## 2006 NOT-FOR-PROFIT CORPORATION \_\_\_\_ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **FILED** Mar 23, 2006 08:00 AM Secretary of State

| DOCUMENT # N468       | 13   |
|-----------------------|------|
| 1. Entity Name        |      |
| THE BANKS FOUNDATION, | INC. |



Principal Place of Business

1211 S. MILITARY TRAIL

DEERFIELD BEACH, FL 33442-7632 US

Mailing Address

1211 S. MILITARY TRAIL

DEERFIELD BEACH, FL 33442-7632 US



01052006 No Chg-NP

CR2E037 (11/05)

4. FEI Number 65-0308530

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

BANKS, DAVID P 1211 S MILITARY TR DEERFIELD, FL 33442

SIGNATURE:

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |   |  |               |                                |   |  |
|---|---|--|---------------|--------------------------------|---|--|
| SIGNATURE_ Signature, typed or printed reams of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  OATE  |   |  |               |                                |   |  |
|   | Filing Fee is \$61.25<br>Due by May 1, 2006                                     | Election Campaign Financing     Trust Fund Contribution. | ° D           | \$5.00 May Be<br>Added to Fees | 1/00000478338<br>04/08/06-80001-023 61.25 |  |
| 10.   | OFFICERS AND DIREC  | TORS   |               |                                | <del></del>                               |  |
| TITLE<br>MANE<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>BANKS, DAVID P.<br>1211 S MILITARY TRAIL<br>DEERFIELD BEACH, FL            |  |               |                                |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>BANK, MALVIN E.<br>3900 SOCIETY CENTER, 127 PUBLIC SQUARE<br>CLEVELAND, OH |  |               | -                              |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>SPECTOR, MARTIN C.<br>4040 EMBASSY PKWY,<br>AKRON, OH                      |  | DO NOT WRITE  |                                |   |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |   |  | IN THIS SPACE |                                |   |  |
| TITLE<br>NAME<br>STITLET ADDRESS<br>CITY-ST-ZIP   |   |  |               |                                |   |  |
| Title<br>Name<br>Stireet address<br>City-St-zip   |   |  |               |                                |   |  |
| 12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the objector or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attactioner with an studies, with all other like empowered. |   |  |               |                                |   |  |