

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

CORPORATION
ANNUAL REPORT

1995



FLORIDA DEPARTMENT OF STATE

Sandra B. Morham

Secretary of State

DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY 15 AM 10:15

DOCUMENT # N46818 (3)

1. Corporation Name:

SOUTH TAMPA YOUTH BASEBALL, INC.

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business
2127 W ML KING JR BLVD
TAMPA FL 33607

Mailing Address
2127 W ML KING JR BLVD
TAMPA FL 33607

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified 01/13/1992
3a. Date of Last Report 08/26/1994
4. FEI Number 59-3102915
Applied For
Not Applicable

2. Principal Place of Business
21 Suite, Apt. #, etc.
22 City & State
23 Zip Country
24 25 26 27 28 29 30

5. Certificate of Status Desired ☐ \$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐ \$5.00 May Be Added to Fees
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☐ \$68.75 Supplemental Fee Not Required
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
SCAGLIONE JR, PETER
2127 W ML KING JR BLVD
TAMPA FL 33607

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Signature of registered agent or registered agent for the corporation (Type or print name of registered agent or registered agent for the corporation.)

Signature of registered agent or registered agent for the corporation (Type or print name of registered agent or registered agent for the corporation.)

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	TP	11 TITLE	☐ Change ☐ Addition
NAME	PEREZ, ALLAN	12 NAME	
STREET ADDRESS	2127 W ML KING JR BLVD	13 STREET ADDRESS	
CITY, ST, ZIP	TAMPA FL	14 CITY, ST, ZIP	
TITLE	T	21 TITLE	☐ Change ☐ Addition
NAME	GONZALEZ, LIONEL	22 NAME	
STREET ADDRESS	2127 W ML KING JR BLVD	23 STREET ADDRESS	
CITY, ST, ZIP	TAMPA FL	24 CITY, ST, ZIP	
TITLE	S	31 TITLE	☐ Change ☐ Addition
NAME	SCAGLIONE, BELIN	32 NAME	MICHAEL PROVENZANO
STREET ADDRESS	2127 W ML KING JR BLVD	33 STREET ADDRESS	2127 W. M. L. KING JR. BLVD
CITY, ST, ZIP	TAMPA FL	34 CITY, ST, ZIP	TAMPA FL 33607
TITLE	T	41 TITLE	☐ Change ☐ Addition
NAME	TORRES, MICHAEL	42 NAME	
STREET ADDRESS	2127 W ML KING JR BLVD	43 STREET ADDRESS	
CITY, ST, ZIP	TAMPA FL	44 CITY, ST, ZIP	
TITLE	T	51 TITLE	☐ Change ☐ Addition
NAME	PROVENZANO, MICHAEL	52 NAME	
STREET ADDRESS	2127 W ML KING JR BLVD	53 STREET ADDRESS	
CITY, ST, ZIP	TAMPA FL	54 CITY, ST, ZIP	
TITLE		61 TITLE	☐ Change ☐ Addition
NAME		62 NAME	
STREET ADDRESS		63 STREET ADDRESS	
CITY, ST, ZIP		64 CITY, ST, ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.03(2)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Michael Torres
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5/15/95 5813/8758573
Signature Number

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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **N47269** (8)

1. Corporation Name

PROJECT BLACK CINEMA, INCORPORATED

Principal Place of Business

Mailing Address

P.O. BOX 565
SARASOTA FL 34230

P.O. BOX 565
SARASOTA FL 34230

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **02/03/1992** 3a. Date of Last Report **05/01/1994**
4. FEI Number **65-0311747** Applied For ☐
Not Applicable ☒

2. Principal Place of Business

2a. Mailing Address

21 **359 E. 11th St.**

26 Suite, Apt. #, etc

22 Suite, Apt. #, etc

27 Suite, Apt. #, etc

23 City & State

28 City & State

Sarasota FL

29 City & State

24 Zip **34234** 25 Country **USA**

29 Zip Country

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**

8. This corporation has liability for intangible tax under S. 190.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BARNETT, W. L. CHE
4180 47TH ST.
SARASOTA FL 34235**

81 Name **BARNETT, W. L. CHE**
82 Street Address (P.O. Box Number is Not Acceptable) **3254 CLARK DRIVE**
83 City **SARASOTA**
84 State **FL** 85 Zip Code **34234**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **W. L. Che Barnett**

W. L. Che Barnett

APR 13, 1995

12. OFFICERS AND DIRECTORS

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12

1. TITLE **DC**
2. NAME **BARNETT, W. L. CHE**
3. STREET ADDRESS **4180 47 ST.**
4. CITY, ST, ZIP **SARASOTA FL**
5. TITLE **DV**
6. NAME **STEPHENS, CHARLES R. J**
7. STREET ADDRESS **2401 8TH ST**
8. CITY, ST, ZIP **SARASOTA FL**
9. TITLE **DS**
10. NAME **MCADAMS, MACEO**
11. STREET ADDRESS **4180 47TH ST**
12. CITY, ST, ZIP **SARASOTA FL**
13. TITLE **DT**
14. NAME **MCGILL, CHRISTOPHER**
15. STREET ADDRESS **275 HERONS RUN DR**
16. CITY, ST, ZIP **SARASOTA FL**
17. TITLE **D**
18. NAME **BATTIE, JEAN**
19. STREET ADDRESS **1825 EDGEWATER DR.**
20. CITY, ST, ZIP **SARASOTA FL**
21. TITLE **D**
22. NAME **DAVIS, SHEILA**
23. STREET ADDRESS **1485 21 ST.**
24. CITY, ST, ZIP **SARASOTA FL**

1. TITLE **DP** ☒ Change ☐ Addition
2. NAME **Barnett, W.L. Che**
3. STREET ADDRESS **3254 Clark Drive**
4. CITY, ST, ZIP **Sarasota, FL 34234**
5. TITLE **DV** ☒ Change ☐ Addition
6. NAME **Stephens, Charles R., Jr.**
7. STREET ADDRESS **2401 8th St. #6**
8. CITY, ST, ZIP **Sarasota, FL 34237**
9. TITLE **DT** ☒ Change ☐ Addition
10. NAME **Harvey, Trevor**
11. STREET ADDRESS **1880 6th Street**
12. CITY, ST, ZIP **Sarasota, FL 34236**
13. TITLE **DS** ☒ Change ☐ Addition
14. NAME **Gunnells, Melanie S.**
15. STREET ADDRESS **2244 Lockwood Meadows Way**
16. CITY, ST, ZIP **Sarasota, FL 34237**
17. TITLE **D** ☐ Change ☒ Addition
18. NAME **McAdams, Maceo**
19. STREET ADDRESS **3254 Clark Drive**
20. CITY, ST, ZIP **Sarasota, FL 34234**
21. TITLE **D** ☐ Change ☒ Addition
22. NAME **Oldham, Vickie**
23. STREET ADDRESS **5522 Forester Pond Drive**
24. CITY, ST, ZIP **Sarasota, FL 34243**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 139.02(6)(b), Florida Statutes. I further certify that the information submitted on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the treasurer or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report, or on an attachment with an address.

SIGNATURE: **W. L. Che Barnett** **W. L. Che Barnett**

813-957-7944