

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N48033

FILED  
Feb 17, 2010  
Secretary of State

**Entity Name:** TAMPA CHAPTER, SPEBSQSA, INC.

**Current Principal Place of Business:**

9801 CREEK CROSS ST  
TAMPA, FL 33647 US

**New Principal Place of Business:**

**Current Mailing Address:**

9801 CREEK CROSS ST  
TAMPA, FL 33647 US

**New Mailing Address:**

**FEI Number:** 59-6173078

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SALAMONE, RONALD J. ESQUIRE  
24 MADONNA BLVD.  
TIERRA VERDE, FL 33715 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** VD  
**Name:** SCHWOB, NICK  
**Address:** 4713 GOLDFINCH  
**City-St-Zip:** ZEPHYRHILLS, FL 33541 US

**Title:** PD  
**Name:** SANTAMARIA, JOHN  
**Address:** 11327 CARROLLWOOD DRIVE  
**City-St-Zip:** TAMPA, FL 33618

**Title:** TD  
**Name:** KELLY, ALAN  
**Address:** 9801 CREEK CROSS ST  
**City-St-Zip:** TAMPA, FL 33647 US

**Title:** SD  
**Name:** CLAPP, LARRY  
**Address:** 26504 WHIRLAWAY TERRACE  
**City-St-Zip:** WESLEY CHAPEL, FL 33544 US

**Title:** VD  
**Name:** MATHESON, STEVE  
**Address:** 4605 OLD SAYBROOK AVE  
**City-St-Zip:** TAMPA, FL 33624 US

**Title:** VD  
**Name:** PHIPPS, BILL  
**Address:** 6803 SEA GULL DR SOUTH  
**City-St-Zip:** ST PETERSBURG, FL 33707 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** ALAN M KELLY

TD

02/17/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date