

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N48086** (5)

1. Corporation Name

INTERGENERATIONAL FESTIVALS, INC.

Principal Place of Business

Mailing Address

**5268 TENNIS COURT CIRCLE
TAMPA FL 33617**

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TAMPA FL 33617**

APPROVED
AND
FILED

95 MAY -1 AM 10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **03/25/1992** 3a. Date of Last Report **05/01/1994**

4. FEI Number **59-3142363** Applied For ☐ Not Applicable ☐

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 1 Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

**LYNCH, PAUL R.
101 E KENNEDY BLVD
SUITE 2500
TAMPA FL 33602**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D**
NAME **JUSTISS, ANNE**
STREET ADDRESS **5268 TENNIS COURT CIR**
CITY - ST - ZIP **TAMPA FL**

TITLE **S**
NAME **MARCUS, SEAN**
STREET ADDRESS **611 CHANCELLAR**
CITY - ST - ZIP **LUTZ FL**

TITLE **DP**
NAME **BELLMAN, HARVEY**
STREET ADDRESS **5268 TENNIS COURT CIRCLE**
CITY - ST - ZIP **TAMPA FL**

TITLE **DV**
NAME **JENNINGS, RHODA**
STREET ADDRESS **16001 LK SHORE VILLA DR**
CITY - ST - ZIP **TAMPA FL**

TITLE **TD**
NAME **SUSSMAN, PETRA**
STREET ADDRESS **1411 E. NORTH ST.**
CITY - ST - ZIP **TAMPA FL**

TITLE **D**
NAME **FLOWDER, FRANCES**
STREET ADDRESS **1807 HILLSIDE DR.**
CITY - ST - ZIP **TAMPA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE ☐ Change ☐ Addition
12 NAME
13 STREET ADDRESS
14 CITY - ST - ZIP

21 TITLE ☒ Change ☒ Addition
22 NAME **SECRETARY**
23 STREET ADDRESS **PICCOLI, JON**
24 CITY - ST - ZIP **6709 N. CAMERON TAMPA FL. D**

31 TITLE **TREASURER** ☐ Change ☐ Addition
32 NAME **BELLMAN, HARVEY**
33 STREET ADDRESS **5268 TENNIS CT. CIRCLE**
34 CITY - ST - ZIP **TAMPA, FL.**

41 TITLE ☒ Change ☐ Addition
42 NAME **PRESIDENT**
43 STREET ADDRESS **JENNINGS, RHODA**
44 CITY - ST - ZIP **16001 LK. SHORE VILLA DR. TAMPA, FL.**

51 TITLE ☒ Change ☐ Addition
52 NAME **VICE-PRESIDENT**
53 STREET ADDRESS **SUSSMAN, PETRA**
54 CITY - ST - ZIP **1411 E. NORTH ST. TAMPA, FL.**

61 TITLE ☒ Change ☒ Addition
62 NAME **SUZY SHAFER**
63 STREET ADDRESS **8416 N. ASHLEY ST.**
64 CITY - ST - ZIP **TAMPA, FL.**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE:

HARVEY BELLMAN (TREASURER)

4/21/95 817-989-2295

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Daytime Phone #