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May 13 1997 8:00am
Secretary of State

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N49114** (4)

1. Corporation Name

FOUNDATION CHRISTIAN ACADEMY, INC.



Principal Place of Business

Mailing Address

**2908 BELL SHOALS RD
BRANDON FL 33511
US**

**2908 BELL SHOALS RD
BRANDON FL 33511-7612
US**

3. Date Incorporated or Qualified
05/26/1992

3a. Date of Last Report
05/01/1996

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ALBAUGH, MITCHELL E.
2130 WEST BRANDON BLVD
SUITE 102
BRANDON FL 33511**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **T** ☐ DELETE

NAME **ALBAUGH, MITCHELL E.**
STREET ADDRESS **2203 SUMMIT VIEW DR**
CITY-ST-ZIP **VALRICO FL**

1.1 TITLE ☐ Change ☐ Addition

TITLE **T** ☐ DELETE

NAME **FRANKLIN, KENNETH W., SR**
STREET ADDRESS **3903 BUTTERNUT COURT**
CITY-ST-ZIP **BRANDON FL**

2.1 TITLE ☐ Change ☐ Addition

TITLE **T** ☐ DELETE

NAME **FRANKLIN, KENNETH W., JR**
STREET ADDRESS **3609 CINNAMON TRACE. DR.**
CITY-ST-ZIP **VALRICO FL**

3.1 TITLE ☐ Change ☐ Addition

TITLE **T** ☐ DELETE

NAME **HUMPHREY, J. PHILIP**
STREET ADDRESS **1012 WINCHESTER COURT**
CITY-ST-ZIP **BRANDON FL**

4.1 TITLE ☐ Change ☐ Addition

TITLE **T** ☐ DELETE

NAME **LARSEN, DALE R.**
STREET ADDRESS **1202 THOMAS JACOBS PLACE**
CITY-ST-ZIP **BRANDON FL**

5.1 TITLE ☐ Change ☐ Addition

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(l), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 unchanged, or on an attachment with an address.

SIGNATURE: **W. Mitchell E. Albaugh** REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/26/97

(202) 684-2976

Daytime Phone # **0045421**

CR2E037 (9/96)