## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # N47773**

LEE COUNTY EXTENSION ADVISORY BOARD INC.

| Principal Place of Business Mailing Address   |  |                      |                  |             |                 |  |                         |                   |               |
|---|--|----------------------|------------------|-------------|-----------------|--|-------------------------|-------------------|---------------|
| 3406 PALM BEACH BLVD  |  | 3406 PALM BEACH BLVD |                  |             |                 | : 18811191 911 81811 18811 18811 1881                | i leenna iiki eidei kel |                   |               |
| FT MYERS FL 33916   |  | FT MYERS FL 33916    |                  |             |                 |  |                         |                   |               |
| US US   |  |                      |                  |             |                 | 1 100111101 011 01011 10011 10011                    | 19809                   | )))               | JI 81811 1991 |
|   |  |                      |                  |             | ł               |  |                         |                   |               |
| 2. Principal Pl   | ace of Business                                      | 2a. Mailing Address  |                  |             |                 | 3. Date Incorporated or Quali                        | ifed                    |                   |               |
| 21  |  | 26                   |                  |             | i               | 03/09/1992   |                         |                   |               |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.  |                  |             |                 | 4. FEI Number  |                         | App               | lied For      |
| 27  |  | 27                   |                  |             |                 | 65-0333586   |                         |                   | Applicable    |
| City & State  |  | City & State         | City & State     |             |                 | 5. Certifcate of Status Desire                       | d 🗆                     | \$8.75 A          |               |
| 23  |  | 28                   |                  |             |                 |  |                         | Fee Rec           | <del>-</del>  |
| Zip   |  |                      | Country          |             |                 | 6. Election Campaign Finance                         | ing 🗆                   | \$5.00 h          |               |
| 24  | 25   | 29 30                | <del></del>      |             |                 | Trust Fund Contribution  10. Name and Address of No. | ow Bogistored           | Added to          | Fees          |
|   | 9. Name and Address of Current                       | Registered Agent     | 81               | Name        |                 | IV. Name and Address of M                            | aw Kedisteran           | ABelit            |               |
|   |  |                      |                  | Hame        |                 |  |                         |                   |               |
| HEDGE, SUSAN L  |  |                      | 82               | Street      | Addres          | s (P.O. Box Number is Not Acc                        | eptable)                |                   |               |
| 3406 PALM BEACH BLVD  |  |                      | 83               |             |                 |  |                         |                   |               |
| FT MYERS FL 33916   |  |                      | "                |             |                 |  |                         |                   |               |
|   |  |                      | 84               | City        |                 |  | FI                      | 85 Zip C          | ode           |
| 10 1 047 0500 and 647 4500 Claride Class to choose page degracation submits this statement for the purpose of changing its registered   |  |                      |                  |             |                 |  |                         |                   |               |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                      |                  |             |                 |  |                         |                   | istered       |
| SIGNATURE   |  |                      |                  |             |                 |  |                         |                   |               |
| SIGNATURE   | Signature, typed or printed name of registered agent |                      |                  | t signature | required w      | hen reinstating)                                     | DATE                    |                   | 70 01 40      |
| 12.   | OFFICERS AND   | D.1.12010110         | 3.               |             |                 | ADDITIONS/CHANGES TO                                 | OFFICERS AN             |                   | Addition      |
| TITLE   | PD   | _                    | 1 TITLE          |             |                 |  |                         | Change            | ☐ Addition    |
| NAME  | PINCUS, JOEL   | 1                    | 2 NAME           |             |                 |  |                         |                   | ļ             |
| STREET ADDRESS  | 5964 SONNET COURT                                    | 1.                   | 3 STREET         | ADDRESS     |                 |  |                         |                   |               |
| CITY-ST-ZIP   |  |                      | 4 CITY-\$        | r-zip       | <u> </u>        |  |                         | ☐ Change          | Addition      |
| TITLE   |  |                      | 1 TMLE           |             |                 |  |                         | [] Change         | L_ Addition   |
| NAME  | THE THE THE  |                      | 2 NAME           |             |                 |  |                         |                   |               |
| STREET ADDRESS  | 15341_THORNTON_ROAD                                  |                      | 2.3 STREET       |             |                 | مسرسوده مستران السا                                  |                         |                   |               |
| CITY-ST-ZIP   | FT. MYERS FL 33908                                   |                      | 4 CITY-S         | T-ZIP       | 1               |  | <del></del>             | [] Change         | Addition      |
| TITLE   | TD   | _                    | 1 TITLE          |             |                 |  |                         | C1 cuange         | L Addition    |
| NAME  | LEPPERT, DOTTY                                       | 1.                   | 2 NAME           |             |                 |  |                         |                   | ì             |
| STREET ADDRESS  | 1714 SW 11TH AVENUE                                  |                      | 3.3 STREET       |             | i               |  |                         |                   |               |
| CITY-ST-ZIP   | CAPE CORAL FL 33991                                  |                      | 4. CITY- S       | T-ZIP       | _               |  |                         | Y Change          | Addition      |
| TITLE   | SD SHOULD SHOPENOS                                   |                      | 1 TITLE          |             | Se              | cretary  |                         | M Augusta         |               |
| NAME  | PINCUS, FLORENCE                                     |                      | 4. 2 NAME        |             | Jo              | yce Comingore  |                         |                   |               |
| STREET ADDRESS  | COCT COMILE COCITI                                   |                      |                  | T ADORESS   | 91              | 7 SE 25th Land                                       | e                       | 0066              |               |
| CITY-ST-ZIP   |  |                      | 4 CITY-5         | T-ZIP       | <del>  Ca</del> | pe Coral, FL   | 33904-                  | 2966<br>[] Change | Addition      |
| TITLE   | CEPHEN LINE  |                      | 1 HILE<br>2 NAME |             |                 |  |                         | r 1 Outside       |               |
| NAME  | CERNEY, WILL   | 1                    |                  | ADDRESS     |                 |  |                         |                   | i             |
| STREET ADDRESS  | 5371 DEL MONTE COURT                                 | 9                    | JOINER           | NOUNE 33    | '               |  |                         |                   | ì             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appears, with all other like empowered. CITY-ST-ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.1 TITLE

6.2 NAME

DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

CAPE CORAL FL 33904

13350 APALOOSA LANE

PHINNEY, GEORGENE PHINN

Trustee

Nana Neal

305 Ohio Road

941 - 997 - 7797

Change

☐ Addition

FILED
May 11, 1999 8:00 am

Secretary of State

05-11-1999 90050 016 \*\*\*\*61.25