2002 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N46154 1. Entity Name SUMMIT PARK UNITED METHODIST CHURCH, INC.				FILED May 29, 2002 8:00 am Secretary of State 05-29-2002 90709 008 ****61.25		
Principal Place of Business	Mailing Address	<u></u>				
SUMMIT PARK UNITED METHODIST CHUCRH 3300 SUMMIT BLVD PENSACOLA FL 32503 US	3300 SUMMIT BLVD PENSACOLA FL 32503		(1883)(8) 5(8)	U U X ++ X +		
2. Principal Place of Business	3. Mailing Address	,				
Suite, Apt. #, etc.	Suite, Apt. #, etc.			DO NOT WRITE IN THIS SPAC	E	
City & State	City & State		4. FEI Number Applied For Applied For			
Zip Country	Zip	Country	5. Certificate of St	atus Desired	Not Applicable 75 Additional	
6. Name and Address of Current				ress of New Registered Agent	Required	
GREENE, JAMES S & 6304 LONG ST	اهچر: مر⇔میشور. میلا⇔ ∼		ss (P.O. Box Number is N	lot Acceptable)	· · · · · · · · · · · · · · · · · · ·	
PENSACOLA FL 32504		City		····· ··· ··· ··· ··· ··· ··· ··· ···		
B. The above named entity submits this statement fo	r the purpose of changing in			FL	ip Code	
Signature average or printed pare of cessivered agen	De the trophcable an (NOT	E: Registered Agent signature Tex		Chaipman	ν-	
FILE NOW: FEE IS \$61.25	Trust Fund (mpaign Financing Contribution.	\$5.00 May Be Added to Fees	Make Check Pay Department of	able to State	
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IO. OFFICERS AND DIF	Trust Fund (Contribution.	Added to Fees	Department of S TO OFFICERS AND DIRECTO	yable to State DRS IN 10 hange □ Addition	
10. OFFICERS AND DIF ITLE TC GREEN, JAMES GREEN, JAMES 6304 LONG ST ITY-ST-ZIP PENSACOLA FL 32504 ITUE T AME GRAHAM, BOB	Trust Fund (Contribution.	Added to Fees	Department of S TO OFFICERS AND DIRECTO	vable to State DRS IN 10 hange Addition	
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