

FILE NOW: FILING FEE IS \$61.25

FILED

Apr 30 1997 8:00am  
Secretary of StateNONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1997**FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS**DOCUMENT # N48377 (8)**  
1. Corporation Name  
**SAWGRASS POINT CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

**4200 SAWGRASS POINT DR.  
BONITA SPRINGS FL 33923**

Mailing Address

**1044 CASTELLO DRIVE  
SUITE 206  
NAPLES FL 34103-1800  
US**3. Date Incorporated or Qualified  
**04/15/1992**3a. Date of Last Report  
**04/22/1996**

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City &amp; State

City &amp; State

23

28

Zip

Country

Zip

Country

24

29

30

4. FEI Number  
**59-3120546**Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**6. Election Campaign Financing  
Trust Fund Contribution☐ **\$5.00 May Be  
Added to Fees**8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SOUTHWEST PROPERTY MANAGEMENT CORP.  
1044 CASTELLO DRIVE  
SUITE 206  
NAPLES FL 33940**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **TD** ☐ DELETE  
NAME **THOMPSON, MARY**  
STREET ADDRESS **4151 SAWGRASS PT DR**  
CITY - ST - ZIP **BONITA SPGS FL**1.1 TITLE **PTD** ☒ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIPTITLE **PD** ☐ DELETE  
NAME **VIVIANI, CARL**  
STREET ADDRESS **4121 SAWGRASS PT DR**  
CITY - ST - ZIP **BONITA SPGS FL**2.1 TITLE **D** ☒ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY - ST - ZIPTITLE **D** ☐ DELETE  
NAME **PAUL CATON**  
STREET ADDRESS **4171 SAWGRASS POINT DR #101**  
CITY - ST - ZIP **BONITA SPRINGS FL**3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY - ST - ZIPTITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP4.1 TITLE **D** ☐ Change ☒ Addition  
4.2 NAME **Dahm, Robert**  
4.3 STREET ADDRESS **4161 Sawgrass Point Drive, #101**  
4.4 CITY - ST - ZIP **Bonita Springs, Florida**TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP5.1 TITLE **DS** ☐ Change ☒ Addition  
5.2 NAME **Hopper, Bayard**  
5.3 STREET ADDRESS **4181 Sawgrass Point Drive, #202**  
5.4 CITY - ST - ZIP **Bonita Springs, Florida**TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY - ST - ZIP6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY - ST - ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Mary Thompson*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/14/97

261-3440  
Daytime Phone # 0068988

CR2E037 (9/96)