FILE NOW: FILING FEE IS \$61.25

 NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N48284

(6)

| CATHOLIC BOYS CHOIR OF FLORIDA, INC. | | | | | | |
|---|---|--|--------------------------------|--|---|---|
| Principal Place | of Business | Mailing Address | | | | BION BIBIN BINNI ONDIN BIBIN BIBIN BIDIN RODI |
| 1600 W COMMERICAL BLVD 1600 W COMMERICAL BLVD FT LAUDERDALE FL 33309 FT LAUDERDALE FL 33309-3 | | | | | | |
| | | | | | 3. Date Incorporated or Qualified 04/09/1992 | 3a. Date of Last Report 05/01/1996 |
| 2. Principal Pi | ace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For |
| 21 25 | | | | | 65-0327292 | Not Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| 22 27 27 City & State City & State | | City & State | itv & State | | 6. Election Campaign Financing | |
| 23 28 | | | | | Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip | Country | Zip | Country | | 8. This corporation has liability for | |
| 24 | 25 | 29 | 30 | | | ☐ Yes ☐ No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New R | egistered Agent |
| | | | 81 | Name | | |
| CAMILLO, JOHN M 1600 WEST COMMERCIAL BLVD | | | 82 | Street A | ddress (P.O. Box Number is Not Accepte | ble) |
| FT LAUDERDALE FL 33309 | | | | | | |
| | | | 84 | City | | 85 Zip Code |
| 11. Pursuant t | to the provisions of Sections 617.0502 egistered agent, or both, in the State | and 617.1508, Florida Statute of Florida, Such change was a | es, the above outhorized by | -named c | corporation submits this statement for the oration's board of directors. I hereby acceptation's | |
| agent Fai SIGNATURE _ | m familiar with, and accept the obliga | lions of, Section 617.0503, Fio | rida Statutes | , | | |
| OIGHVITOTIE: _ | Signature, typed or printed name of registered agen | | Registered Age | nt signature r | equired when reinstating) | DATE |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFF | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | MORGAMAN, PHILIP E | | 1.2 NAME | | | |
| STREET ADDRESS | 1600 W COMMERCIAL BLVD | | 1.3 STREET | | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | DELETE | 1.4 CITY - S | 1-21P | | Change Addition |
| TITLE | D L. Delete Morgaman, Sandra ann | | 2.1 TITLE | | | CT Cusada CT virginini |
| NAME . | 1600 W COMMERCIAL BLVD | | 2.2 NAME | *DODGCC | | |
| STREET ADDRESS | FT LAUDERDALE FL | | 2.3 STREET | | | |
| CHTY-ST-ZIP TITLE | 0 | DELETE | 2. 4 CITY - S 3.1 TITLE | 1-217 | | Change Addition |
| NAME | CAMILLO, JOHN M | | 3.2 NAME | | | Print Average Print |
| STREET ADDRESS | 1600 W COMMERCIAL BLVD | | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | 3.4. CITY - 9 | - 1 | | |
| TITLE | 110000000000000000000000000000000000000 | DELETE | 4.1 TITLE | ' ' | | Change Addition |
| NAME | | • | 4. 2 NAME | | | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 4.4 DITY-S | - 1 | | |
| TITLE | | DELETE | 5.1 TITLE | - | | ☐ Change ☐ Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | 5.4 CITY-S | r-ZIP | | |
| TITLE | , | ☐ DELETE | 6.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | 6.2 NAME | 1 | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | |
| 0.79 01 30 | | | 64000 0 | r 7110 | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attact point with an address.

SIGNATURE:

ATTION AND THOSE OF COUNTY NAME OF COMMISSION OF THE PARTY OF

Davima Phone # 2001

FILED

May 16 1997 8:00am

Secretary of State