## 2003 NOT-FOR-PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # N48961**

1. Entity Name

DESIGN YOUR LIFE, INC.



## **FILED** Mar 17, 2003 8:00 am Secretary of State

03-17-2003 91097 040 \*\*\*\*61.25

| Principal Place of Business                                   |                        |  | Mailing Address  |  |   |                     |                               |             |  |
|---|------------------------|--|--|--|---|---------------------|-------------------------------|-------------|--|
| 8639 EAGLE RUN DR   |                        |  | 8639 EAGLE RUN DR<br>SUITE 12  |  |   | 100000              |                               |             |  |
| Suite 12<br>Boca Raton FL 33434                               |                        |  | BOGA RATON FL 33434  |  |   |                     |                               |             |  |
| J\$   | ·•·                    |  | US   |  |   | <u> </u>            |                               |             |  |
| 2. Principal Place of Business                                |                        |  | 3. Mailing Address   |  |   |                     |                               |             |  |
| Colle Ant Hotel   |                        |  | Color And Manager  |  |   |                     |                               |             |  |
| Suite, Apt. #, etc.   |                        |  | Suite, Apt. #, etc.  |  | ☐ CHECK HERE IF MAKING CHANGES                      |                     |                               |             |  |
| City & State  |                        |  | City & State   |  | 4. FEI Number 65-0406062 Applied For Not Applicable |                     |                               |             |  |
| Zip Country   |                        | Zip                                      | Country  | <b>5</b> 0 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | tatua Dasirad                                       |                     | .75 Additional                |             |  |
|   |                        |  |  | ·  | 5. Certificate of Stat                              |                     | Fee Require                   | ed          |  |
|   | 6. Name                | and Address of Current R                 | legistered Agent   | Nome   | 7. Name and Addre                                   | ss of New Registe   | red Agent                     |             |  |
|   |                        |  |  | Name   | Name  |                     |                               |             |  |
| KLEIN, SUSAN  |                        |  |  | Street Addre                                   | ss (P.O. Box Number is No                           | t Acceptable)       |                               |             |  |
| 8639 EAGLE RUN DR<br>Suite 12                                 |                        |  |  |  |   |                     |                               | <del></del> |  |
| BOCA RATON FL 33434   |                        |  |  |  |   |                     | I                             |             |  |
| COOR (WINDIE) COUNTY  |                        |  |  | City   | City FL Zip Code                                    |                     |                               |             |  |
|   |                        | y submits this statement for             | the purpose of changing its  | registered office or regi                      | stered agent, or both, in th                        | e State of Florida. | am familiar with,             | and accept  |  |
| the obliga  | itions of regist       | tered agent.                             | •  |  |   |                     |                               |             |  |
| _   |                        | e e                                      |  |  |   |                     |                               |             |  |
| SIGNATURE   |                        | f or printed name of registered agent ar | TOIA) Alderbia to a la continuo de l | E: Registered Agent signature req              | uirod whon soinetating)                             |                     | ATE                           |             |  |
|   |                        |  |  | c. negistered Agent signature red              |   |                     |                               |             |  |
| ·   |                        | the second                               |  | ೯- ಆಶ್ <b>ಶಾಸ್ತ್</b> _ಕೆಲಡಿಗಳ<br>*******       | - "   |                     |                               |             |  |
| FILE NOW: FEE IS \$61.25  9. Election Campai Trust Fund Contr |                        |  |  | · · · · · ·                                    | \$5.00 May Be<br>Added to Fees                      |                     | heck Payable<br>partment of t |             |  |
|   |                        |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 50110100010111                                 | Added to 1 665                                      | rionga De           | partinent or                  | State       |  |
| 10.   | OFFICERS AND DIRECTORS |  |  | 11.  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10   |                     |                               |             |  |
| TITLE   | D                      |  | ☐ Delete   | TITLE  |   |                     | ☐ Change                      | Addition    |  |
| NAME  | CORBETT                |  |  | NAME   |   | •                   |                               |             |  |
| STREET ADDRESS  |                        | ILE RUN DR. SUITE 12                     |  | STREET ADDRESS                                 |   |                     |                               |             |  |
| CITY-ST-ZIP   | BOCA RA                | TON FL                                   |  | CITY-ST-ZIP                                    |   |                     |                               |             |  |
| TITLE   | D                      |  | ☐ Delete   | TITLE  |   |                     | Change                        | ☐ Addition  |  |
| NAME  |                        | I, ROBERT                                |  | NAME<br>OTREET ADDRESS                         |   |                     |                               |             |  |
| STREET ADORESS  |                        | JRA ST. # 301                            |  | STREET ADDRESS                                 |   |                     |                               |             |  |
| DITY-ST-ZIP   | +-                     | LM BEACH FL                              |  | CITY-ST-ZIP                                    |   |                     |                               |             |  |
| TITLE   | D                      | WOE                                      | ☐ Delete   | TITLE  |   |                     | ☐ Change                      | ☐ Addition  |  |
| NAME<br>STREET ADDRESS  | LAIRD, JO              | TRALIAN AVE.                             |  | NAME<br>STREET ADDRESS                         |   |                     |                               |             |  |
| CITY-ST-ZIP   | RIVIERA E              |  |  | CITY-ST-ZIP                                    |   |                     |                               |             |  |
| TITLE   | D                      | EAUTI FL                                 | ☐ Delete   | TITLE  |   | · · ·               | Change                        | ☐ Addition  |  |
| NAME  | SHENKMA                | AN THEA                                  | Delete   | NAME   |   |                     | Change                        | Addition    |  |
| STREET ADDRESS  | 1                      | CEAN_BLVD                                |  | STREET ADDRESS                                 |   |                     |                               |             |  |
| CITY-ST-ZIP   |                        | ACH FL 33480                             |  | CITY-ST-ZIP                                    | <del></del>   | <del></del>         | <del></del>                   |             |  |
| TITLE   | D                      |  | ☐ Delete   | TITLE  |   |                     | ☐ Change                      | ☐ Addition  |  |
| IAME  | TANCER,                | SUSAN                                    |  | NAME   |   |                     |                               |             |  |
| STREET ADDRESS  |                        | AL POINCIANA PLAZA                       |  | STREET ADDRESS                                 |   |                     |                               |             |  |
| CITY-ST-ZIP   |                        | ACH FL 33480                             |  | CITY-ST-ZIP                                    |   |                     |                               |             |  |
| TITLE   | 1                      |  | ☐ Delete   | TITLE  |   |                     | ☐ Change                      | Addition    |  |
| IAME  | 1                      |  |  |  |   |                     |                               |             |  |
|   | 1                      |  |  | NAME   |   |                     | _ ,                           |             |  |
| STREET ADDRESS  |                        |  |  | NAME<br>STREET ADDRESS                         |   |                     | _ "                           |             |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE:

561-883-1784