FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

ANNUAL REPORT 1998

(8)

| NIMROD AIRCRAFT MUSEUM, INC. | | | | | | | | | | | | | | | | | |
|---|--------------------|-----------------------------------|---------------|----------------------------|-----------------|--------------------|------------------------|-------------|--|--|--|--|--|--|--|--|--|
| Principal Place of Business Mailing Address | | | | | ess | | | | | - | | | | | | | |
| 445 W. DAVIS BLVD 445 W. DAVIS II TAMPA FL 33606 TAMPA FL 3360 US US | | | | | | | | | | 3. Date Incorporated or Qualified 05/22/1992 4. FEI Number 50.2125972 | | | | | | | |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | | 59-3125872 Not Applicable 5. Certificate of Status Desired \$8.75 Additional | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | | Fee Required 6. Election Campaign Financing \$5.00 May Be | | | | | | | |
| 22 | | | | 27 | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | |
| City & State | е | | | City & Sta | ate | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | | | |
| 23 | ip Country | | | | 28 | | | | | Yes No | | | | | | | |
| Zip | - | | Zip | | | Country | | | 8. This corporation owes or has paid the current year Intangible | | | | | | | | |
| 24 | | 15 Address of Current | 29 Registe | red Age | nt | 30 | Γ | | | Personal Property Tax due June 30. Yes WNo 10. Name and Address of New Registered Agent | | | | | | | |
| | 0, 110,10 | | | | | | 81 | Name | | | | | | | | | |
| SILBERMAN, JOHN 82 ST | | | | | | | Stroot | Addrag | ss (P.O. Box Number is Not Acceptable) | | | | | | | | |
| 445 W. DAVIS BLVD | | | | | | | 02 | Sileei | Addres | iss (F.O. box Number is Not Acceptable) | | | | | | | |
| TAMPA FL 33606 | | | | | | | 83 | | | | | | | | | | |
| | | | | | | ; | 84 City FL 85 Zip Code | | | | | | | | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors, I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | | | | | | | |
| SIGNATURE _ | nitigiittiidi Will | i, and accept the obliga | uons oi, i | Section C | , r, .0005, r-k | nua sta | utes | 5. | | | | | | | | | |
| | Signature, typed o | r printed name of registered agen | | | (NCT | | d Age | ent signatu | required | d when reinstailing) DATE | | | | | | | |
| 12. | | OFFICERS AND | DIRECT | | l oct Fre | 13. | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | |
| TITLE | D | ANI JOUNI | | <u> </u> | DELETE | 1.7 TI | | | | Change Addition | | | | | | | |
| NAME SILBERMAN, JOHN STREET ADDRESS 445 W. DAVID BLVD | | | | 1.2 NAME | | | | , ADDOCCO | | | | | | | | | |
| CITY-ST-ZIP TAMPA FL | | | | 1.3 STREET 1.4 City - S | | | | | | | | | | | | | |
| TITLE | D | | | | DELETE | 2.1 Tí | | I - ZIF | + | Change Addition | | | | | | | |
| NAME | YOUNG, SUSAN M. | | | | - | 2.2 N | AME | | | | | | | | | | |
| STREET ADDRESS | | | | 2.3 5 | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | Transfer of | | | | | | | ST-ZIP | | | | | | | | | |
| TITLE | D | | | · · | DELETE | 3.1 Ti | | | | Change Addition | | | | | | | |
| NAME | | GEORGE | | | | 3.2 N/ | | | | | | | | | | | |
| STREET ADDRESS 8910 N DALE MABRY #1 | | | | | | 3.3 STREET ADDRESS | | | | | | | | | | | |
| CITY-ST-ZIP | TAMPA F | <u> </u> | | | DELETE | _ | | ST-ZIP | - | Change Addition | | | | | | | |
| TITLE NAME | | | | _ | DECENE | 4.1 TI 4.2 N | | | | C Cliange | | | | | | | |
| STREET ADDRESS | | | | | | | | ADDRESS | 1 | | | | | | | | |
| | | | | | | | | T-ZIP | | | | | | | | | |
| TITLE | | | | | DELETE | 5.1 TI | | · | 1 | Change Addition | | | | | | | |
| NAME | 1 | | | | | 5.2 N/ | AME | | 1 | | | | | | | | |
| STREET ADDRESS | | | | | | 5.3 ST | REET | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | · | | | | | | T-ZIP | <u> </u> | | | | | | | | |
| TITLE | | | | | DELETE | 6.1 TI | TLE | | 1 | Change Addition | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS

STREET ADDRESS

FILED

Feb 03 1998 8:00am

Secretary of State