

# 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # N47062

1. Entity Name

GENEVA UNITED METHODIST CHURCH, INC.



**FILED**  
**Feb 12, 2007 08:00 AM**  
**Secretary of State**



Principal Place of Business

270 FIRST STREET  
GENEVA FL 32732  
US

Mailing Address

P. O. BOX 980  
GENEVA FL 32732  
US

2. Principal Place of Business - No P.O. Box #

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-2456861

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

1st MOORE

CR2E037 (10/06)

6. Name and Address of Current Registered Agent

RUPE, JAMES  
631 SCOTT ROAD  
GENEVA FL 32732

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW: FEE IS \$61.25**  
**Due By May 1, 2007**

9. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

**Make Check Payable to**  
**Florida Department of State**

10. OFFICERS AND DIRECTORS

|                |                     |                                 |
|----------------|---------------------|---------------------------------|
| TITLE          | D                   | <input type="checkbox"/> Delete |
| NAME           | RUPE, JAMES         |                                 |
| STREET ADDRESS | 631 SCOTT ROAD      |                                 |
| CITY-STATE-ZIP | GENEVA FL 32732     |                                 |
| TITLE          | D                   | <input type="checkbox"/> Delete |
| NAME           | BLALOCK, TREVA      |                                 |
| STREET ADDRESS | 2090 PARKSHORE LANE |                                 |
| CITY-STATE-ZIP | GENEVA FL 32732     |                                 |
| TITLE          | D                   | <input type="checkbox"/> Delete |
| NAME           | YARBOROUGH, IMOGENE |                                 |
| STREET ADDRESS | PO BOX 65           |                                 |
| CITY-STATE-ZIP | GENEVA FL 32732     |                                 |
| TITLE          |                     | <input type="checkbox"/> Delete |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-STATE-ZIP |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> Delete |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-STATE-ZIP |                     |                                 |
| TITLE          |                     | <input type="checkbox"/> Delete |
| NAME           |                     |                                 |
| STREET ADDRESS |                     |                                 |
| CITY-STATE-ZIP |                     |                                 |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

|                |                          |                                                                   |
|----------------|--------------------------|-------------------------------------------------------------------|
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           | U00000632285             |                                                                   |
| STREET ADDRESS | 02/21/07-80017-008 61.25 |                                                                   |
| CITY-STATE-ZIP |                          |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-STATE-ZIP |                          |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-STATE-ZIP |                          |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-STATE-ZIP |                          |                                                                   |
| TITLE          |                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME           |                          |                                                                   |
| STREET ADDRESS |                          |                                                                   |
| CITY-STATE-ZIP |                          |                                                                   |

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*James Rupe*

11-21-07

407 349 5132