## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name

N48145

(9)

## FAITH CHRISTIAN FELLOWSHIP OF SPRING HILL, INC.

| Drive sheet Diese                           | al Ducinos   | Malling Address                                  |  |                 |                       |   |  |                          |                          |                   |             |
|---|--|--|--|-----------------|-----------------------|---|--|--------------------------|--------------------------|-------------------|-------------|
| Principal Place of Business Mailing Address |  |  |  |                 |                       |   |  |                          |                          |                   |             |
| 7410 COMMERCIAL WAY<br>BROOKSVILLE FL 34613 |  | P.O. BOX 6488<br>Spring Hill Fl 346114           | P.O. BOX 6488<br>Spring Hill Fl 34611-0912 |                 |                       |   |  |                          |                          |                   |             |
|   |  |  |  |                 |                       | 3. Date Incorporated or Qua<br>04/01/1992                                   | lified   | 3a. Da                   | ate of Last F<br>04/09/1 | Report <b>996</b> |             |
| 2. Principal Pl                             | ace of Business  | 2a. Mailing Address                              | k  |                 |                       |   |  |                          | A                        | pplied F          | -or         |
| 21  |  | 26   |  |                 | 65-0233267            |   | lot Appli  |                          |                          |                   |             |
| Suite, Apt a                                | #, etc.  | <del>                                     </del> | Suite, Apt. #, etc.                        |                 |                       | 5. Certificate of Status Desir  | bd   |                          | \$8.75                   |                   |             |
| 22 <br>City & State                         | }  |  | City & State                               |                 |                       | A Floribo Consider Financia   |  |                          |                          | Required          |             |
| 23  | •  |  | 28   |                 |                       |   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |                          |                          |                   |             |
| Zip   | Country Zip  |  |  | ntry            |                       | 8. This corporation has liabi   | ity for i  |                          |                          |                   |             |
| 24  | 25   | 29   | 30   | -               |                       | Florida Statutes  |  | Yes 1                    |                          | 3. 100.0          | JE.,        |
|   | 9. Name and Address of Curre   | nt Registered Agent                              |  |                 |                       | 10. Name and Address of N   | ew Re  | gistered                 | Agent                    |                   |             |
|   |  |  |  | B1              | Name                  |   |  |                          |                          |                   |             |
| BOLEN, DALE                                 |  |  | B2 Street Add                              |                 |                       | Address (P.O. Box Number is Not Ad  | ceptab   | le)                      |                          |                   |             |
|   | DGE ROAD   |  |  |                 |                       | · · · · · · · · · · · · · · · · · · ·                                       |  |                          | <del></del>              |                   |             |
| BROOKS                                      | SVILLE FL 34609  |  |  |                 |                       |   |  |                          |                          |                   |             |
|   |  |  | ľ  | 84              | City                  |   |  |                          | 85 Zip                   | Code              |             |
| 11 Durament                                 | to the provisions of Castians 617 05   | 02 and 617 1509 Florida Stat                     | utos the sk                                |                 | namad                 | corporation submits this statement for                                      | r tho o  | FL                       | <u>- 35</u>              | 16/3              |             |
| office or re                                | egistered agent, or both, in the State<br>of familiar with, and accept the oblig | e of Florida. Such change was                    | s authorized                               | l vd b          | the corp              | oration's board of directors. I hereby                                      | accep  | of the app               | pointment as             | s registe         | red         |
| SIGNATURE _                                 |  |  |  |                 |                       | · · · · · · · · · · · · · · · · · · ·                                       |  |                          |                          |                   |             |
| 12.   | Signature, typed or printed name of registered ag                                | pent and title if applicable (NO<br>ND DIRECTORS | OTE: Registered                            | i Ageni         | t signature           | required when reinstating) ADDITIONS/CHANGES TO                             | OFFIC  | DATE                     | D DIBECTO                | ES IN 1           | <del></del> |
| TITLE                                       | D OFFICENS AF  | DELETE   | 1.1 10                                     | i.E             |                       | ADDITIONS/CHANGES TO  | 01110  | LIN AIN                  | Change                   |                   | ddition     |
