

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 APR 12 PM 12:09

DOCUMENT # N46518 (9)

1. Corporation Name

**HILLSBOROUGH LAND SURVEY AND MAPPING SCHOLARSHIP
FUND, INC.**

Principal Place of Business

**3118 KENSINGTON AVENUE
TAMPA FL 33629**

Mailing Address

**3118 KENSINGTON AVENUE
TAMPA FL 33629**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/16/1991

3a. Date of Last Report

03/18/1994

4. FEI Number

NOT APPLICABLE

Applied For

Not Applicable

5. Certificate of Status Desired

☐ **\$0.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status

☐ **\$68.75 Supplemental
Fee Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes

☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

**LESTER, JOHN
3118 KENSINGTON AVENUE
TAMPA FL 33629**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reappointing)

DATE

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**CARON, MAGARET H
3910 US HWY 301 N., STE. 140
TAMPA FL**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

V

**CLANTON, ROBERT JOHN
914 E. CURTIS ST.
TAMPA FL**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

T

**LESTER, JOHN
3118 KENSINGTON AVENUE
TAMPA FL**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

P

**WESTON, ROBERT S.
2984 MEADOW OAK DRIVE NORTH
CLEARWATER FL**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**PIERCE, LESLIE
8038 GARDNER RD.
TAMPA FL**

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D

**YOUNG, CINDY
13105-D THOMASVILLE CR.
TAMPA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

☐ Change ☐ Addition

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

☐ Change ☐ Addition

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

☐ Change ☐ Addition

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

☐ Change ☐ Addition

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

☐ Change ☐ Addition

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

JOHN LESTER

4/6/95

813-831-4869

N46518

Hillsborough Land Survey and Mapping Scholarship Fund, Inc.

ATTACHMENT TO CORPORATION ANNUAL REPORT
FOR 1995

Additional Director

D
Brown, Timothy M.
910 N. Parsons Avenue
Brandon, Florida 33510