

2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
May 12, 2003 8:00 am
Secretary of State

05-12-2003 90204 048 ****61.25

DOCUMENT # N46313

1. Entity Name

ROAN-DEPREE FOUNDATION, INC.



Principal Place of Business

4211 S SHADE AVE
SARASOTA FL 34231
US

Mailing Address

PO BOX 19947
SARASOTA FL 34278
US

2. Principal Place of Business

Suite, Apt. #, etc.
1511 86TH ST NW

City & State
BRAZENTON, FL

Zip Country
34209 WA

3. Mailing Address

P.O. BOX 14387

Suite, Apt. #, etc.

City & State
BRAZENTON, FL

Zip Country
34280 USA



☐ CHECK HERE IF MAKING CHANGES

4. FEI Number **65-0308152**

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

DEPREE, ROBERT W.
4211 SOUTH SHADE AVE.
SARASOTA FL 34231

7. Name and Address of New Registered Agent

Name
Street Address (P.O. Box Number is Not Acceptable)
1511 86TH ST. NW
BRAZENTON, FL
City **BRAZENTON** FL Zip Code **34209**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

[Signature]

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

5/1/03

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

Make Check Payable to
Florida Department of State

10. OFFICERS AND DIRECTORS

| | | |
|----------------|-----------------------|---------------------------------|
| TITLE | PD | <input type="checkbox"/> Delete |
| NAME | DEPREE, ROBERT W. | |
| STREET ADDRESS | 4211 SOUTH SHADE AVE. | |
| CITY-ST-ZIP | SARASOTA FL | |
| TITLE | SD | <input type="checkbox"/> Delete |
| NAME | DEPREE, PATRICIA A. | |
| STREET ADDRESS | 4211 SOUTH SHADE AVE. | |
| CITY-ST-ZIP | SARASOTA FL | |
| TITLE | TD | <input type="checkbox"/> Delete |
| NAME | CONNELL, WILLIAM E. | |
| STREET ADDRESS | 4522 SELMA STREET | |
| CITY-ST-ZIP | SARASOTA FL | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| | | |
|----------------|---------------------|--|
| TITLE | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | 1511 86TH ST NW | |
| CITY-ST-ZIP | BRAZENTON, FL 34209 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | 1511 86TH ST NW | |
| CITY-ST-ZIP | BRAZENTON FL. 34209 | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

[Signature]

5/1/2003 941-795-1286

CR2E037 (10/02)