

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Feb 28 2007 08:00 A**  
**Secretary of State**

|                                                                                                                                                                                                                               |                                                                      |                                                                                     |                                                                       |                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # N48849</b>                                                                                                                                                                                                      |                                                                      |                                                                                     |                                                                       |  |  |
| 1. Entity Name<br><b>FORT LAUDERDALE NEGRO CHAMBER OF COMMERCE, INC.</b>                                                                                                                                                      |                                                                      |                                                                                     |                                                                       |                                                                                   |  |
| Principal Place of Business<br><b>P. O. BOX 1641<br/>FORT LAUDERDALE FL 33302</b>                                                                                                                                             |                                                                      |                                                                                     | Mailing Address<br><b>P. O. BOX 1641<br/>FORT LAUDERDALE FL 33302</b> |                                                                                   |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                |                                                                      |                                                                                     | 3. Mailing Address                                                    |                                                                                   |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                           |                                                                      |                                                                                     | Suite, Apt. #, etc.                                                   |                                                                                   |  |
| City & State                                                                                                                                                                                                                  |                                                                      |                                                                                     | City & State                                                          |                                                                                   |  |
| Zip                                                                                                                                                                                                                           | Country                                                              | Zip                                                                                 | Country                                                               | 4. FEI Number<br><b>65-0335525</b>                                                |  |
|                                                                                                                                                                                                                               |                                                                      |                                                                                     |                                                                       | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                     |                                                                      |                                                                                     |                                                                       | <b>\$8.75 Additional Fee Required</b>                                             |  |
| 6. Name and Address of Current Registered Agent<br><b>BURROWS, GEORGE L.<br/>1552 NW 6TH STREET<br/>FORT LAUDERDALE FL 33311</b>                                                                                              |                                                                      |                                                                                     | 7. Name and Address of New Registered Agent                           |                                                                                   |  |
|                                                                                                                                                                                                                               |                                                                      |                                                                                     | Name                                                                  |                                                                                   |  |
|                                                                                                                                                                                                                               |                                                                      |                                                                                     | Street Address (P.O. Box Number is Not Acceptable)                    |                                                                                   |  |
|                                                                                                                                                                                                                               |                                                                      |                                                                                     | City                                                                  |                                                                                   |  |
|                                                                                                                                                                                                                               |                                                                      |                                                                                     | <b>FL</b> Zip Code                                                    |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                                                      |                                                                                     |                                                                       |                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)</small>                                               |                                                                      |                                                                                     |                                                                       |                                                                                   |  |
| <b>FILE NOW: FEE IS \$61.25<br/>Due By May 1, 2007</b>                                                                                                                                                                        |                                                                      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                       | <b>\$5.00 May Be Added to Fees</b>                                                |  |
| <b>Make Check Payable to<br/>Florida Department of State</b>                                                                                                                                                                  |                                                                      |                                                                                     |                                                                       |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                    |                                                                      |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                 |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | PD<br>BURROWS, GEORGE L.<br>1552 NW 6TH ST<br>FT. LAUDERDALE FL      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                     | U000000651902<br>03/09/07-80025-020 61.25                                         |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | VD<br>JACKSON, CLARENCE<br>4361 NW 12TH CT<br>LAUDERHILL FL          | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | VD<br>KURTZ, RICHARD A.<br>1081 NW 19TH CT<br>FT. LAUDERDALE FL      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | S<br>BEAL, CONNIE<br>3853 N.W. 36TH ST.<br>LAUDERDALE LAKES FL 33311 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             | T<br>LINDA, VIOLA<br>2151 NW 34TH AVE.<br>FT. LAUDERDALE FL          | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                                                                                                                                                                             |                                                                      | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-STATE-ZIP                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                 |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

*George L. Burrows*

22 Feb. 2007 954 467-290