0417
Daytime Phone #

CR2E037 (11/98)

0047836