## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N48010

(5)

| 1. Corporation Name  HARMONY FARMS, INCORPORATED |                     |                                   |                     |                             |                        |  |  |                   |  |
|--|---------------------|-----------------------------------|---------------------|-----------------------------|------------------------|--|--|-------------------|--|
| ·  |                     |                                   |                     |                             |                        |  |  |                   |  |
| Principal Place of Business                      |                     |                                   |                     | iling Address               |                        |  |  |                   |  |
| P.O. BOX 290<br>GRANT FL 32949                   |                     |                                   |                     | BOX 290<br>NT FL 32949-0290 |                        |  |  |                   |  |
|  | .•                  |                                   | •                   |                             |                        |  | 3. Date incorporated or Qualified 3a. Date of Last Repor   | rt T              |  |
|  |                     |                                   |                     |                             | ·                      | ·  | 03/19/1992 04/12/1996  |                   |  |
| 2. Principal P                                   | lace of Busin       | 1058                              | 2a. Mailing Address |                             |                        |  | 4. FEI Number Applie 59-3114190 Not Ap   | d For<br>plicable |  |
| Suite, Apt. #, etc.                              |                     |                                   |                     | Suite, Apt. #, etc.         |                        |  | \$8.75 Addit   | <del></del>       |  |
| 22   |                     |                                   |                     | 27                          |                        |  | Fee Require  | ed                |  |
| City & State                                     |                     |                                   |                     | City & State                |                        |  | Election Campaign Financing     Trust Fund Contribution     Added to Fe  |                   |  |
| Ζιρ<br><b>24</b>                                 | Country 25          |                                   | 29                  | Zip <b>30</b>               |                        | ,  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No   |                   |  |
| 9. Name and Address of Current Registered Agent  |                     |                                   |                     |                             | 190                    | 10. Name and Address of New Registered Agent |  |                   |  |
|  |                     |                                   |                     |                             | 81                     | Name   |  |                   |  |
| MATHESON, FLORENCE A.<br>2650 GRANT RD.          |                     |                                   |                     |                             | 82                     | Street A                                     | Address (P.O. Box Number is Not Acceptable)  |                   |  |
| PALM BAY FL 32905                                |                     |                                   |                     |                             | 83                     |  | The second secon |                   |  |
|  |                     |                                   |                     |                             | 84                     | City   | FL 85 Zip Code   | Đ                 |  |
| 11. Pursuant                                     | to the provisi      | ions of Sections 617.050          | 2 and 61            | 17.1508, Florida Statut     | tes, the above         | e-named                                      | corporation submits this statement for the purpose of changing its reporation's board of directors. I hereby accept the appointment as regi  | gistered          |  |
| agent I a  | m familiar wi       | th, and accept the oblig          | ations of           | Section 617.0503, FI        | orida Statute          | \$ .   | poration a sound of directors. The boy accept the appointment de regi  | 3.0.00            |  |
| SIGNATURE  | Signature, typed    | or printed name of registered age | ni and title i      | f applicable (NOT           | E: Registered Age      | ent signature                                | required when reinstating) DATE  | [                 |  |
| 12.  |                     | OFFICERS AN                       | D DIREC             |                             | 13.                    |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN   |                   |  |
| TITLE  | DT LAUGEN           | , MIKE VON                        |                     | ☐ DELETE                    | 1.1 TITLE              |  | DOMESA TO  | Addition          |  |
| NAME<br>STREET ADDRESS                           |                     | ROBEL PLACE                       |                     |                             | 1.2 NAME<br>1.3 STREET | ADDRESS                                      | I IDAU ZENNOK WIII   |                   |  |
| CITY-ST-ZIP                                      | WEST LIEUDOLIDHE EL |                                   |                     |                             | 1.4 City-SI-ZiP        |  | MELBOURNE, PC. 30940   | . 1               |  |
| TITLE  | DS                  |                                   |                     | DELETE                      | 2.1 TITLE              | <del></del>                                  | Change D   | Addition          |  |
| NAME   | NANNI, MARYJO       |                                   |                     |                             |                        |  | DEMOUTIONY , KOREAINS  | Ţ                 |  |
| STREET ADDRESS                                   | MEI DOUBLE EL       |                                   |                     |                             |                        | ADDRESS                                      | 839 LEXINGTON ST. N.E.   |                   |  |
| CITY-ST-ZIP                                      | DA<br>WETROF        | HINE FL                           |                     | DELETE                      | 2.4 C/TY-<br>3.1 TITLE | ST-ZIP                                       | PALM BAY , 152 30907   | Addition          |  |
| TITLE<br>NAME                                    |                     | T, SUSAN                          |                     | Panereir                    | 3.1 TITLE<br>3.2 NAME  | Ī  | LAW, SUPY  | A VOUIDII         |  |
| STREET ADDRESS                                   | 3175 GF             | •                                 |                     |                             |                        | ADDRESS                                      | 100 を ひかんし うて  |                   |  |
| CITY-ST-ZIP                                      | PALM B              |                                   | _                   |                             | 3.4. CITY-             |  | SATELLITE BEACH, PC JOGS.  | 7                 |  |
| TITLE  | D                   |                                   |                     | DELETE                      | 4.1 TITLE              |  | □ Change 🔏   | Addition          |  |
| NAME   | SILVER,             | SANOY                             |                     |                             | 4. 2 NAME              |  | BAKER, WANDA   |                   |  |
| STREET ADDRESS                                   |                     | LMBAY RD. N.E.                    |                     |                             | 4.3 STREET             | ADDRESS                                      | 688 CACOANUT GROVE MUC.  |                   |  |
| CITY-ST-ZIP                                      | PALM B              | AY FL                             |                     | Magazza.                    | 4.4 CITY - 5           | ST-ZIP                                       | MELBOURNE, 12 30404  | f                 |  |
| TITLE  | DP                  | / NAMOV                           |                     | DELETE                      | 5.1 TITLE              |  | OS Change &  | ADDITION          |  |
| NAME<br>CZOSEZ ADDRECO                           |                     | K, NANCY<br>Rethan ave ne         |                     |                             | 5.2 NAME               | LOODEOO                                      | BOUCHER SUSAN WAY  |                   |  |
| STREET ADDRESS                                   | PALM B              | STMAN AVE, NE                     |                     |                             |                        | ADORESS                                      | MELBOURNE, FL 32934  | 1                 |  |
| CITY-ST-ZIP<br>TITLE                             | D D                 | NI 16                             | <del></del>         | DELETE                      | 5.4 CITY-1             | 31-21  |  | Addition          |  |
| NAME   | _                   | Y, JOHN C.                        |                     | <del></del>                 | 6.2 NAME               | Ì  | CIPIMOTICH. MICHAEL  | •                 |  |
| STREET ADDRESS                                   |                     | HARBOR CITY BLVD                  | ,                   |                             | 1                      | r address                                    | 1204 THREE MEADOWS DR  | 1                 |  |
| CITY-ST-ZIP                                      | MELBOL              |                                   |                     |                             | 6.4 CITY - S           | ST-ZIP                                       | CIPIMOTICH, MICHAEL<br>1204 THREE MEADOWS DR.<br>POCKLEOGE, FL 32955   |                   |  |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block/13 if changed, or on all attachment with an address.

SIGNATURE: JULIAN STATE OF SIGNATURE AND TYPED OR PRINTED PRIOR PROPRIES OF DIRECTOR DIRECTOR

**FILED** 

May 13 1997 8:00am Secretary of State