## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

**DOCUMENT #** N47415 (7)

ARK ENVIRONMENTAL FOUNDATION U.S., INC.								
Principal Place of Business Mailing Address						I (DOLLING) OLL MINIC JOHN SINKI DIRAL AN	it didit Elbis didit didit di	ALL BIBIT (AD)
MICHAEL J. F 13899 BISCAYN	INGAR. P.ATHE SENATOR BLDG IE BLVD., #155		MICHAEL J. FINGAR. P.ATHE SENATOR BLDG. 899 BISCAYNE BLVD.: #155		3. Date Incorporated or Qualified			
	BEACH FL 33181	NORTH MIAMI BEACH FL 33181				02/21/1992 4. FEI Number		
						1	<del></del>	oplied For ot Applicable
2. Principal P	Place of Business	2a. Mailing Address				65-0316950	40.75	Additional
21		26	26			5. Certificate of Status Desired		Additional equired
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.		6. Election Campaign Financing	\$5.00		
27						Trust Fund Contribution	Added to	
City & Stat	е	City & State	├ <b>┐</b> ′			7. Is this nonprofit corporation a homeowners association?		
23		[28]				☐ Yes ☐ No		
Zφ	Country	Zip Country			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.  Yes No			
24	25 9. Name and Address of Currer	29 Arent	==1			Personal Property Tax due June 30. L. Yes L No  10. Name and Address of New Registered Agent		
	3. 134110 Eliz 740003 57 00.101	it nogistored Agent		81 Nar	ne	To Teams and Madison of team ing	istored regorn	
EINGAD	MICHAEL I		Į.	-				
FINGAR, MICHAEL J. THE SENATOR BLDGSUITE 155				82 Stre	et Addre	ddress (P.O. Box Number is Not Acceptable)		
13899 BISCAYNE BOULEVARD				63			······································	
NORTH MIAMI BEACH FL 33181			\				0.4	
NOTITY HIMARI BENOTITE 60101				84 City			FL  85   Zip	Code
11. Pursuant	to the provisions of Sections 617.050	2 and 617.1508, Florida Stat	utes, the ab	ove-nam	ed corpo	oration submits this statement for the pu	rpose of changing it	s registered
oπice or r	registered agent, or both, in the State im familiar with, and accept the oblig	or Fiorida. Such change was ations of, Section 617.0503, f	s autnorized Florida Stati	ı by the d Jites.	corporatio	oration submits this statement for the puon's board of directors. I hereby accept	the appointment as	registered
SIGNATURE								
40	Signature, typed or printed name of registered age			Agent signs	ture require	d when reinstating)	DATE DIDECTOR	0 101 40
12.	OFFICERS AN	DELETE	13.			ADDITIONS/CHANGES TO OFFICE	Change	Addition
TITLE NAME				1.1 TITLE 1.2 NAME			⊥ criange	LI ADDRIDE
PRED, STANLEY M. STREET ADDRESS THE SENATOR BLDG. PH2-13899 BISCAYNE BLVD.				1.3 STREET ADDRESS				
CITY-ST-ZIP N. MIAMI BEACH FL 33181				1.4 CITY-ST-ZIP		1		
TITLE	DVPT DELETE			2.1 TITLE			Change	☐ Addition
NAME	GORDON, ANN			2.2 NAME				
STREET ADDRESS				2.3 STREET ADDRESS				
	CITY-ST-ZIP N MIAMI BCH FL			2.4 CITY-ST-ZIP				
TITLE	DS DELETE		3.1 7(7				☐ Change	Addition
NAME	BALLMAN, DONNA M		3.2 NA	3.2 NAME				
STREET ADDRESS				3.3 STREET ADDRESS				
CITY-ST-ZIP	N MIAMI BOH FL		3.4. Ci	TY-ST-ZIP				
TITLE	DELETE		4.1 TiT	4.1 TITLE			☐ Change	Addition
NAME			4. 2 NA	ME				
STREET ADDRESS	•		4.3 STF	REET ADDRES	ss			,
CITY-S1-ZIP		· · · · · · · · · · · · · · · · · · ·		Y-ST-ZIP				
TITLE		DELETE	5.1 TIT		1		Change	Addition
NAME			5.2 NAI					
STREET ADDRESS			4	REET ADDRES	×s			ļ
CITY-ST-ZIP		DELETE		Y-ST-ZIP			Change	☐ Addition
TITLE		□ DECEIE	6.1 TIT		- [		L. Change	☐ <b>~</b> 00(((0))
NAME			6.2 NAI		<u>"</u> }			
STREET ADDRESS			3	REET ADDRES	»			}

SIGNATURE:

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the recoiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an addiss.

**FILED** 

Mar 18 1998 8:00am

Secretary of State