

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 25, 2005 8:00 am**  
**Secretary of State**

04-25-2005 90213 037 \*\*\*\*61.25

|                                                          |                                                                                   |
|----------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N46197</b>                                 |  |
| <b>1. Entity Name</b>                                    |                                                                                   |
| EMMANUEL TABERNACLE BAPTIST CHURCH APOSTOLIC FAITH, INC. |                                                                                   |

|                                                             |                                                                        |
|-------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Principal Place of Business</b>                          | <b>Mailing Address</b>                                                 |
| 7316 S SWOOPE ST<br>4003 LASALLE ST<br>TAMPA FL 33616<br>US | PORT TAMPA ON IDAHO AND SWOOPE ST<br>4003 LASALLE ST<br>TAMPA FL 33607 |



|                                       |                           |
|---------------------------------------|---------------------------|
| <b>2. Principal Place of Business</b> | <b>3. Mailing Address</b> |
| Suite, Apt. #, etc.                   | Suite, Apt. #, etc.       |

1st MOORE CR2E037 (10/04)

|                         |                         |
|-------------------------|-------------------------|
| <b>City &amp; State</b> | <b>City &amp; State</b> |
| Zip                     | Country                 |

|                      |                    |
|----------------------|--------------------|
| <b>4. FEI Number</b> | <b>Applied For</b> |
| 59-3095047           | Not Applicable     |

|                                                        |
|--------------------------------------------------------|
| <b>6. Name and Address of Current Registered Agent</b> |
|--------------------------------------------------------|

|                                         |                                                                |
|-----------------------------------------|----------------------------------------------------------------|
| <b>5. Certificate of Status Desired</b> | <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |
|-----------------------------------------|----------------------------------------------------------------|

|                                                                 |
|-----------------------------------------------------------------|
| <b>ANDERSON, OLLIE MAE</b><br>4003 LASALLE ST<br>TAMPA FL 33607 |
|-----------------------------------------------------------------|

|                                                    |
|----------------------------------------------------|
| <b>7. Name and Address of New Registered Agent</b> |
|----------------------------------------------------|

|                                                           |                         |
|-----------------------------------------------------------|-------------------------|
| <b>Name</b>                                               | Ronald J. Anderson      |
| <b>Street Address (P.O. Box Number is Not Acceptable)</b> | 9217 Knights Branch St. |
| <b>City</b>                                               | Tampa                   |
| <b>State</b>                                              | FL                      |
| <b>Zip Code</b>                                           | 33637                   |

|                                                                                                                                                                                                                                      |                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b> |                                                                             |
| <b>SIGNATURE</b>                                                                                                                                                                                                                     | Ronald J. Anderson 4/20/05                                                  |
| <small>Signature, typed or printed name of registered agent and title if applicable</small>                                                                                                                                          | <small>(NOTE: Registered Agent signature required when reinstating)</small> |
|                                                                                                                                                                                                                                      | <b>DATE</b>                                                                 |

|                                                              |
|--------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2005</b> |
|--------------------------------------------------------------|

|                                       |                                                             |
|---------------------------------------|-------------------------------------------------------------|
| <b>9. Election Campaign Financing</b> | <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |
| <b>Trust Fund Contribution.</b>       |                                                             |

|                                                                    |
|--------------------------------------------------------------------|
| <b>Make Check Payable to</b><br><b>Florida Department of State</b> |
|--------------------------------------------------------------------|

| <b>10. OFFICERS AND DIRECTORS</b> |                                 |
|-----------------------------------|---------------------------------|
| <b>TITLE</b>                      | <input type="checkbox"/> Delete |
| <b>NAME</b>                       | ANDERSON, RONALD J.             |
| <b>STREET ADDRESS</b>             | 9217 KNIGHTS BRANCH ST..        |
| <b>CITY-ST-ZIP</b>                | TAMPA FL 33637                  |
| <b>TITLE</b>                      | <input type="checkbox"/> Delete |
| <b>NAME</b>                       | ANDERSON, OLLIE MAE             |
| <b>STREET ADDRESS</b>             | 4003 LA SALLE ST.               |
| <b>CITY-ST-ZIP</b>                | TAMPA FL 33616                  |
| <b>TITLE</b>                      | <input type="checkbox"/> Delete |
| <b>NAME</b>                       | THOMPSON, ESSIE                 |
| <b>STREET ADDRESS</b>             | 7502 GERMER ST.                 |
| <b>CITY-ST-ZIP</b>                | TAMPA FL                        |
| <b>TITLE</b>                      | <input type="checkbox"/> Delete |
| <b>NAME</b>                       | BROWN, SELMA                    |
| <b>STREET ADDRESS</b>             | 2702 BEACH ST.                  |
| <b>CITY-ST-ZIP</b>                | TAMPA FL                        |
| <b>TITLE</b>                      | <input type="checkbox"/> Delete |
| <b>NAME</b>                       |                                 |
| <b>STREET ADDRESS</b>             |                                 |
| <b>CITY-ST-ZIP</b>                |                                 |
| <b>TITLE</b>                      | <input type="checkbox"/> Delete |
| <b>NAME</b>                       |                                 |
| <b>STREET ADDRESS</b>             |                                 |
| <b>CITY-ST-ZIP</b>                |                                 |

| <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b> |                                                                   |
|--------------------------------------------------------------|-------------------------------------------------------------------|
| <b>TITLE</b>                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                                                  |                                                                   |
| <b>STREET ADDRESS</b>                                        |                                                                   |
| <b>CITY-ST-ZIP</b>                                           |                                                                   |
| <b>TITLE</b>                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                                                  |                                                                   |
| <b>STREET ADDRESS</b>                                        |                                                                   |
| <b>CITY-ST-ZIP</b>                                           |                                                                   |
| <b>TITLE</b>                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                                                  |                                                                   |
| <b>STREET ADDRESS</b>                                        |                                                                   |
| <b>CITY-ST-ZIP</b>                                           |                                                                   |
| <b>TITLE</b>                                                 | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| <b>NAME</b>                                                  |                                                                   |
| <b>STREET ADDRESS</b>                                        |                                                                   |
| <b>CITY-ST-ZIP</b>                                           |                                                                   |

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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                      |
| <b>SIGNATURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ronald J. Anderson / Director 4/20/05 (SLS) 763-5945 |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <small>Date Daytime Phone #</small>                  |