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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # N4

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AMERICAN ASSOCIATION OF CLINICAL ENDOCRINOLOGIST S, INC.

DOCRINOLOGIST

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Mar 26 1998 8:00am

Secretary of State

| Both and Bloom of Brown and Brown an | | | | I (D) I O O O O O O O O O O O O O O O O O O | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------|---------------------------------|----------------------------------------------------------------------------|----------------------------------------------|
| Principal Place of Business Mailing Address | | | | | |
| 701 FISK ST | | 701 FISK ST | | 3. Date Incorporated or Qualified | |
| STE 100 JACKSONVILLE FL 32204 | | STE 100 | | 02/07/1992 | |
| US | | JACKSONVILLE FL 32204 US | | 4. FEI Number | Applied For |
| | | | | 59-3063956 | Not Applicable |
| 2. Principal Place of Busin 21 1000 Kiyers | | | de Avenue | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| Suite Apt #, etc. | ب ا | Suite Apt, #, etc. | ~ | 6. Election Campaign Financing | \$5.00 May Be |
| 22 JUST 200 | 2 | | <i></i> | Trust Fund Contribution | Added to Fees |
| 23 Jackson VIII | , , , ; | Sity & State 8 Uackson Ville | | 7. Is this nonprofit corporation a homeowner Yes | ₩ Ng/ |
| ^{Zip} 32204 | Country | 7 P2204 | Country A | 6. This corporation owes or has paid the cu | |
| 24 | 25 KU/7 2 | <u> </u> | 30 /25/5 | Personal Property Tax due June 30. 10. Name and Address of New Registered | Yes No |
| Bil Name | | | | | |
| | | | | Donald C. Jones | |
| SEYMOUR, CHRISTOPHER R 1000 RIVERSIDE AVE | | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | |
| STE. 205 | | | | <u>.</u> | |
| | | | <u> </u> | te 205 | |
| JACKSONVILLE FL 32204 | | | 84 City Tor | KSONVIIIE FI | 85 Zip Code |
| \$4 Description the description | inna al Captiona 617 0600 an | d 647 4500 Florido Étatudo | the above period as | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | |
| agent. I am familiar with and accept the obligations ex Section 617.0503, Florida Statutes. | | | | | |
| SIGNATURE | d or printed name of registered agent/and | pr , 02 | Registered Agent signature requ | چه کی له سدگی محمد ا | <u>/ </u> |
| 12. | OFFICERS AND DIF | | 13. | ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECTORS IN 12 |
| TITLE PD | 01110211071119 011 | DELETE | 1.1 TITLE P | D | Y Change |
| | I, JOHN A M.D. | _ | | ASKIN, H. JACK, M.D. | |
| | DAR STREET, STE. 607 | | 1.3 STREET ADDRESS | ASKIN, H. JACK M.D 921 N. Orangi Avenue | |
| | UERQUE NM | , | | Ylando, FL | |
| TITLE PED | | ₩ DELETE | D4 70717 | | Change Addition |
| | I, JACK H M.D. | _ | 22 NAME | calbard, Helena W. M.D. 111 4808 Physicians Lane, Ste. 111 | _ • |
| | ORANGE AVE | | 2.3 STREET ADDRESS | 4808 Physicians Lane, Stc. 111 | |
| CITY-ST-ZIP ORLAN | | | 2.4 CITY-ST-ZIP | Rackville, MD | |
| TITLE VD | | DELETE | 1. | · · · · · · · · · · · · · · · · · · · | Change Addition |
| NAME REDBAI | RD, HELENA W M.D. | | 3.2 NAME | Sichen Richard A. M.D. | |
| | PHYSICIANS LANE, STE. 1 | 111 | 3.3 STREET ADDRESS 4 | Pichey Richard A. M.D. 45 N. Centr St. Ste. 203 | |
| | ILLE MD | / | 3.4. CITY-ST-ZIP | Hickory, NC | |
| TITLE VTD | | ☑ DELETE | 4.1 TITLE | 7 | Change |
| NAME RODBA | RD, HELENA W MD | | 1.2 NAME 7 | ellinger, Paul S. M.D. D. N. 35 & Avenue # 590 | |
| | PHYSICIANS LANE STE 11 | 11 | 4.3 STREET ADDRESS | 50 N. 35 th Avenue # 590 | |
| | ILLE MD | | 4.4 CITY-ST-ZIP | GII wood FL | |
| TITLE SD | | DELETE | 5.1 TITLE | | Change |
| NAME DICKEY | ', RICHARD A MD | | 5.2 NAME C | abin, Rhada H. M.D. | |
| STREET ADDRESS 415 N (| CENTER ST STE 203 | | 5.3 STREET ADDRESS 4 | 14 Godwin Ave | |
| CITY-ST-ZIP HICKOF | | 1 | 5.4 CITY-ST-ZIP | Midland Purk, NJ | |
| TITLE M | | ₩ DELETE | 24 700 | | Change Addition |
| NAME SEYMO | UR, CHRISTOPHER R | | 6.2 NAME | conald C Jones 20 Piverage Avenue St. 203 | _ |
| | IVERSIDE AVE, STE. 205 | | 6.3 STREET ADDRESS 16 | 200 Piverade Avenue NR. 200 | 1 |
| | ONVILLE FL | | 6.4 CITY-ST-ZIP | acrosonville, Fl 32204 | |
| | | is filing does not qualify for | the exemption stated i | n Section 119.07(3)(i), Florida Statutes. further of | certify that the information |

indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE:

maletre Som, or

3-13-98 (904)353787F

CR2E037 (10/97