FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

N47773

(9)

| 1. Corporation Name | | | | | | | 1 | | | | | | |
|---|--|---|--|------------------------------|-------------------|-------------------|--|---|-------------------------|--------------|---------------------------------|-----------------------------|--|
| LEE COUNTY EXTENSION ADVISORY BOARD INC. | | | | | | | | | | | | | |
| Principal Prace of Business Mailing Address | | | | | | | | (IBB(IFF DH B | IBIL TBREE CORIT 18 000 | HAL WHAT DIE | | HEAL GLARY ISAL | |
| 3406 PALM BEACH BLVD | | | | | | | | | | | | | |
| | | | | | | | 3. | Date Incorporate 03/09/19 | ed or Qualified 192 | | te of Last R 05/01/19 | | |
| 2. Principal P 21 | lace of Busin | ness | 2a. Malling Ad | 2a. Mailing Address 26 | | | | FEI Number 65-0333! | 586 | | | oplied For ot Applicable | |
| Suite, Apt | #, etc. | | Suite, Apt. | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | | | |
| City & State | e | | City & State | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | | | |
| Zip Country | | | 28 | Zip Country | | | | Trust Fund Contribution Added to Fees | | | | | |
| Zip 24 | 25 | | 29 | | | Southly | | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes | | | | | |
| | 9. Name and Address of Current Registered Agent | | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | | | | | | | | | | | |
| HEDGE, SUSAN L 3406 PALM BEACH BLVD | | | | | | Street | Address (P | ddress (P.O. Box Number is Not Acceptable) | | | | | |
| FT MYERS FL 33916 | | | | | | | *************************************** | ······ | | | | | |
| | | | | | | City | | FL 85 Zip Code | | | | | |
| 11. Pursuant | ions of Sections 617.05 | s, the abov | e-named | corporatio | n submits this st | atement for the p | | changing if | ts registered | | | | |
| office or r agent. I a | registered ag ım familiar w | ions of Sections 617.05 gent, or both, in the State ith, and accept the oblig | e of Florida. Such chi gations of, Section 61 | y the corp is. | poration's r | oard of directors | s. I hereby accep | ot the app | as ineminic | registered | | | |
| SIGNATURE | | | | MAYE | Desirit and A | | required when | | | DATE | | | |
| 12. | The state of the s | | | | | MAIN GOLD COLOR | | | NGES TO OFFIC | | DIRECTOR | IS IN 12 | |
| TITLE | PD | · | | DELETE | 1.1 TITLE | | | | | | Change | Addition | |
| NAME | | r, simon | | 1.2 N | | | | | | | | | |
| STREET ADDRESS | | | | 3 | | T ADORESS | | | | | | | |
| CITY-ST-ZIP | | L 33920 | - FO | | | st-zip | | | | | T I Channe | A delica | |
| TITLE | VD | GORE, JOYCE | L,XI | ** | | | | Presid | ent | | Change | Addition | |
| NAME STREET ADDRESS | | 20TH TERRACE | | | | | | Pincus | | | | | |
| CITY-ST-ZIP | | ORAL FL 33991-376 | 16 | | | 2.4 CITY-ST-ZIP | | Sonnet | Court FL 339 | 903-4 | 539 | | |
| TITLE | TD | | | DELETE | 3.1 TITLE | | 1-01-6 | | | | ☐ Change | Addition | |
| NAME | FEATH | er, dotty | | 32 N | | 2 NAME | | | * | 7.1 | | | |
| STREET ADDRESS | | W 11TH AVE. | | | 3.3 STREE | T ADDRESS | | | | | | | |
| CITY-ST-ZIP | | ORAL FL 33991 | | DELETE | 3.4. CITY - | ·ST-ZIP | ļ | | | ··· | Change | Addition | |
| TITLE. | \$D NOON | EV MINOD | | DELETE | 4.1 TITLE | | | | | | Cuange | LJ Addition | |
| NAME STREET ADDRESS | | | | 4. 2 NAME 4.3 Street addr | | | | | | | | | |
| CITY-SI-ZIP | 0.444951 51 55075 | | | 4.4 CITY-ST-ZIF | | | | | | | | | |
| TITLE | | <u> </u> | | DELETE | 5.1 TITLE | | | | | | ☐ Change | Addition | |
| NAME | 1 | | | | 52 NAME | | | | | | | | |
| STREET ADDRESS | 1 | | | | 5.3 STREE | T ADDRESS |] | | | | | 1 | |
| CITY-ST-ZIP | | | | D.C. 614 | 5.1 CiTY- | | ļ | | | | Time Account | | |
| TITLE | } | | | DELETE | 6.1 TITLE | | | | | | Change | Addition | |
| NAME | | | | | 6.2 NAME | | | | | | | | |
| STREET ADDRESS | I | | | | 6.3 STREE | T ADORESS | 1 | | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

May 09 1997 8:00am

Secretary of State