

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Aug 15, 2001 8:00 am**  
**Secretary of State**

08-15-2001 90003 016 \*\*\*\*61.25

**DOCUMENT # N48261**

1. Entity Name

**CHAIN RESTAURANT COMPENSATION ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

5900 LAKE ELLENOR DRIVE  
 ORLANDO FL 32859

5900 LAKE ELLENOR DRIVE  
 ORLANDO FL 32859

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number: **65-0328165**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**LEIKER, JON**  
**5900 LAKE ELLENOR DRIVE**  
**ORLANDO FL 32859**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**  
**After September 12, 2001, min. will be \$236.25**

9. Election Campaign Financing  
 Trust Fund Contribution. ☐

**\$5.00 May Be**  
**Added to Fees**

**Make Check Payable to**  
**Department of State**

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

TITLE **DP** ☒ Delete  
 NAME **WISHARD, LINDA**  
 STREET ADDRESS **8918 TESORA #200**  
 CITY-ST-ZIP **SAN ANTONIO TX**

TITLE **D.V.** ☐ Change ☒ Addition  
 NAME **Lange, Cornie**  
 STREET ADDRESS **2401 Latah Ave South**  
 CITY-ST-ZIP **Seattle WA 98134**

TITLE **DV** ☐ Delete  
 NAME **RAINS, JOHN**  
 STREET ADDRESS **305 HARTMANN DRIVE**  
 CITY-ST-ZIP **LEBANON TN 37087**

TITLE **DP** ☒ Change ☐ Addition  
 NAME **DP**  
 STREET ADDRESS **DP**  
 CITY-ST-ZIP **DP**

TITLE **DV** ☐ Delete  
 NAME **SCHUTZ, DIANE**  
 STREET ADDRESS **5500 VILLAGE BLVD**  
 CITY-ST-ZIP **WEST PALM BEACH FL 33419**

TITLE **DP** ☒ Change ☐ Addition  
 NAME **DP**  
 STREET ADDRESS **DP**  
 CITY-ST-ZIP **DP**

TITLE **ST** ☐ Delete  
 NAME **SMITH, TERRY**  
 STREET ADDRESS **203 E MAIN STREET**  
 CITY-ST-ZIP **SPARTANBURG LA 29319**

TITLE **DV** ☒ Change ☐ Addition  
 NAME **DP**  
 STREET ADDRESS **DP**  
 CITY-ST-ZIP **DP**

TITLE **BSC** ☒ Delete  
 NAME **PRUTSMAN, JOHN**  
 STREET ADDRESS **4551 W 107TH ST SUITE 100**  
 CITY-ST-ZIP **OVERLAND PARK KS 66207**

TITLE **BSC** ☐ Change ☒ Addition  
 NAME **Kavanaugh, Shelli**  
 STREET ADDRESS **6820 LBJ Freeway**  
 CITY-ST-ZIP **Dallas TX 75240**

TITLE ☐ Delete  
 NAME **DP**  
 STREET ADDRESS **DP**  
 CITY-ST-ZIP **DP**

TITLE **ST** ☐ Change ☒ Addition  
 NAME **Wehr, Marilyn**  
 STREET ADDRESS **4288 W. Dublin - Granville Rd**  
 CITY-ST-ZIP **Dublin OH 43017**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**SIGNATURE**

**VP-elect**

**8/10/01**

**(864) 597-8191**

CR2E037 (5/01)