## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| 1  | 1996                                      | A STATE OF                   | 55                | DIVISION OF CORPORATIONS                   |                           |                |                                |                                  |  |                          |                             |   |
|--|---|------------------------------|-------------------|--|---------------------------|----------------|--------------------------------|----------------------------------|--|--------------------------|-----------------------------|---|
| DOCUN<br>1. Corporation                      | MENT #                                    | N4882                        | 8                 | (0)  |                           | ~*             |                                |                                  |  |                          |                             |   |
|  |   | MAZON, INC.                  |                   | , ,  |                           |                |                                |                                  |  |                          |                             |   |
| THERE  | O OF THE A                                | WALON INO                    |                   |  |                           |                |                                |                                  | A JARONIA I AN AFARI IANA IANA MINA  | ARIA BRANK BI            | AN BIAN BIA                 | A BIBI) BIBI IBBI                       |
| Principal Place of                           | of Punings                                |                              | \$ Antii          | no Address                                 |                           |                |                                | 4                                |  |                          |                             |   |
|  |   |                              |                   | ng Address                                 |                           |                |                                | İ                                |  |                          |                             |   |
| 1631 RIVERVIEW ROAD 1631 RIVERVIEW ROAD #505 |   |                              |                   |  |                           |                |                                |                                  |  |                          |                             |   |
| DEERFIELD BE                                 | ACH FL 33441                              |                              | DEI               | erfield beach fl                           | 33441                     |                |                                | <br> -                           | 3. Date Incorporated or Qualified  | 3a. D                    | ate of Last                 | t Beport                                |
|  |   |                              |                   | _  |                           |                |                                |                                  | 05/08/1992   |                          | 05/01/1                     |   |
| 2. Principal Plac                            | ce of Business                            |                              | $\overline{}$     | failing Address                            |                           |                |                                | $\top$                           | 4. FEI Number<br>65-0335010  |                          | $\rightarrow$               | Applied For                             |
| Suite, Apt. #,                               | , etc.                                    |                              | <b>26</b> S       | iuite, Apt. #, etc.                        |                           |                |                                | +                                | 05-0555010   |                          | <del>_</del>                | Not Applicable  5 Additional            |
| 22   |   | 27                           |                   |  |                           |                |                                | 5. Certificate of Status Desired |  |                          | Required                    |   |
| City & State                                 |   |                              | _                 | city & State                               |                           |                |                                |                                  | 6. Election Campaign Financing   |                          |                             | 0 May Be                                |
| Zip  |   | ountry                       | 28                | ip   | Cox                       | intry          | •                              | +                                | Trust Fund Contribution  |                          |                             | ed to Fees                              |
| 24   | 25  |                              | 29                | •  | 30                        |                |                                |                                  | <ol> <li>This corporation has liability for in<br/>Florida Statutes</li> </ol>                                       | Yes [                    |                             | . 199.032,                              |
|  | 9. Name and A                             | Address of Current           | Register          | red Agent                                  |                           | 24             |                                | 1                                | 0. Name and Address of New Re  | gistered                 | Agent                       | *************************************** |
| BUCCU F                                      | MODERT I                                  |                              |                   |  |                           | 81             | Name                           |                                  |  |                          |                             |   |
|  | robert J.<br>Erview Road,                 | #505                         |                   |  |                           | 62             | Street Add                     | dress I                          | (P.O. Box Number is Not Acceptable   | э)                       | -                           |   |
|  | D BEACH FL 3                              |                              |                   |  |                           | 63             |                                |                                  |  |                          |                             |   |
|  |   |                              |                   |  |                           | 64             | City                           |                                  |  |                          | 85 Zi                       | ip Code                                 |
|  |   |                              |                   |  |                           |                | •                              |                                  |  | FL                       | . I i i                     | •                                       |
| or registered                                | o agent, or both, i                       | in the State of Fiorid       | a. Such ci        | nange was authorize                        | s, the abo<br>ed by the o | corpo          | iamed corpor<br>bration's boai | ration<br>and of                 | n submits this statement for the purp<br>directors. I hereby accept the appoi  | ose of chi<br>intment as | anging its a<br>registered  | registered office<br>diagent. I am      |
|  | i, and accept the i                       | obligations of, Section      | on 617.05         | 03, Florida Statutes.                      |                           |                |                                |                                  |  |                          |                             |   |
| SIGNATUREsi                                  | Ignature, typed or printed                | d name of registered agent a | and title if appi | icable. (NOT                               | E: Registered             | l Agen         | t signature required           | ed wher                          | n reinstaling)   | DATE                     |                             |   |
