

FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Apr 30, 1999 8:00 am**  
**Secretary of State**

04-30-1999 90055 048 \*\*\*\*70.00

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**DOCUMENT # N47125**

1. Corporation Name

**PORT MANATEE TENANT'S ASSOCIATION, INC.**

Principal Place of Business

C/O LAFARGE FLORIDA  
304 NATIONAL ST  
PALMETTO FL 34221  
US

Mailing Address

C/O LAFARGE FLORIDA  
304 NATIONAL ST  
PALMETTO FL 34221  
US



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

Country

3. Date Incorporated or Qualified

**01/30/1992**

4. FEI Number

**65-0320981**

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

**RYAN, NICHOLAS E. J**  
**304 NATIONAL ST**  
**STE 2900**  
**PALMETTO FL 34221**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE  
NAME **DT**  
STREET ADDRESS **RYAN, NICHOLAS E. JR**  
CITY-ST-ZIP **304 NATIONAL ST/PT MANATEE**  
**PALMETTO FL**

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **TEMPLE, MARK**  
CITY-ST-ZIP **475 N DOCK ST**  
**PALMETTO FL**

TITLE ☐ DELETE  
NAME **SD**  
STREET ADDRESS **STANSBERRY, DONNA**  
CITY-ST-ZIP **P.O. BOX 338 NA**  
**BRADENTON FL**

TITLE ☐ DELETE  
NAME **D**  
STREET ADDRESS **SCOTT, ODELL**  
CITY-ST-ZIP **2114 PINEY POINT RD**  
**PALMETTO FL 34221**

TITLE ☐ DELETE  
NAME **VPD**  
STREET ADDRESS **EDENFIELD, L. EUGENE**  
CITY-ST-ZIP **13250 EASTERN AVE**  
**PALMETTO FL**

TITLE ☒ DELETE  
NAME **PD**  
STREET ADDRESS **SHEFFIELD, EDWARD E**  
CITY-ST-ZIP **RT 7/PT MANATEE**  
**PALMETTO FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☒ Change ☒ Addition  
6.2 NAME **PD**  
6.3 STREET ADDRESS **PETER ERB**  
6.4 CITY-ST-ZIP **200 SO. TERMINAL ST.**  
**PALMETTO, FL. 34221**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

**SIGNATURE REQUIRED**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

**NICHOLAS E. RYAN JR** 4/24/99 941-722-3480

CR2E037 (11/98)