| NAME  | BOLEN, DALE  |  | 1.2 NA                                     |                 |                       |   |  |                          |                          |                   |             |
| STREET ADDRESS                              | 7971 RIDGE ROAD  |  | •  | 1.3 STREET AC   |                       |   |  |                          |                          |                   |             |
| CITY-ST-7IP                                 | BROOKSVILLE FL 34613   |  |  | 1.4 CITY+ST+ZIP |                       |   |  |                          |                          |                   |             |
| TITLE                                       | D DELETE   |  |  | 2.1 TITLE       |                       |   |  | •                        | Change                   | ☐ A               | Addition    |
| NAME  | BOLEN, LINDA   |  | 2.2 NA                                     | ME              |                       |   |  |                          |                          |                   |             |
| STREET ADDRESS                              | 7971 RIDGE ROAD  |  | 2.3 ST                                     | REET A          | DDRESS                |   |  |                          |                          |                   |             |
| CITY-ST-ZIP                                 | BROOKSVILLE FL 34613   |  | 2.40                                       | 2. 4 CITY - ST  |                       |   |  |                          |                          |                   |             |
| TITLE                                       | D  | DELETE   |  | 31 TITLE        |                       | - " = 0.113.77  | 03 C   | N NT                     | <b>Change</b>            | A                 | Addition    |
| NAME  | RUDDY, JAMES   |  | 3 2 N/                                     | ME              |                       | D LEONARD   |  |                          | _                        |                   |             |
| STREET ADDRESS                              | 7429 TREON PLACE   |  | 3.3 \$1                                    | REET A          | ODRESS                | 10082 <b>DU</b>   |  |                          |                          |                   |             |
| CITY-ST-ZIP                                 | HUBER HEIGHTS OH 45424   |  |  | TY-ST           | - ZIP                 | SPRING H  | <u> ILL</u>  | • FL                     |                          |                   |             |
| TITLE                                       |  | ☐ DELETE   | 4.1 TI                                     |                 |                       |   |  |                          | L. Change                | ۸ لسا             | ddition     |
| NAME  |  |  | 4. 2 N                                     |                 |                       |   |  |                          |                          |                   |             |
| STREET ADDRESS                              |  |  |  |                 | ADDRESS               |   |  |                          |                          |                   |             |
| CITY-\$T-ZIP<br>TITLE                       |  | ☐ DELETE   | 4.4 C/<br>5.1 T/I                          | TY-ST           | -ZIP                  |   |  |                          | Change                   |                   | ddition     |
| NAME  |  | DEEE IE  | 5.2 N/                                     |                 | Ì                     |   |  |                          | C., Onnigo               | · · · ·           | adition.    |
| STREET ADDRESS                              |  |  |  |                 | ADDRESS               |   |  |                          |                          |                   |             |
| City-St-ZiP                                 |  |  | ŀ  | TY-\$T          |                       |   |  |                          |                          |                   |             |
| TITLE                                       |  | DELETE   | 6.1 Ti                                     |                 | -"                    |   |  |                          | Change                   | <i>f</i>          | Addition    |
| NAME  |  | <del></del>                                      | 6.2 N                                      |                 |                       |   |  |                          | ,                        |                   |             |
| STREET ADDRESS                              |  |  |  |                 | ADORESS               |   |  |                          |                          |                   |             |
| CITY-ST-ZIP                                 |  |  |  | TY-ST           |                       |   |  |                          |                          |                   |             |
| 14. I do hereb                              | by certify that the information supplied   | ed with this filing does not qui                 | alify for the                              | exen            | notion s              | tated in Section 119.07(3)(i), Florida                                      | Statute  | s. I furthe              | er certify the           | it the            | thi that    |
| I am an of                                  | fficer or director of the corporation of   | or the receiver or trustee empo                  | owered to e                                | XOCU            | ate and<br>ite this r | that my signature shall have the sar<br>eport as required by Chapter 617, F | orida S  | n enect a<br>Statutes; : | and that my              | .uame             | ពា, មាងរ    |
| appears ii                                  | n Block 12 or Block 13 if changed, (   | or on an attachment with an a                    | ddress.                                    |                 |                       |   |  |                          |                          |                   |             |

SIGNATURE

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-18-97 359-596-8470

**FILED** 

Feb 03 1997 8:00am

Secretary of State