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R. WHITE OCT 25 2018 PILED
2018 OCT 24 PH 12: 20
SECNE BANK SE STATE



October 15, 2018

ALTER M. WATKINS 7645 GREEN SLOPE DR ZEPHYRHILLS, FL 33541

SUBJECT: LIFES HARBOR CHURCH, INC.

Ref. Number: N46764

We have received your document for LIFES HARBOR CHURCH, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date of adoption of each amendment must be included in the document.

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Rebekah White Regulatory Specialist II

Letter Number: 118A00020995

PRECEIVED 2018 OCT 24 PM 1: 23

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: Life'S HAR | or Church |
|--|--|
| DOCUMENT NUMBER: N46764 | |
| The enclosed Articles of Amendment and fee are submitted for f | iling. |
| Please return all correspondence concerning this matter to the fol | |
| Alter M. Watkins (Name of | |
| (Name of | Contact Person) |
| (Pirm | (Company) |
| _ | |
| 7645 Green Slope | |
| Zephyrhills, Fl 335 (City/State) Lifestantorchurch@gmail E-mail address: (to be used for future | 40 |
| (City/ Stat | e and Zip Code) |
| Lifestarborchurch @ 9 mail E-mail address: (to be used for future | annual report notification) |
| For further information concerning this matter, please call: | |
| Alter M. Watkins | at 813-312-7333 |
| (Name of Contact Person) | (Area Code) (Daytime Telephone Number) |
| Enclosed is a check for the following amount made payable to the | e Florida Department of State: |
| S35 Filing Fee | nal copy is Certified Copy |
| Mailing Address | Street Address Amendment Section |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Amendment Section
Division of Corporations
Clitton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment to

FILED

Articles of Incorporation

| ` | of | 2018 OCT 24 | PM 12: 20 |
|--|--|---------------------------|--|
| Life's HARbor | hurch | — GEORETARY | AC STATE |
| (Name of Corporation as cur | rently filed with the F | orida Dent of State) S | SEE, FL |
| 146764 | | | |
| (Document Nu | umber of Corporation (i | `known) | |
| Oursuant to the provisions of section 617,1006, Florida Statemendment(s) to its Articles of Incorporation: | atutes, this Florida Not | For Profit Corporation : | adopts the following |
| A. If amending name, enter the new name of the corpo | oration: | | |
| | | . 10 L | The new |
| name must be distinguishable and contain the word "corp "Company" or "Ço." may not be used in the name. | oration or "invorpora | iea or the appreviation | Corp. or mc. |
| B. Enter new principal office address, if applicable: | Willie I | . Chek | |
| Principal office address MUST BE A STREET ADDRE | 35) 37048 | Janet Cik | |
| | 51010 | 1 1 1 | <u>. </u> |
| | mae C | 174. FL 3 | 320 |
| C. Enter new mailing address, if applicable: | | · | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | | | |
| | | | |
| | | | |
| D. If amending the registered agent and/or registered | office address in Florid | la, enter the name of th | ie |
| new registered agent and/or the new registered offi- | ice address: | | _ |
| Name of New Registered Agent: Wi | lie D. C | aek | · |
| 3- | tand 8401 | Cie. | |
| • | , | (Florida street address) | |
| New Registered Office Address: | 1-0-1 | | 2355 |
| \overline{D} | accity_ | | la <u>SSSSSS</u> (Code) |
| | | , , | • |
| New Registered Agent's Signature, if changing Registe I hereby accept the appointment as registered agent. I an | ered Agent: m familiar with and acco | pt the obligations of the | position. |
| 1 | 11 - | | |
| 1/4 | eu D | "lous" | |
| • | Signature of New Reg | gistered Agent, if changi | ng |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V: Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C - Charman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add

| Example: X Change X Remove X Add | PT John I V Mike J SV Sally S | lones | |
|----------------------------------|---|------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | P | Alan Wilkett | 7645 Green Stope Dr Zophyrbills, Fl 3354 |
| 2) Change | PC | WillieD. Clark | 37048 Janet Cie Dode City, Fl 33525 |
| Remove 3) Change Add Remove | TR_ | Tommy J. Clemons | 5150 Studio Dr Apt #10 Zephythills, Fl 33542 |
| 4) Change Add Remove | TR | TORRY MCKAY | 13339 Center St. Dade City, Fl 33525 |
| 5) Change Add Remove | SYCFO | Alter Watkins | 36831 Virginia Aue Dade City, Fl 33525 |
| 6) Change Add Remove | | | |

| ttoch additional sheets, if n | ecessary). (Be | specific) | | | | |
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| | e date of each amendment(s) adoption: |
|------|--|
| Effe | ective date if applicable: |
| | (no more than 90 days after amendment file date) |
| | e: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the ument's effective date on the Department of State's records. |
| Ado | option of Amendment(s) (<u>CHECK ONE</u>) |
| Þ | The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval. |
| | There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
| | Dated 10/21/8 |
| | Signature QQ——————————————————————————————————— |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | (Typed or printed name of person signing) |
| | (Typed or printed name of person signing) |
| | secretary |
| | (Title of person signing) |