

2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N46342

FILED
Apr 25, 2005
Secretary of State

Entity Name: THE RESERVATION CONDOMINIUM ASSOCIATION, INC.

Current Principal Place of Business:

309 HAYDEN RD., UNIT 19
TALLAHASSEE, FL 32399

New Principal Place of Business:

317 HAYDEN RD., UNIT 15
TALLAHASSEE, FL 32304

Current Mailing Address:

710 EAST LAKE DRIVE
TARPON SPRINGS, FL 34689

New Mailing Address:

C/O JON RUGGERI
PO BOX 21176
SARASOTA, FL 34276

FEI Number: 59-3747835

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

SMITH, C DAVID MD
5100 HIGHWAY 4
JAY, FL 32565 US

Name and Address of New Registered Agent:

RUGGERI, JON R
PO BOX 21176
SARASOTA, FL 34276 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JON R RUGGERI

04/25/2005

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: PD () Delete
Name: PARKER, WILLIAM
Address: 710 EAST LAKE DRIVE
City-St-Zip: TARPON SPRINGS, FL 34689

Title: STD () Delete
Name: KOEHN, SHARON
Address: 710 EAST LAKE DRIVE
City-St-Zip: TARPON SPRINGS, FL 34689

Title: D (X) Delete
Name: FREEMAN, JOHN
Address: 359 BAILEY RD
City-St-Zip: VENICE, FL 34292

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PD (X) Change () Addition
Name: RUGGERI, JON R
Address: PO BOX 21176
City-St-Zip: SARASOTA, FL 34276

Title: STD (X) Change () Addition
Name: SMITH, DAVID MD
Address: 5100 HIGHWAY #4
City-St-Zip: JAY, FL 32565

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JON R RUGGERI

PD

04/25/2005

Electronic Signature of Signing Officer or Director

Date