NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N46734

1. Corporation Name

PENSACOLA/GULF BREEZE MUFON, INC.

Country

25

| Principal Place of Busines |
|----------------------------|
| 2300 HALLMARK DR |
| PENSACOLA FL 32503 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

Mailing Address

2300 HALLMARK DR PENSACOLA FL 32503

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

27

28

29

Zip

FILED Jan 28, 1999 8:00am Secretary of State

01-28-1999 90004 004 ****61.25



 Date Incorporated or Qualifed 01/06/1992

5. Certifcate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

4. FEI Number

59-3115179

| 5. Hame and Address of Cultent Registered Agent | | | | 10. Name and Address of New Registered Agent | | | | |
|---|--|------------------------------------|--------------|---|---|-----------------|--------------|--------------------|
| HUFFORD II, ARTHUR D. 2300 HALLMARK DR | | | | 81 Name 82 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | PENSACOLA FL 32503 |
| | | | | | | | | |
| 4 - 18 <u>- 1</u> 4 | · | | 84 | | | FL 85 Zip C | | |
| 11. Pursuant to the provisions of Sections 617 0502 and 617 1508. Florida Statutes, the above parent correction submits the above parent correction submits the above parent corrections. | | | | | | | | |
| office or registered agent, or both, in the State of Fiorida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | |
| SIGNATURE | | • | | | • | | \$ ** *· | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICE | ERS AND DIRECTO | RS IN 12 | |
| TITLE | DP : 12 | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition | |
| NAME | HUFFORD, ARTHUR D II | | 1.2 NAME | | | | | |
| STREET ADDRESS | 2300 HALLMARK DR | • | 1.3 STREET | ADDRESS | | | • | |
| CITY-ST-ZIP | PENSACOLA FL | | 1.4 CITY-ST | -ZIP | | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | | | ☐ Change | Addition | |
| NAME | LYONS, VICKI P. | | 2.2 NAME | | | _, - | | |
| STREET ADDRESS | 1450 N 11TH AVE : | | 2.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | PENSACOLA FL 32503 | | 2. 4 CITY-ST | | | | | |
| TITLE | SD : | ☐ DELETE | 3.1 TITLE | | | ☐ Change | Addition | |
| NAME | ECKERT, BOOTS | | 3.2 NAME | | | | | |
| STREET ADDRESS | 684 WYNNEHURST ST | | 3.3 STREET | ADORESS | | | , | |
| CITY-ST-ZIP | PENSACOLA FL | | 3.4. CITY-ST | | | • | | |
| TITLE | TD) 9 | ☐ DELETE | 4.1 TITLE | -211 | | Change | Addition | |
| NAME | WHEELER, PATTI | | 4. 2 NAME | | | ondigo | | |
| STREET ADDRESS | 2985 BAY STREET | | 4.3 STREET | ADDRESS | | | a a | |
| CITY-ST-ZIP | GULF BREEZE FL | • | 4.4 CITY-ST | • | | , | <i>i</i> . : | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | Addition | |
| NAME | | | 5.2 NAME | | | | | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | İ | |
| CITY-ST-ZIP | | | 5.4 CITY-ST- | ZIP | | | . | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | ☐ Addition | |
| NAME START OF | last come. | | 6.2 NAME | | · | □ ounde | - Accinoit | |
| | MAR DI | | 6.3 STREET A | ADDRESS | | | ŀ | |
| CITY-ST-ZIP | E MILLE F | | 6.4 CITY-ST- | | | | | |
| | ertify that the information supplied with th | is filing does not qualify for the | | | Lin Section 440 07/07/0 Florida Of the Ar | *** | | |

Country

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indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE

GNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

D. HUFFORD # 1-9

(850)438-5863

Davrime Phone

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

CR2E037 (11/98)