

# N46879

## TRANSMITTAL LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** National Forum for Black Public Administrators - Mid-Florida Chapter  
(Name of corporation)

**DOCUMENT NUMBER:** N46879

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.  
Please return all correspondence concerning this matter to the following:

Alphonso Jefferson, Jr.

(Name of person)

NFBPA - Mid-Florida Chapter

(Name of firm/company)

PO Box 3614

(Address)

Orlando, Florida 32802-364

(City/state and zip code)

For further information concerning this matter, please call:

Alphonso Jefferson, Jr.

(Name of person)

at ( 407 ) 836-5601

(Area code & daytime telephone number)

Enclosed is a \$35.00 check made payable to the Department of State.

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
409 E. Gaines Street  
Tallahassee, FL 32399

800007305748-3  
-08/23/02-01026-004  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

FILED  
02 AUG 23 PM 1:08  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CR2E045(07/02)

R.A. Change

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**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: National Forum for Black Public Administrators. Mid-Florida Chapter, Inc.  
2. The principal office address: 201 S. Rosalind Ave 2nd Floor, Orlando, Florida 32801

3. The mailing address (if different): PO Box 3614, Orlando, Florida 32802

4. Date of incorporation/qualification: 1/17/1992 Document number: N46879

5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:

Betty A. Shine

8100 Presidents Dr, Suite C - Orange County Water Dept

Orlando, Florida 32809

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):

Alphonso Jefferson, Jr.

201 S. Rosalind Ave., 2nd Floor

(P.O. Box or personal mailbox NOT acceptable)

Orlando, Florida 32801

The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer authorized by the board, or the corporation has been notified in writing of the change.

  
(Signature of an officer, chairman or vice chairman of the board)

Alphonso Jefferson, Jr. - President

(Printed or typed name and title)

*I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.*

  
(Signature of Registered Agent)

8/06/2002

(Date)

If signing on behalf of an entity:

(Typed or Printed Name)

(Capacity)

**\* \* \* FILING FEE: \$35.00 \* \* \***

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE AND MAIL TO:  
DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314

FILED  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA