FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N48694

(6)

COUNT AND COUNTESS DE HOERNLE ALZHEIMERS PAVILLI ON, INC.

FILED Mar 07 1996 8:00 am Secretary of State



| L | | | | | | | | |
|---|---|---|------------------------|---|--|-------------------------|--------------------------------|--|
| Principal Place | e of Business | Mailing Address | | | 1 54 BELLING ALL ALBAH 1846 BUTCH 1847 | | 1831 B1811 B1811 1991 | |
| 325 N.W. 2ND. AVE. DEERFIELD BEACH FL 33441 US 325 N.W. 2ND. AVE. DEERFIELD BEACH FL 3344 US | | | 13441 | | | | | |
| | | | | | 3. Date Incorporated or Qualified 05/01/1992 | 3a. Date of La 07/25 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number 65-0344938 | | Applied For | |
| Suite, Apt. #, etc. | | Suite Act # oto | Suite, Apt. #, etc. | | | | Not Applicable | |
| 22 City & State | | 27 | | | 5. Certificate of Status Desired | □ 'Fe | \$8.75 Additional Fee Required | |
| 23 | | 28 | | Election Campaign Financing Trust Fund Contribution | S5.00 May Be Added to Fees | | | |
| Zip | Country | Zip | · | | 8. This corporation has liability for intangible tax under s. 199.032, | | | |
| 24 | 25 29 30 9. Name and Address of Current Registered Agent | | | Florida Statutes | | Yes No | | |
| | 9, Name and Address of Curre | nt Registered Agent | 8 | 1 Name | 10. Name and Address of New Re | gistered Agent | | |
| RESNIC | K WILLIAM | | Ľ | INGILIE | | | | |
| RESNICK, WILLIAM 178 PRESCOTT - I | | | 8: | 2 Street Addi | Address (P.O. Box Number is Not Acceptable) | | | |
| DEERFIE | | 8: | 83 | | | | | |
| • | | | 8 | 1 City | | —. 85 | Zip Code | |
| 11 Pursuant | to the provisions of Sections 617 050 | 2 and 617 1509 Florida Statutos | | | ation submits this statement for the purp | - FI | • | |
| 0.109.000 | red agent, or both, in the State of Flor ith, and accept the obligations of, Sec Signature, typed or printed name of registered agent | tion 617.0503, Florida Statutes. | a by the cor | poration s boai | rd of directors. I hereby accept the appoir | ntment as register | ed agent. I am | |
| 12. | | ID DIRECTORS | 13. | ent signature require | | DATE CEDS AND DIDLO | TODG IN 10 | |
| TITLE | VD | DELETE | 1.1 TITLE | T | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| NAME | FREEDMAN, JOEL | | 1.2 NAME | | | L.J onling | | |
| STREET ADDRESS | 2311 N.E. 50TH COURT | | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | LIGHTHOUSE POINT FL 33064 | | 1.4 CITY - ST - ZIP | | | | | |
| TITLE | TO DELETE | | 21 TITLE | | | Chang | e 🔲 Addition | |
| NAME | TOPI, FRED J | | 2 2 NAME | | | | , | |
| STREET ADDRESS | 2240 N.E. 38TH STREET | 24 | | 1 ADDRESS | | | | |
| CITY-ST-ZIP TITLE | LIGHTHOUSE POINT FL 33064 D DELETE | | 2 4 CITY - ST - ZIP | | | | | |
| NAME | BLOOM, PHILLIP | | 3 1 TITLE 3 2 NAME | | | ☐ Chang | e 🔲 Addition | |
| STREET ADDRESS | 1259 S.W. 9TH STREET | | | T ADDRESS | | | | |
| CITY-ST-ZIP | BOCA RATON FL 33486 | | 3.4. City- | | | | | |
| TITLE | | | 4.1 TITLE | | | ☐ Change | Addition | |
| NAME | | | 4. 2 NAMI | : | | • | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | ļ | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | | |
| TITLE | | DELETE | 5 1 TITLE | | 50000173 -03/08/960103 | | Addition | |
| NAME STREET ADDRESS | | | 5 2 NAME | | ***70.00 |) U() I | | |
| STREET ADDRESS CITY-ST-ZIP | | | | T ADDRESS | - 3.00 | | | |
| TITLE | | DELETE | 5.4 CITY- 6.1 TITLE | S1-ZIP | | □ Ob | - Advers | |
| NAME | | Plotter | 6 2 NAME | | | Change | Addition | |
| STREET ADDRESS | | | | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 64 CITY- | | | | | |
| | v certify that the information supplied | with this filing is voluntarily furnish | hed and do | e not qualify fo | or the exemption stated in Section 119.07 | ZOVIA FIE del O | | |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 4

AVE NESTUCE OF DIRECTOR OF DIRECTOR