

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 20, 2006 08:00 AM**  
**Secretary of State**

|                                                          |                                                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N48389</b>                                 |  |
| 1. Entity Name<br><b>TREE OF LIFE CONGREGATION, INC.</b> |                                                                                   |

|                                                                                      |                                                                          |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| Principal Place of Business<br><b>4816 TAFT STREET<br/>HOLLYWOOD FL 33021<br/>US</b> | Mailing Address<br><b>4816 TAFT STREET<br/>HOLLYWOOD FL 33021<br/>US</b> |
|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------|



|                                                       |                                           |
|-------------------------------------------------------|-------------------------------------------|
| 2. Principal Place of Business<br><b>4816 Taft St</b> | 3. Mailing Address<br><b>4816 Taft St</b> |
| Suite, Apt. #, etc.                                   | Suite, Apt. #, etc.                       |
| City & State<br><b>Hollywood FL</b>                   | City & State<br><b>Hollywood FL</b>       |
| Zip<br><b>33021</b>                                   | Zip<br><b>33021</b>                       |
| Country<br><b>Broward</b>                             | Country<br><b>Broward</b>                 |

1st MOORE CR2E037 (10/05)

|                                    |                                                                                            |
|------------------------------------|--------------------------------------------------------------------------------------------|
| 4. FEI Number<br><b>65-0412673</b> | <input checked="" type="checkbox"/> Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--------------------------------------------------------------------------------------------|

|                                                           |                                       |
|-----------------------------------------------------------|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|-----------------------------------------------------------|---------------------------------------|

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><b>MALAVSKY, MORTON<br/>4816 TAFT ST<br/>HOLLYWOOD FL 33021</b> |
|--------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><b>FL</b> Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature typed or printed name of registered agent and the if applicable (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW: FEE IS \$61.25  
Due By May 1, 2006**

|                                                                                     |                                       |
|-------------------------------------------------------------------------------------|---------------------------------------|
| 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> | <b>\$5.00</b> May Be<br>Added to Fees |
|-------------------------------------------------------------------------------------|---------------------------------------|

**Make Check Payable to  
Florida Department of State**

| 10. OFFICERS AND DIRECTORS                                                       |                                 |
|----------------------------------------------------------------------------------|---------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Delete |
| <b>CD<br/>MALAVSKY, MORTON<br/>4816 TAFT ST<br/>HOLLYWOOD FL 33021</b>           |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Delete |
| <b>PD<br/>AZULAY, JUDD<br/>35 EAST WACKER STREET<br/>CHICAGO IL</b>              |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Delete |
| <b>SD<br/>BLUMENTHAL, FRED OR.<br/>4729 JEFFERSON ST.<br/>HOLLYWOOD FL 33021</b> |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Delete |
|                                                                                  |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Delete |
|                                                                                  |                                 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                               | <input type="checkbox"/> Delete |
|                                                                                  |                                 |

| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>UB00000475226<br/>04/05/06-80007-006 61.25</b>     |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                       |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                       |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                       |                                                                   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP    | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
|                                                       |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Morton Malavsky 3/15/06 954-962-6222