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Feb 12 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N46236** (8)

1. Corporation Name

**INDEPENDENT ELECTRICAL CONTRACTORS ASSOCIATION,
SOUTH FLORIDA CHAPTER, INC.**

Principal Place of Business

Mailing Address

**15665 MIAMI LAKEWAY, #302
MIAMI LAKES FL 33014-2131**

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MIAMI LAKES FL 33014-2131**

3. Date Incorporated or Qualified

12/02/1991

4. FEI Number

65-0434817

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24 Zip

Country

29 Zip

Country

5. Certificate of Status Desired

☐ **\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐ **\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30.

☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**HOLSTEIN, ROBERT W
15665 MIAMI LAKEWAY #302
MIAMI LAKES FL 33014**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE
NAME **ANDREWS, ROBERT W.**
STREET ADDRESS **12316 SW 117 COURT**
CITY-ST-ZIP **MIAMI FL**

1.1 TITLE **P** ☒ Change ☐ Addition
1.2 NAME **HARRY B. CHILDS III**
1.3 STREET ADDRESS **13610 SW 142 AVE**
1.4 CITY-ST-ZIP **MIAMI FL 33186-2937**

TITLE **S** ☐ DELETE
NAME **JOHN GAYMAN**
STREET ADDRESS **10465 SW 184TH TERR**
CITY-ST-ZIP **MIAMI FL**

2.1 TITLE **S** ☒ Change ☐ Addition
2.2 NAME **FRED LOESCHE**
2.3 STREET ADDRESS **8280 NW SOUTH RIVER DR**
2.4 CITY-ST-ZIP **MIAMI FL 33166**

TITLE **T** ☐ DELETE
NAME **FRANK HEGEDUS**
STREET ADDRESS **885 NE 79TH ST**
CITY-ST-ZIP **MIAMI F**

3.1 TITLE **T** ☒ Change ☐ Addition
3.2 NAME **ALAN SIMS**
3.3 STREET ADDRESS **1089 SE 9 CRT**
3.4 CITY-ST-ZIP **HALEAH FL 33010**

TITLE **D** ☐ DELETE
NAME **HIGGINS, JACK**
STREET ADDRESS **6900 NW 4 COURT**
CITY-ST-ZIP **MIAMI FL**

4.1 TITLE **D** ☒ Change ☐ Addition
4.2 NAME **ROBERT W. ANDREWS**
4.3 STREET ADDRESS **12316 SW 117 CRT**
4.4 CITY-ST-ZIP **MIAMI FL 33186**

TITLE **D** ☐ DELETE
NAME **FRED LOESCHE**
STREET ADDRESS **8280 NW SOUTH RIVER DR**
CITY-ST-ZIP **MIAMI FL**

5.1 TITLE **D** ☒ Change ☐ Addition
5.2 NAME **JACK HIGGINS**
5.3 STREET ADDRESS **6900 NE 4 CRT**
5.4 CITY-ST-ZIP **MIAMI FL 33138**

TITLE **D** ☐ DELETE
NAME **ALAN SIMS**
STREET ADDRESS **1089 SE 9TH CRT**
CITY-ST-ZIP **HALEAH FL**

6.1 TITLE **D** ☒ Change ☐ Addition
6.2 NAME **AL SNELLING**
6.3 STREET ADDRESS **6187 NW 167 ST #H-3**
6.4 CITY-ST-ZIP **MIAMI FL 33015**

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Harry B. Childs III* **HARRY B. CHILDS** 2/4/98 (305) 253-6871

CR2E037 (1097)