

NK7407

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

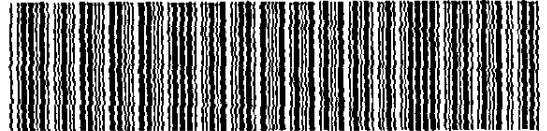
(Business Entity Name)

(Document Number)

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05/25/06--01054--003 \*\*43.75

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

06 MAY 24 PM 3:17

FILED

EFFECTIVE DATE  
6/1/06

Amend & N/C

sf

# *Hughes, Snell & Co., P.A.*

CERTIFIED PUBLIC ACCOUNTANTS

May 17, 2006

Florida Dept of State  
Division of Corporations  
Attn: Sean Toner  
P.O. Box 6327  
Tallahassee, FL 32314

Re: Florida State Bowling Association Inc      N31462  
Southwest Florida Bowling Association Inc      N47407

Gentlemen:

The United States Bowling Congress (USBC) was created as a result of the merger of the national governing bodies in bowling. In compliance with USBC directives, all state and local associations are required to amend their respective Articles of Incorporation to reflect changes in names and other relevant provisions. During this process, it has been discovered that the above referenced associations were administratively dissolved due to non-filing of annual reports.

Accordingly, we are submitting to you on behalf of the respective associations forms for corporate reinstatement, along with checks for the appropriate fees.

In conjunction with the reinstatements, please review the attached amendment forms and process accordingly. As the deadline for the administrative processes set by USBC is May 31, we would appreciate your cooperation in expediting the reinstatements and amendments. Should there be a need for clarification or additional information, do not hesitate to contact either the undersigned or Robert J. Peters, Sr, Executive Director of both of the associations at 239-369-2638. We thank you in advance for any and all consideration in these matters.



Robert H. Santimaw, EA  
[santimaw@hughessnell.com](mailto:santimaw@hughessnell.com)  
239-939-2233      Office  
239-939-0554      fax

Attachments including checks

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: SOUTHWEST FLORIDA BOWLING ASSOCIATION, INC.

DOCUMENT NUMBER: N47407

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

ROBERT H. SANTIMAW

(Name of Contact Person)

HUGHES, SNELL & CO., P.A.

(Firm/ Company)

1470 ROYAL PALM SQUARE BLVD

(Address)

FORT MYERS, FL 33919

(City/ State and Zip Code)

For further information concerning this matter, please call:

ROBERT H. SANTIMAW

(Name of Contact Person)

at ( 239 ) 939-2233

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee

☒ \$43.75 Filing Fee &  
Certificate of Status

☐ \$43.75 Filing Fee &  
Certified Copy  
(Additional copy is  
enclosed)

☐ \$52.50 Filing Fee  
Certificate of Status  
Certified Copy  
(Additional Copy  
is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Articles of Amendment  
to  
Articles of Incorporation  
of

SOUTHWEST FLORIDA BOWLING ASSOCIATION. (SWFBA) INCORPORATED

(Name of corporation as currently filed with the Florida Dept. of State)

N47407

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

**NEW CORPORATE NAME (if changing):**

SOUTHWEST FLORIDA USBC BOWLING ASSOCIATION, INC.

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

**AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE)** Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE 9 - Address change of office and registered agent:

205 Joel Blvd, Lehigh Acres, FL 33972

**RECEIVED**  
**6/1/06**

**06 MAY 24 PM 3:17**  
**SECRETARY OF STATE**  
**TALLAHASSEE, FLORIDA**

**FILED**

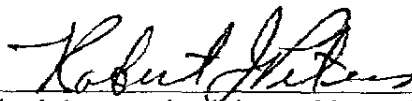
The date of adoption of the amendment(s) was: MAY 6, 2006

Effective date if applicable: JUNE 1, 2006  
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature



(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

ROBERT J. PETERS, SR

(Typed or printed name of person signing)

EXECUTIVE DIRECTOR, REGISTERED AGENT

(Title of person signing)

**FILING FEE: \$35**