## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

(5)

NATIONAL ASSOCIATION OF PUBLIC SECTOR FOLIAL OPPO

**FILED** 

May 28 1998 8:00am

Secretary of State

| RTUNI  | TY OFFICERS, INC.   | SEIS SESTON ENGINE  | 0110   |   |
|--|---|---|--|---|
| Principal Place of Business  |   | Mailing Address   |  | P TOURNAL OUT OCCUPY TOUCH HOUSE DIDNI  |
| C/O EQUAL OPPORTUNITY DEPT.<br>CITY OF TALLAHASSEE<br>TALLAHASSEE FL 32301 |   | C/O EQUAL OPPORTUNITY DEPT.<br>CITY OF TALLAHASSEE<br>TALLAHASSEE FL 32301  |  | Date Incorporated or Qualified     05/06/1992  4. FEI Number  Applied For   |
|  |   |   |  | 86-0538748 Not Applicable   |
| 2. Principal F   | Place of Business   | 2a. Mailing Address   |  | 5. Certificate of Status Desired S8.75 Additional   |
| 21   |   | 26  |  | Fee Required  |
| Sulte, Apt.  | . #, <b>6</b> tc.   | Suite, Apt. #, etc.   |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution  Added to Fees   |
| City & Sta   | 10  | City & State  | ····   | 7. Is this nonprofit corporation a homeowners association?  |
| 23 Zin   | Country   | Zip   | Country  | Yes No  |
| Zip  | 25  | 29 2.0°   | 30   | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes  No  |
| 24   | 9. Name and Address of Curre  |   | 130  | 10. Name and Address of New Registered Agent  |
|  |   |   | 81 N   | Name  |
| OFUAN  | I, SHARON   |   | <b>82</b> Si   | Street Address (P.O. Box Number is Not Acceptable)  |
|  | F TALLAHASSEE   |   |  |   |
|  | ADAMS ST.   |   | 83   |   |
| TALLAH   | iassee fl 32301   |   | 84 C   | City FL 85 Zip Code   |
| 11. Pursuant office or apent 13  | to the provisions of Sections 617.05<br>registered agent, or both, in the State   | 02 and 617.1508, Florida States of Florida, Such change was stations of Section 617.0503.                                       | utes, the above-na<br>s authorized by the<br>Florida Statutes. | amed corporation submits this statement for the purpose of changing its registered to corporation's board of directors. I hereby accept the appointment as registered   |
| SIGNATURE  |   |   |  |   |
| 12.  | Signature, typod or printed name of registered ag   | ent and title if applicable (No<br>ND DIRECTORS   | OTE: Hegistered Agent sk                                       | ignature required when reinstating)  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | VD VD   | DELETE  | 1.1 TITLE  | Channe (Lettidilling  |
| NAME   | BOENHEIM, MARION  |   | 1.2 NAME   | Dwight Farmer   |
| STREET ADDRESS   | 2000 N. GREEN ST.   |   | 1.3 STREET ADD   | norma   / J   |
| CITY - ST - ZIP  | SPOKANE WA 99207-5499   |   | 1.4 CITY - ST - ZII  | 1P 32-311   |
| TITLE  | TD  | ☐ DELETE  | 2.1 TITLE  | ☐ Change ☐ Addition   |
| NAME   | LEE, ARTHUR   |   | 2.2 NAME   |   |
| STREET ADDRESS   | % EOD   |   | 2.3 STREET ADD   | DRESS   |
| CITY-ST-ZIP  | TALLAHASSEE FL  | T of the  | 2. 4 CITY - ST - Zi  | ZiP Change Addition   |
| TITLE  | PD  | ☐ DELETE  | 3.1 TITLE  | Cuange ( Adultion   |
| NAME   | BRAXTON, WENDELL  |   | 3.2 NAME   | 20220   |
| STREET ADDRESS   | 22 LINCOLN STREET   |   | 3.3 STREET ADD   | l l   |
| CITY-ST-ZIP<br>TITLE   | HAMPTON VA 23669  | DELETE  | 3.4. CITY-ST-74<br>4.1 TITLE                                   | ZIP Change Addition   |
| NAME   | OFUANI, SHARON  |   | 4.2 NAME   |   |
| STREET ADDRESS   | 300 S. ADAMS ST.  |   | 4.3 STREET ADD   | DRESS   |
| CITY-ST-ZIP  | TALLAHASSE FL 32301   |   | 4.4 CITY-ST-Zi   |   |
| TITLE  | ***************************************   | DELETE  | 5.1 TITLE  | Change Addition   |
| NAME   |   |   | 5.2 NAME   |   |
| STREET ADDRESS   |   |   | 5.3 STREET ADD   | DRESS   |
| CITY-ST-ZIP  |   |   | 5.4 CITY - ST - ZI   |   |
| TITLE  |   | ☐ DELETE  | 6.1 TITLE  | Change Addition   |
| NAME   |   |   | 6.2 NAME   | ORESS 900002540269 4 4 5  |
| STREET ADDRESS   |   |   | 6.3 STREET ADD   | DRESS -05/23/3801011010 3 4/5   |
| CITY-ST-ZIP  |   | 10 01 40 - 2  | 6.4 CITY-ST-ZI   | #非能日 25   |
| indicated<br>officer of<br>Block 12  | certify that the information supplied of on this annual report or supplemen or director of the corporation or the rect of Block 13 if changed, or on an man | with this thing does not qualify<br>tal appeal report is true and a<br>selver or trustee empowered<br>accoment with an address. | courate and that no execute this rep                           | n stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information my signature shall have the same legal effect as if made under oath; that I am an port as required by Chapter 617, Florida Statutes; and that my name appears in |