PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

APPLICATION
FOR
EINSTATEMENT



FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT	Ħ	‡ N	1	4	6	0	6	4

Corporation Name

ASHINGTON COUNTY YOUTH FAIR, INC.

rir p cipal	Place	of	Business
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Mailing Address

1424 JACKSON AVENUE

1424 JACKSON AVENUE SUITE A

SUITE A CHIPLEY FL 32428

CHIPLEY FL 32428

If above addresses are incorrect in any way, line through incorrect information and enter correction below. 2. I New Principal Office Address, If Applicable Suite, Apt. #, etc. Suite, Apt. #, etc.

3. New Mailing Office Address, If Applicable

City, & State City & State

Country Country

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SECRETARY OF STATE TALLAHASSEE, FLORIDA



4.	Date Incorporated or Qualified To Do Business in Florida	11/18/1991	
5.	FEI Number	Appli	ed For
	59-2961419	Not A	pplicable

CERTIFICATE OF STATUS DESIRED -

- 1			•					
7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)								
Tixte(s)	Name of Officers and/or Directors		eet Address of Each icer and/or Director	-11/01/01- 4 *****61.25	-01057005 -State / 25 			
D _j	ANDERSON, ANDY	1424 JACKSON	AVE STE A	CHIPLEY FL 32428				
V,D	ALEXANDER, NANCY	1424 JACKSON	AVENUE, SUITE	A CHIPLEY FL 32428				
S.D	GEWELL, DONNA Conniem Father	1424 JACKSON	AVENUE, SUITE	A CHIPLEY FL 32428	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-			
TOT	LAMB, VICKIC MYNZ SUSOP	1424 JACKSON	AVENUE, SUITE /	A CHIPLEY FL 32428				
V	PATE, CLINT	1424 JACKSON	AVENUE, SUITE /	A CHIPLEY FL 32428				
S	BRIAN, LEE	1424 JACKSON	avenue, suite <i>i</i>	A CHIPLEY FL 32428				
	8 Name and Address of Current Registered Age	ent		9. Name and Address of New Registers	ed Agent			

CORBUS, JUDY 1424 JACKSON AVE. SUITE A **CHIPLEY FL 32428**

6.

State

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of Registered Agent

11. I certify that I am an officer or director on the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.



Cooperative Extension Service

Institute of Food and Agricultural Sciences

Washington County 1424 Jackson Ave Ste A Chipley, FL 32428 Tel. (850) 638-6180 SUN 769-6180 FAX (850) 638-6181

October 15, 2001

MEMO

TO:

Ms Katherine Harris

FROM:

Nancy G. Alexander, Extension Agent I/ 4-H

RE:

Washington County Youth Fair Corporate Status

On behalf of the entire Washington County Youth Fair committee allow me to apologize for negligence in mailing our corporate report into your office. With that said, allow me to also humbly ask your forgiveness and beg for your understanding in our situation.

During the year, we have had to deal with many obstacle in the changing of our organizational leadership. As an organization, we relied on the professionalism and dependability in people, and have found ourselves burned in several matters. One of those being the completion of our corporate business application. The reports were completed and turned over to the Treasurer for payment. However, that obligation on her part was not fulfilled.

In the reorganization of our organization and treasurers position we discovered the report was unpaid and administratively dissolved. And we want to get all these issues resolved.

Our organization serves hundreds of rural school children annually with a harvest festival and old time country fair activities. We are not a FAIR! We have no revenue generating activities at our activity. The only money that is handled by our organization is community donations received to help pay premium monies to the youth who exhibit entries. The 4-H and FFA youth sell their market projects and are paid for them by their buyers.

Because of the low income that the association handles we are hoping that you will forgive our shortcomings and lack of organization for the year and help us by waiving or reducing the re-installation fees. We are aware of obligation and will do what we need to do to make amends with your office. If you have any further questions or comments about this matter please do not hesitate to contact the Washington County 4-H office at (850) 638-6180.

Sincerely.

Nancy G. Alexander Extension Agent 1 / 4-H