| 12.  | PCT                                       | OFFICERS AND                 | DIRECTO           |  | 13.                       |                |                                |                                  | ADDITIONS/CHANGES TO OFFIC   |                          |                             |   |
| TITLE<br>NAME                                | BUSCH, ROB                                | FRT .I                       |                   | DELETE                                     | 1.1 TJ<br>1.2 N           |                | ŀ                              |                                  |  |                          | Change                      | ☐ Addition                              |
| STREET ADDRESS                               |   | EW RD. #505                  |                   |  |                           |                | ADDRESS                        |                                  |  |                          |                             |   |
| CITY-ST-ZIP                                  |   | EACH FL 33441                |                   |  |                           | ITY - S        | 1                              |                                  |  |                          |                             |   |
| THLE   | VD  | 3450                         |                   | DELETE                                     | 2.1 TI                    |                |                                |                                  |  | ·                        | Change                      | Addition                                |
| NAME<br>PERST ADDRESS                        | LIGHTHALL, (<br>162 S. BERNA              |                              |                   |  | 2.2 N                     |                | 1000000                        |                                  |  |                          |                             |   |
| STREET ADDRESS  CITY-ST-ZIP                  | SUNNYVALE                                 |                              |                   |  |                           | IHEET<br>ITY-S | ADDRESS                        |                                  |  |                          |                             |   |
| TITLE  | D   |                              |                   | DELETE                                     | 3.1 Ti                    | _              | 11-ZH                          |                                  |  |                          | Change                      | Addition                                |
| NAME   | BUSCH, THO                                |                              |                   |  | 3.2 N/                    | AME            |                                |                                  |  |                          |                             |   |
| STREET ADDRESS                               | 1608 NW 2ND                               |                              |                   |  |                           |                | ADORESS                        |                                  |  |                          |                             |   |
| CITY-ST-ZIP<br>TITLE                         | GAINESVILLE<br>D                          | <u>rl</u>                    |                   | DELETE                                     | 3.4 C<br>4.1 Ti           | ITY-S          | T-ZIP                          |                                  |  |                          | Change                      | Addition                                |
| NAME   | BUSCH, DAVI                               | DA                           |                   |  | 4. 2 N                    |                |                                |                                  |  |                          | onange                      |   |
| STREET ADDRESS                               | 1608 NW 2ND                               | ) AVE.                       |                   |  | 4.3 S1                    | rreet.         | ADDRESS                        |                                  |  |                          |                             |   |
| CITY-ST-ZIP                                  | GAINESVILLE                               | FL                           |                   |  |                           | TV-SI          | T- ZIP '                       |                                  |  |                          | F 0:                        |   |
| TITLE<br>NAME                                |   | •                            |                   | DELETE                                     | 5.1 TI<br>5.2 N/          | -              |                                |                                  |  |                          | ☐ Change                    | ☐ Addition                              |
| STREET ADDRESS                               |   |                              |                   |  |                           |                | ADDRESS                        |                                  |  |                          |                             |   |
| CITY-ST-ZIP                                  | ·   |                              |                   |  |                           | TY-SI          |                                |                                  |  |                          |                             |   |
| TITLE  | · · · · · ·                               |                              |                   | DELETE                                     | 61 TI                     |                |                                |                                  |  |                          | Change                      | ☐ Addition                              |
| NAME   |   |                              |                   |  | 62 N/                     |                | Innorth                        |                                  |  |                          |                             |   |
| STREET ADDRESS CITY-ST-ZIP                   |   |                              |                   |  | 6.3 ST<br>6.4 Cf          |                | ADDRESS                        |                                  |  |                          |                             |   |
| 14. I do hereby                              | certify that the inf                      | ormation supplied w          | ith this filir    | ng is voluntarily furnis                   | shed and                  | does           | not qualify for                | for the                          | e exemption stated in Section 119.0  | 7(3)(k), Flo             | rida Statul                 | tes. I further                          |
| oath; that I                                 | ne information ind<br>am an officer or di | irector of the corpora       | ation or th       | supplemental annu<br>e receiver or trustee | aı report i<br>empower    | s tru<br>redit | e and accura<br>o execute this | ate ar<br>is rep                 | e exemption stated in Section 119.0<br>od that my signature shall have the s<br>ort as required by Chapter 617, Flor | ame legal<br>rida Statut | effect as if<br>es; and the | i made under<br>at my name              |
| appears in E                                 | PIOCK 15 OF BIOCK                         | 13 II munged or or           | ttack             | an addre                                   | iss.                      |                | - /                            | /                                | _  |                          |                             |   |
| SIGNATI                                      | JRE: 🏒                                    | [[M]]                        | 1 /               | 2  | 7%                        | 14             | Elekan                         | 7                                |  |                          |                             |   |
|  | 864                                       | AND TYPED OR                 | PRINTED N         | E OF SIGNING OFFICER                       | OF DIRECT                 | TOR.           | )                              | ,                                | Dete   | C                        | aytime Phone                | 4                                       |