## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## **FILED** Feb 09, 2007 8:00 am Secretary of State

| DOCUMENT # N47041  1. Entity Name MARINERS OAKS HOMEOWNERS ASSOCIATION, INC.   |   |                     |  |  | 02  | 2-09-2007 90020 (               | )23 ****61                  | 25                        |  |
|--|---|---------------------|--|--|---|---------------------------------|-----------------------------|---------------------------|--|
| Principal Place of Business Mailing Address PO BOX 37141 PENSACOLA, FL 32526 US PENSACOLA, FL 32526 U  |   |                     | 6 US   |  |   | MEN AAKS MINDI NOI BIDU BITU BI | FII ANNE NAMA               | IIDI <b>e</b> l (8e)      |  |
|  | Place of Business - No P.O. Box # TALLSHIP LANE                       | 3. Mailing Address  | 3. Mailing Address                           |  |   |                                 |                             |                           |  |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc. |  |  | 01292007 Chg-NP CR2E037 (12/06)             |                                 |                             |                           |  |
| My & Stat  | ACOLA FL  | City & State        |  |  | 4. FEI Number<br>59-312466                  | 8                               | — — · · ·                   | plied For<br>t Applicable |  |
| 325-2  |   | Zip                 | Country                                      | A  | 5. Certificate of Sta                       |                                 | \$8.75 Addi<br>Fee Required |                           |  |
| 6. Name and Address of Current Registered Agent  Name  Name  |   |                     |  |  | 7. Name and Address of New Registered Agent |                                 |                             |                           |  |
| 3221 TALLSHIE LANE (PENSACOLA, FL. 3 <b>25</b> 26  |   |                     | Stree  | Street Address (P.O. Box Number is Not Acceptable) |   |                                 |                             |                           |  |
|  |   |                     |  | PENSACOCA FL 302526                                |   |                                 |                             |                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.  |   |                     |  |  |   |                                 |                             |                           |  |
| SIGNATUREX Ultim Cricks ALAWCRICKS, PRESIDENT X 3 Feb 07 Signature typed or printed name of registering agent and little if applicable (NOTE Registering Agent alginature required when reinstating)  DATE   |   |                     |  |  |   |                                 |                             |                           |  |
| Filing Fed is \$61.25  Due by May 1, 2007  9. Election Campaign Financing  Trust Fund Contribution.  |   |                     |  |  | \$5.00 May Be<br>Added to Fees              | Make chec<br>Florida Depa       | k payable to                |                           |  |
| 10.  | OFFICERS AND DIF  |                     | 11.  |  | ADDITIONS/CHANGE                            | S TO OFFICERS AND D             |                             |                           |  |
| NAME STREET ADDRESS CITY-ST-ZIP  | PD<br>CRICKS, ALAN<br>3212 TALLSHIP LANE<br>PENSACOLA, FL 32526       | ☐ Delete            | TITLE NAME STREET ADORE CITY-ST-ZIP          | ss PD  |   |                                 | Change                      | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VD<br>BARTLING, JERRY<br>3208 MARINERS DRIVE<br>PENSACOLA, FL 32526   | <b>.⊠</b> .Delete   | TITLE NAME STREET ADDRE CITY-ST-ZIP          | \$ V.A   | ESPUSITO<br>24 MARI<br>NSACRLA              | NENS DR<br>FL 3252              | Change                      | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | SD<br>THATHER, BUD  | ` <b>≒</b> Delete   | TITLE NAME STREET ADDRE CITY-ST-ZIP          | SA   | Bity. Ro                                    | BERT<br>SHIPLANC<br>FL 325J     | Change                      | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | TD<br>SHEPARD, LUCILLE E<br>3221 TALLSHIP LANE<br>PENSACOLA, FL 32526 | <b>⊠</b> Delete     | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP | TA<br>RI<br>32<br>Pe                               | CHARDS, 1<br>37 MARII<br>NSACULA            | PATRICIA<br>VORS DR<br>EL 304   | Thange                      | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete            | TITLE NAME STREET ADDAE CITY-ST-ZIP          |  |   | ,                               | Change                      | ☐ Addition                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   | ☐ Delete            | TITLE<br>NAME<br>STREET ADDRE<br>CITY-ST-ZIP | SS   |   |                                 | ☐ Change                    | ☐ Addition                |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.  SIGNATURE: X 3 Feb 0.77 (8.6) 4.7 - 1821 |   |                     |  |  |   |                                 |                             |                           |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR