## **2002 UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT # N48404**

Principal Place of Business

THE NATIONAL CATHOLIC COUNCIL FOR HISPANIC MINIS TRY, INC.

| 7700 SW 36TH STREET<br>MIAMI FL 33155<br>US | SUITE 2:00<br>PHOENIX, AZ 85016 |  |  |  |
|---|---------------------------------|--|--|--|
| 2. Principal Place of Business              |                                 |  |  |  |
| Suite, Apt. #, etc.                         | Suite, Apt. #, etc.             |  |  |  |
| City & State                                | City & State                    |  |  |  |

Mailing Address

## **FILED** Feb 03, 2002 8:00 am Secretary of State

02-03-2002 90010 045 \*\*\*\*70.00

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| PHOENIX, AZ 85016   |  |   |   |  | 1 2001/10 DIT (1884 1971) BURN BURN BURN DIEG BURN BURN BURN BURN BURN 1881 1881 |             |            |  |  |
|---|--|---|---|--|--|-------------|------------|--|--|
| 2. Principal F  | Place of Business                                      | 3. Mailing Address  |   |  |  |             |            |  |  |
| Suite, Apt.   | Suite, Apt. #, etc. Suite, Apt. #, etc.                |   |   |  | DO NOT WRITE IN THIS SPACE   |             |            |  |  |
| City & State City & State   |  | <u></u>   | 4. FEI Number 65-0342122 Applied For Not Applicable |  |  |             |            |  |  |
| Zip   | Country  | Zip   | Country   | 5. Certificate of S                                | Status Desired   | \$8.75 Add  |            |  |  |
| 6. Name and Address of Current Registered Agent   |  |   |   | 7. Name and Address of New Registered Agent        |  |             |            |  |  |
|   |  |   | Name  | Name —   |  |             |            |  |  |
| VIZCAINO, MARIO, SCH. P. 7700 SE 56TH STREET MIAMI FL 33155   |  |   | Street A  | Street Address (P.O. Box Number is Not Acceptable) |  |             |            |  |  |
|   |  |   | City  | City FL Zip Code                                   |  |             |            |  |  |
| 8. The above  | named entity submits this statement for                | r the purpose of changing its re  | egistered office o                                  | r registered agent, or both, in                    | the state of Florida.  |             |            |  |  |
| •   |  |   |   |  |  |             |            |  |  |
| SIGNATURE .   |  |   |   |  |  |             |            |  |  |
| CIGITATIONE,  | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE:   | Registered Agent signa                              | ture required when reinstating)                    | DATE   |             |            |  |  |
| FILE NOW: FEE IS \$61.25  9. Election Campaign Financing \$5.00 May Be Added to Fees  Trust Fund Contribution. Added to Fees  Make Check Payable to Department of State |  |   |   |  |  | <b>.</b>    |            |  |  |
| 10.   | OFFICERS AND DIR                                       |   | 11.   |  | GES TO OFFICERS AND D  | IRECTORS IN |            |  |  |
| TITLE   | PD<br>SOTO, JAIME                                      | ☐ Delete  | TITLE   | D  | . c. n   | Change      | Addition   |  |  |
| NAME<br>STREET ADDRESS  | 2811 E VILLA REAL DRIVE                                |   | NAME<br>STREET ADDRESS                              | LEGO, WILLIAM                                      | LE C AVENUE  |             | [ ]        |  |  |
| CITY-ST-ZIP   | ORANGE CA 92863-1595                                   |   | CITY-ST-ZIP   | CHICAGO, IL  |  |             | <b>}</b>   |  |  |
| TITLE   | VD   | ☐ Delete  | TITLE   | D  |  | ☐ Change    | Addition   |  |  |
| NAME  | DAVIS, KENNETH   |   | NAME  | BORDBIA, MAR                                       | IA ELIZABETH   |             |            |  |  |
| STREET ADDRESS  | 1000 E MAPLE AVE                                       |   | STREET ADDRESS                                      | 145 S.W. 107                                       | TH AVENUE  |             |            |  |  |
| CITY-ST-ZIP   | MUNDELEIN IL 60060                                     |   | CITY-ST-ZIP   | MIAMI FL 3   |  |             |            |  |  |
| TITLE<br>NAME   | AGUIANCO, CARMEN                                       | ☐ Delete  | TITLE<br>NAME                                       | D  |  | - Change    | Addition   |  |  |
|   | 205 W. MONROE  |   | STREET ADDRESS                                      | MARILL, ALI  | CIAC.  |             | ľ          |  |  |
| CITY-ST-ZIP   | CHICAGO IL 60606                                       |   | CITY-ST-ZIP   | MIAMI FL   | 33144  |             |            |  |  |
| TITLE   | TD   | ☐ Delete  | TITLE   | TD   |  | Change      | Addition   |  |  |
|   | GOMEZ, JOSE  |   | NAME  | GOMEZ, JOSE  | MOST REV   |             | }          |  |  |
|   | 5505 CHAUCER DRIVE<br>HOUSTON TX 77005                 |   | STREET ADDRESS<br>CITY-ST-ZIP                       | 1530 LOGAN S                                       | STREET   |             |            |  |  |
| TITLE   | D  | M 5.13  |   | DENVER, CO   | 80203  |             | - Addition |  |  |
| NAMÉ  | VILLAMIDE, ANICETO                                     | <b>⊠</b> Delete   | TITLE<br>NAME                                       |  |  | Change      | ☐ Addition |  |  |
| STREET ADDRESS  | 238 JEWETT AVENUE                                      |   | STREET ADDRESS                                      |  |  |             | 1          |  |  |
| CITY-ST-ZIP   | BRIDGEPORT CT 06606                                    |   | CITY-ST-ZIP   | ,  |  |             |            |  |  |
| TITLE   | D STELLA   | Delete     De | TITLE   |  |  | Change      | Addition   |  |  |
|   | HERRERA, STELLA<br>3029 GODWIN TERRACE                 |   | NAME  |  |  |             |            |  |  |
|   | BRONX NY 10463   |   | STREET ADDRESS<br>CITY-ST-ZIP                       |  |  |             |            |  |  |
| 5111-01-EII   | UNUIN III 10700  |   | OHIT-ST-ZIF   |  |  |             |            |  |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

TURBOSECHJEDMEZ

JANUARY 15, 2002

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