## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

**DOCUMENT # N47957** 

(8)

## TAYLOR CREEK LODGE MOBILE HOME PARK HOMEOWNER'S ASSOCIATION, INC.

| ASSUC                                       | JATION, ING.   |  |  |                                   |                                 |   |   |                             |
|---|--|--|--|-----------------------------------|---------------------------------|---|---|-----------------------------|
| Principal Place of Business Mailing Address |  |  |  |                                   |                                 |   | A EIGIG IIDIG IIDIG IIGIG IIG                   | (Mil Maka) akul             |
| M.H. #26 TAYLO                              |  |  | 75 S.E. 29TH WAY<br>YLOR CREEK LODGE M.H. 26<br>EECHOBEE FL 34974-7350 |                                   |                                 |   |   |                             |
| OKELOROBEC                                  | 16 040/2   |  |  |                                   |                                 | 3. Date Incorporated or Qualified 03/19/1992  | 3a. Date of Last R<br>03/27/19                  | eport<br><b>96</b>          |
| 2. Principal Pi                             | lace of Business   | 2a. Mailing Add  | ress   |                                   |                                 | 4. FEI Number APPLICABLE  |   | plied For                   |
| 21  |  | 26   |  |                                   |                                 | NOI APPLICABLE  |   | ot Applicable               |
| Suite, Apt                                  | #, etc.  | Suite, Apt. #  |  |                                   |                                 | 5. Certificate of Status Desired  |   |                             |
| City & State                                | е  | City & State   |  |                                   |                                 | Election Campaign Financing     Trust Fund Contribution                               | \$5.00 Added                                    | May Be<br>to Fees           |
| Zιρ   | Country  | Zip  | L  | Country                           |                                 | 8. This corporation has liability for i   | ntangible tax under s                           | . 199.032,                  |
| 24  | 25   | 29   | 30   |                                   |                                 | 1101100 01010100  | Yes No  |                             |
|   | 9. Name and Address of   | Current Registered Agent   |  | 81                                | Name                            | 10. Name and Address of New Re  | glatered Agent                                  |                             |
| ****  | 10/81 5  |  |  |                                   | Name                            |   |   |                             |
|   | JOHN R.  |  | 82   |                                   | Street Add                      | dress (P.O. Box Number is Not Acceptab  | le)   |                             |
|   | ' 5TH AVE<br>HOBEE FL 34972  |  |  | 83                                |                                 |   | <u></u>   |                             |
| UNECUI                                      | HODEE FL 34972   |  |  |                                   |                                 |   | 12-1-2  | 0-4-                        |
| 1   |  |  |  | 84                                | City                            |   |   | Code                        |
| 11. Pursuant<br>office or r<br>agent. La    | to the provisions of Sections (<br>egistered agent, or both, in the<br>m familiar with, and accept the | 517.0502 and 617.1508, Flor<br>ne State of Florida. Such cha<br>ne obligations of, Section 617 | ida Statutes, th<br>nge was autho<br>.0503, Florida                    | ne above<br>orized by<br>Statute: | e-named co<br>the corpora<br>s. | rporation submits this statement for the pation's board of directors. I hereby accept | ourpose of changing it<br>to the appointment as | ts registered<br>registered |
| SIGNATURE .                                 |  |  |  |                                   |                                 |   | DATE  |                             |
| 12.   | Signature, typed or printed name of reg  | stered agent and title if applicable.  ERS AND DIRECTORS                                       |  | 13.                               | ent signature req               | ulred when reinstating)  ADDITIONS/CHANGES TO OFFICE                                  |   | 1S IN 12                    |
| TITLE                                       | PD   |  |  | 1.1 TITLE                         |                                 |   | Change  | ☐ Addition                  |
| NAME  | LYNCH, DONALD  |  |  | 1.2 NAME                          |                                 |   |   |                             |
| STREET ADDRESS                              | 3860 S.E. 29TH WAY   | TAYLOR CREEK LODGE   |  | 1.3 STREET                        | ADORESS                         |   |   |                             |
| CITY-ST-ZIP                                 | OKEECHOBEE FL  |  |  | 1.4 CITY-5                        | ST-ZIP                          |   |   |                             |
| TITLE                                       | VD   |  |  | 2.1 TITLE                         |                                 | •   | Change  | Addition                    |
| NAME  | KEEFER, MERLE  | TAVI OD ODCEV I ODGE   |  | 2.2 NAME                          |                                 |   |   |                             |
| STREET ADDRESS                              | 1  | TAYLOR CREEK LODGE   |  |                                   | ADDRESS                         |   |   |                             |
| CITY-ST-ZiP                                 | OKEECHOBEE FL<br>TD  | TTr  |  | 2. 4 CITY-<br>3.1 TITLE           | S1-ZIP                          |   | Change  | Addition                    |
| TITLE<br>NAME                               | WAGNER, HAROLD   | ا لبيا   |  | 3.2 NAME                          |                                 |   |   |                             |
| STREET ADDRESS                              |  | TAYLOR CREEK LODGE   |  |                                   | ADDRESS                         |   |   | 2                           |
| CITY-ST-ZIP                                 | OKEECHOBEE FL  |  |  | 3.4. CITY-                        |                                 |   |   |                             |
| TITLE                                       | D  |  | DELETE   | 4.1 TITLE                         |                                 |   | Change  | 口尺                          |
| NAME  | CHAMBLISS, HASKEL  |  | ļ  | 4. 2 NAME                         |                                 |   |   | ;                           |
| STREET ADDRESS                              |  | TAYLOR CREEK LODGE   |  | 4.3 STREET                        | I ADDRESS                       |   |   | i                           |
| CITY-ST-ZIP                                 | OKEECHOBEE FL  |  |  | 4.4 CITY - 5                      | ST-ZIP                          |   | ☐ Change  | <del>_</del>                |
| TiTLE                                       | SD SUBSTITUTE OF STREET  |  |  | 5.1 TITLE                         | -                               |   | rm crange                                       | Ļ                           |
| NAME  | WILLIS, SHIRLEY  | TAYLOR CREEK LODGE   | 1  | 5.2 NAME                          | T ADDDECC                       |   |   |                             |
| STREET ADDRESS                              | OKEECHOBEE FL  | INITON ONEEN CODOR   |  |                                   | T ADDRESS                       |   |   | 1                           |
| CITY-ST-ZIP<br>TITLE                        | ONELOHODEE I L   | <u> </u>   |  | 54 City-:                         | DI - TIL                        |   | ☐ Change  |                             |
| NAME  |  | -  |  | 6.2 NAME                          |                                 |   | · · · · · ·                                     |                             |
| STREET ADDRESS                              |  |  | ŀ  |                                   | T ADDRESS                       |   |   | 1                           |
| J   | I  |  |  |                                   | 1                               |   |   |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made used an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my not appears in Block 12 or Block 13 if changed, or on an attachment with an address.

\*\*Reference of the corporation of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my not appears in Block 12 or Block 13 if changed, or on an attachment with an address.

\*\*Reference of the corporation of the receiver of the receiver of the receiver of the corporation of the receiver of

SIGNATURE:

Perle HAMBELLAUIRED

18-97 94/4678 Date Daylime Phone • 007

**FILED** 

Feb 28 1997 8:00am

Secretary of State

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