

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 13, 2006 08:00 AM**  
**Secretary of State**

|                                                                                                                                                                                                                                     |                      |                                                                                            |                                                                          |                                                                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N48909</b>                                                                                                                                                                                                            |                      |           |                                                                          |                                                                                 |  |
| <b>1. Entity Name</b><br>NORTH FORK ESTATES PROPERTY OWNER'S ASSOCIATION, INC.                                                                                                                                                      |                      |                                                                                            |                                                                          |                                                                                 |  |
| <b>Principal Place of Business</b><br>1500 MALLARD CT<br>FT PIERCE FL 34982<br>US                                                                                                                                                   |                      |                                                                                            | <b>Mailing Address</b><br>1500 MALLARD COURT<br>FT PIERCE FL 34982<br>US |                                                                                 |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                               |                      |                                                                                            | <b>3. Mailing Address</b>                                                |                                                                                 |  |
| Suite, Apt #, etc.                                                                                                                                                                                                                  |                      |                                                                                            | Suite, Apt #, etc.                                                       |                                                                                 |  |
| City & State                                                                                                                                                                                                                        |                      |                                                                                            | City & State                                                             |                                                                                 |  |
| Zip                                                                                                                                                                                                                                 |                      | Country                                                                                    |                                                                          | Zip                                                                             |  |
|                                                                                                                                                                                                                                     |                      |                                                                                            |                                                                          | Country                                                                         |  |
| <b>4. FEI Number</b><br>65-0348466                                                                                                                                                                                                  |                      |                                                                                            |                                                                          | <input type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |  |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/>                                                                                                                                                                    |                      |                                                                                            |                                                                          | <b>\$8.75 Additional Fees Required</b>                                          |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                              |                      |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                       |                                                                                 |  |
| PHILLIPS, KENDALL J.<br>239 S INDIAN RIVER DRIVE<br>FORT PIERCE FL 34950                                                                                                                                                            |                      |                                                                                            | Name                                                                     |                                                                                 |  |
|                                                                                                                                                                                                                                     |                      |                                                                                            | Street Address (P.O. Box Number is Not Acceptable)                       |                                                                                 |  |
|                                                                                                                                                                                                                                     |                      |                                                                                            | City <span style="float: right;">FL</span> Zip Code                      |                                                                                 |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent</b> |                      |                                                                                            |                                                                          |                                                                                 |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title, if applicable. (NOTE: Registered Agent signature required when renewing)</small>                                                          |                      |                                                                                            |                                                                          |                                                                                 |  |
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2006</b>                                                                                                                                                                        |                      | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                          | <b>\$5.00 May Be Added to Fees</b>                                              |  |
|                                                                                                                                                                                                                                     |                      |                                                                                            |                                                                          | <b>Make Check Payable to Florida Department of State</b>                        |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                   |                      |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>             |                                                                                 |  |
| TITLE                                                                                                                                                                                                                               | D                    | <input type="checkbox"/> Delete                                                            | TITLE                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add                    |  |
| NAME                                                                                                                                                                                                                                | VAUGHN, GERALDINE L. |                                                                                            | NAME                                                                     | U00000432040                                                                    |  |
| STREET ADDRESS                                                                                                                                                                                                                      | 1500 MALLARD COURT   |                                                                                            | STREET ADDRESS                                                           | 02/23/06-80052-019 61.25                                                        |  |
| CITY - ST - ZIP                                                                                                                                                                                                                     | FT PIERCE FL         |                                                                                            | CITY - ST - ZIP                                                          |                                                                                 |  |
| TITLE                                                                                                                                                                                                                               | D                    | <input type="checkbox"/> Delete                                                            | TITLE                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add                    |  |
| NAME                                                                                                                                                                                                                                | VAUGHN, DAN L        |                                                                                            | NAME                                                                     |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                      | 1720 MALLARD CT.     |                                                                                            | STREET ADDRESS                                                           |                                                                                 |  |
| CITY - ST - ZIP                                                                                                                                                                                                                     | FT. PIERCE FL        |                                                                                            | CITY - ST - ZIP                                                          |                                                                                 |  |
| TITLE                                                                                                                                                                                                                               | D                    | <input type="checkbox"/> Delete                                                            | TITLE                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add                    |  |
| NAME                                                                                                                                                                                                                                | VAUGHN, JAMES R      |                                                                                            | NAME                                                                     |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                      | 1520 MALLARD CT      |                                                                                            | STREET ADDRESS                                                           |                                                                                 |  |
| CITY - ST - ZIP                                                                                                                                                                                                                     | FT PIERCE FL 34982   |                                                                                            | CITY - ST - ZIP                                                          |                                                                                 |  |
| TITLE                                                                                                                                                                                                                               | D                    | <input type="checkbox"/> Delete                                                            | TITLE                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add                    |  |
| NAME                                                                                                                                                                                                                                | SNULTZ, JEFF         |                                                                                            | NAME                                                                     |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                      | 1741 MALLARD CT.     |                                                                                            | STREET ADDRESS                                                           |                                                                                 |  |
| CITY - ST - ZIP                                                                                                                                                                                                                     | FORT PIERCE FL 34982 |                                                                                            | CITY - ST - ZIP                                                          |                                                                                 |  |
| TITLE                                                                                                                                                                                                                               | D                    | <input type="checkbox"/> Delete                                                            | TITLE                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add                    |  |
| NAME                                                                                                                                                                                                                                | EDMONDSON, MARINA    |                                                                                            | NAME                                                                     |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                      | 1525 MALLARD CT.     |                                                                                            | STREET ADDRESS                                                           |                                                                                 |  |
| CITY - ST - ZIP                                                                                                                                                                                                                     | FORT PIERCE FL 34982 |                                                                                            | CITY - ST - ZIP                                                          |                                                                                 |  |
| TITLE                                                                                                                                                                                                                               |                      | <input type="checkbox"/> Delete                                                            | TITLE                                                                    | <input type="checkbox"/> Change <input type="checkbox"/> Add                    |  |
| NAME                                                                                                                                                                                                                                |                      |                                                                                            | NAME                                                                     |                                                                                 |  |
| STREET ADDRESS                                                                                                                                                                                                                      |                      |                                                                                            | STREET ADDRESS                                                           |                                                                                 |  |
| CITY - ST - ZIP                                                                                                                                                                                                                     |                      |                                                                                            | CITY - ST - ZIP                                                          |                                                                                 |  |

**12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

GERALDINE VAUGHN

Secretary

2/13/06 11:16 AM