

FILE NOW: FILING FEE IS \$61.25

FILED  
May 13 1997 8:00am  
Secretary of State

|   |   |   |
|---|---|---|
| NONPROFIT CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|---|---|---|

**DOCUMENT # N47460 (3)**

1. Corporation Name  
**THE FLORIDA GUN COLLECTORS ASSOCIATION, INC.**



|   |                         |                                   |             |
|---|-------------------------|-----------------------------------|-------------|
| Principal Place of Business                           |                         | Mailing Address                   |             |
| Box Ten - 600 Third St. So.<br>Safety Harbor FL 34695 |                         | Box Ten<br>Safety Harbor FL 34695 |             |
| 21. Principal Place of Business                       | 25a. Mailing Address    | 26                                | 27          |
| 600 Third St. So.                                     | Box Ten                 |                                   |             |
| 22. Suite, Apt #, etc.                                | 27. Suite, Apt. #, etc. |                                   |             |
|   |                         |                                   |             |
| 23. City & State                                      | 28. City & State        |                                   |             |
| Safety Harbor   | Safety Harbor           |                                   |             |
| 24. Zip   | 25. Country             | 29. Zip                           | 30. Country |
| 34695   | USA                     | 34695                             | USA         |

|   |  |
|---|--|
| 3. Date Incorporated or Qualified<br><b>02/20/1992</b>  | 3a. Date of Last Report<br><b>05/01/1996</b>           |
| 4. FEI Number<br><b>23-7281236</b>  | Applied For<br><input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>  | <b>\$8.75</b> Additional Fee Required                  |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   | <b>\$5.00</b> May Be Added to Fees                     |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |

9. Name and Address of Current Registered Agent

**MARQUETTE, RICHARD L.  
RT 3, BOX 368  
BRANFORD FL 32008**

10. Name and Address of New Registered Agent

|   |             |
|---|-------------|
| 81 Name   | 85 Zip Code |
| 82 Street Address (P.O. Box Number is Not Acceptable) | <b>FL</b>   |
| 83  |             |
| 84 City   |             |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

| 12. OFFICERS AND DIRECTORS |                       | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                             |
|----------------------------|-----------------------|---|-----------------------------|
| TITLE                      | V                     | 1.1 TITLE   | V                           |
| NAME                       | SCHUBERT, JACK        | 1.2 NAME  |                             |
| STREET ADDRESS             | 2740 PRINE ROAD       | 1.3 STREET ADDRESS                                    |                             |
| CITY-ST-ZIP                | LAKELAND FL           | 1.4 CITY-ST-ZIP                                       |                             |
| TITLE                      | D                     | 2.1 TITLE   | SA                          |
| NAME                       | MOBERLEY, JAMES O     | 2.2 NAME  |                             |
| STREET ADDRESS             | 425-33 AVENUE NORTH   | 2.3 STREET ADDRESS                                    |                             |
| CITY-ST-ZIP                | ST PETERSBURG FL      | 2.4 CITY-ST-ZIP                                       |                             |
| TITLE                      | SD                    | 3.1 TITLE   | S                           |
| NAME                       | MARQUETTE, RICHARD L. | 3.2 NAME  |                             |
| STREET ADDRESS             | RT 3, BOX 368/NA      | 3.3 STREET ADDRESS                                    |                             |
| CITY-ST-ZIP                | BRANFORD FL           | 3.4 CITY-ST-ZIP                                       |                             |
| TITLE                      | TD                    | 4.1 TITLE   | TD                          |
| NAME                       | WELKE, LARRY E        | 4.2 NAME  | Betty Quibell               |
| STREET ADDRESS             | 6701-11 AVENUE NORTH  | 4.3 STREET ADDRESS                                    | Box Ten - 600 Third St. So. |
| CITY-ST-ZIP                | ST PETERSBURG FL      | 4.4 CITY-ST-ZIP                                       | Safety Harbor FL 34695      |
| TITLE                      | DP                    | 5.1 TITLE   | PD                          |
| NAME                       | STICKNEY, TOM         | 5.2 NAME  | James L. Williams           |
| STREET ADDRESS             | 3927 BEE RIDGE ROAD   | 5.3 STREET ADDRESS                                    | 902 W Candewood Ave         |
| CITY-ST-ZIP                | SARASOTA FL           | 5.4 CITY-ST-ZIP                                       | Tampa FL 33603-1702         |
| TITLE                      | D                     | 6.1 TITLE   | D                           |
| NAME                       | HICKOX, RON G         | 6.2 NAME  |                             |
| STREET ADDRESS             | 5602 GOLDFISH         | 6.3 STREET ADDRESS                                    |                             |
| CITY-ST-ZIP                | TAMPA FL              | 6.4 CITY-ST-ZIP                                       |                             |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Betty Quibell* (913) **Trreas. 29 Feb 1997 799-2510**

CR2E037 (9/96)

Florida Gun Collectors, Inc.  
Box Ten  
Safety Harbor FL 34695

N47460 (3)

29 April 1997

Additional Directors

Donald S. Ball  
1574 Penwood Circle N  
Clearwater FL 34616

Horace A. Bounds  
1219 Russell Dr N  
St Petersburg, FL 33710

Sandy Silverman  
7421 Lincoln St  
Hollywood FL 33024

FLORIDA GUN COLLECTORS, INC.  
BOX TEN  
SAFETY HARBOR, FL 34695  
TEL: 813-891-1111  
FAX: 813-891-1112  
WWW.FGCI.COM