2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

FILED Jan 11, 2005 8:00 am Secretary of State

| DOCUMENT # N47677 1. Entity Name HEALTHY START COALITION OF JEFFERSON, MADISON, AND TAYLOR COUNTIES, INC. | | | | | | | | | 01-11-2 | 005 90 | 012 044 * | ***6 | 1.25 |
|--|--|--|-----------------------|---|--|---|---|--|--|--------------------|----------------------------|------------------------------------|--|
| Principal Place of Business 1336 SW GRAND STREET GREENVILLE, FL 32331 | | | POST | Mailing Address POST OFFICE BOX 568 GREENVILLE, FL 32331 | | | | | | | 50001 | | |
| 2. Principal P | Place of Rusin | | 3 Mai | ling Address | | | | | | | | | |
| 2 | 1400 01 044111 | | 0. Ma | | | | | F | MINICINALIN ALCHI I | TB# 1881 818 | ain miwii mirzii Kimii | MINN MIN | ril(6) 81 (88) |
| Suite, Apt. #, etc. | | | Su | Suite, Apt. #, etc. | | | | 01102005 | Chg-NP | (| CR2E037 (10 |)/03) | |
| City & State | | | Cit | City & State | | | | 4. FEI Numbe 59-3179 | | | | | oplied For ot Applicable |
| Zip | | Country | Zip |) | Cou | untry | | 5. Certificate | | sired | | | ditional |
| | 6. Name | and Address of Cur | rrent Registere | ed Agent | L | <u> </u> | | 7. Name and | Address of | New Regi | | | |
| ALI BRITT | ON KIMBI | FRIY | | | | Name | Geor | ge L. Hi | inchlif | fe | | | |
| ALLBRITTON, KIMBERLY 110 N GRAND ST | | | | | | | | P.O. Box Numbe | | | | _ | |
| GREENVII | LLE, FL 32 | 2331 | | | | | 1226 | CU C | | | | | |
| | | | | | | | _ | SW Gran | <u>ia stre</u> | ec | | ip Cod | |
| 8. The above | e named entity | y submits this stateme | ent for the purp | ose of changing its | register | l ed office o | | enville ed agent, or both | n, in the State | e of Florid | | 3233 Ir with, | |
| SIGNATURE | tions of registe | or printed name of this istered | 1 | GEDRGE L | . H <u>inc</u> | :HLIF <i>FÉ</i> | E, Exec | curiue Die | ector_ | | 110/05 | | |
| | Signatule, typel | or printed name of registered | get and title if app | Nicable. (NOT | E: Registere | d Agent signa | ture required | when reinstating) | | - | DATE | | |
| | Filing Fee | e is \$61.25 lay 1, 2005 | deti and title if app | 9. Election Car Trust Fund (| mpaign F | inancing | | \$5.00 May Be Added to Fees | 9 | | e check pay a Departmen | | |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attact ment with an address, with all other like empowered.