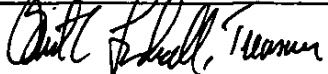


# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 12, 2005 8:00 am**  
**Secretary of State**

02-16-2005 90022 039 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                        |
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| <b>DOCUMENT # N47482</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                              |                                                                                                                 |                                                                                                                                                        |
| 1. Entity Name<br><b>FAIRHAVEN SOUTH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                        |
| Principal Place of Business<br><b>751 W CAREY LANE<br/>AVON PARK, FL 33825 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                              | Mailing Address<br><b>1042 N BRAINERD AVE.<br/>AVON PARK, FL 33825 US</b>                                                                                                                        |                                                                                                                                                        |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                              | 3. Mailing Address                                                                                                                                                                               |                                                                                                                                                        |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | Suite, Apt. #, etc.                                                                                                                                                                              |                                                                                                                                                        |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              | City & State                                                                                                                                                                                     |                                                                                                                                                        |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country                                                                                                      | Zip                                                                                                                                                                                              | Country                                                                                                                                                |
| 4. FEI Number<br><b>65-0339453</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                              | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                           |                                                                                                                                                        |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                            |                                                                                                                                                        |
| 6. Name and Address of Current Registered Agent<br><b>COLEMAN, MARY LOU<br/>1042 N BRAINERD AVE.<br/>AVON PARK, FL 33825</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              | 7. Name and Address of New Registered Agent<br>Name <b>Crist, Leland</b><br>Street Address (P.O. Box Number is Not Acceptable) <b>683 Wesley Circle</b><br>City <b>Avon Park</b> FL <b>33825</b> |                                                                                                                                                        |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><b>Leland Crist, Director</b><br>SIGNATURE _____ DATE <b>2-7-05</b><br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when registering)</small>                                                                                                                                                                                 |                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                        |
| Filing Fee is <b>\$61.25</b><br>Due by <b>May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                              | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be Added to Fees<br>Make check payable to <b>Florida Department of State</b>               |                                                                                                                                                        |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                              | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                            |                                                                                                                                                        |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>LUCE, BURT<br>2408 SUNRISE KEY BLVD<br>FT LAUDERDALE, FL 33304 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                   | PD<br>Harriman, Hubert<br>808 W. 4th Street<br>Marion, Indiana 46952 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | VD<br>PEED, BOBBY R<br>800 PINE AVENUE<br>BUTLER, GA 31008 <input type="checkbox"/> Delete                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                   | D<br>Kelley, Eldred<br>1110 N. Florida Avenue<br>Avon Park, Florida 33825 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>DOROTHY, DALE E<br>3783 STATE RD 18 EAST<br>MARION, IN 46952 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                   | D<br>Gerald, Billy<br>995 Greenview Trail NE<br>Brookhaven, MS 39601 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DC<br>TRUEX, E. MELVIN<br>179 SKYLINE DR.<br>LANCASTER, OH 43130 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                   | D<br>Lauter, Roy<br>409 Akens Drive<br>Wilmore, KY 40390 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SD<br>MCCOLLUM, SHELLEY<br>3783 STATE ROAD 18 EAST<br>MARION, IN 46952 <input type="checkbox"/> Delete       | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TD<br>LINDVALL, BRENT<br>3783 STATE ROAD 18 EAST<br>MARION, IN 46952 <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                      |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes; I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 817, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                        |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                              | Leland Crist 02-07-05 863-453-8444                                                                                                                                                               |                                                                                                                                                        |
| SIGNATURE AND TYPED OR PRINTED NAMES OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              | Date Daytime Phone #                                                                                                                                                                             |                                                                                                                                                        |

 BRENT L. LINDVALL, TREAS. 4/5/05