

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N47088

FILED  
Feb 19, 2010  
Secretary of State

**Entity Name:** PIECEMAKERS QUILT GUILD OF BRANDON, INC.

**Current Principal Place of Business:**

120 KNIGHTS AVENUE NORTH  
BRANDON, FL 33510 US

**New Principal Place of Business:**

**Current Mailing Address:**

P O B OX 2181  
BRANDON, FL 33509 US

**New Mailing Address:**

**FEI Number:** 65-0313870

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

DEPAUL, JUDY  
2930 CHELSEA WOODS DRIVE  
VALRICO, FL 33596 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: T  
Name: WILLIAMS, DEBORAH  
Address: 1913 BLUE SAGE COURT  
City-St-Zip: BRANDON, FL 33511

Title: P  
Name: DEPAUL, JUDY  
Address: 2930 CHELSEA WOODS DRIVE  
City-St-Zip: VALRICO, FL 33596

Title: VP  
Name: INGRAM, CLAUDIA  
Address: 834 CITRUS WOOD LANE  
City-St-Zip: VALRICO, FL 33594

Title: D  
Name: REBHUN, CATHY  
Address: 2556 ARBORWOOD DRIVE  
City-St-Zip: VALRICO, FL 33596

Title: D  
Name: BRYANT, DIANNE  
Address: 3201 JERRY SMITH ROAD  
City-St-Zip: DOVER, FL 33527

Title: D  
Name: BREWER, KIM  
Address: 9619 CYPRESS HARBOR DRIVE  
City-St-Zip: GIBSONTOWN, FL 33534

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DEBORAH J. WILLIAMS

TREA

02/19/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date