

**NOT-FOR-PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)**

FILED
May 13, 2002 8:00 am
Secretary of State

05-13-2002 90072 039 ****61.25

DOCUMENT # *N 46030*

1. Entity Name

Men's Baseball Association of Palm Beach County Inc.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

6595 Massachusetts Dr.

Suite, Apt. #, etc.

3. Mailing Address

6595 Massachusetts Dr.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

Lantana, FL

City & State

Lantana, FL

4. FEI Number

650299456

Applied For

Not Applicable

Zip

33462

Country

Palm Beach

Zip

33462

Country

Palm Beach

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

7. Name and Address of Current Registered Agent

Name

James Randall

Street Address (P.O. Box Number is Not Acceptable)

6595 Massachusetts Dr.

City

Lantana, FL

FL

Zip Code

33462

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

James Randall

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when remitting)

4/30/02

DATE

**FEE IS \$61.25
Initial or Amended UBR**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

**Make Check Payable to
Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY - ST - ZIP	<i>President James Randall 6595 Massachusetts Dr. Lantana, FL 33462</i>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<i>V.P. Patrick Moroney 2675 Cambridge Rd. Lantana, FL 33462</i>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<i>V.P. Lee Holmes 217 Fleming Ave. Greenacres, FL 33463</i>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<i>VP Richard Gragg 232 Davis Rd. Palm Springs, FL 33461</i>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<i>Wilbur Thompson V.P. 1490 S. Military Trail #9 West Palm Beach, FL 33415</i>
TITLE NAME STREET ADDRESS CITY - ST - ZIP	<i>V.P. Roberto Alonso, Jr. 1842 Maypop Rd. West Palm Beach, FL 33415</i>

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

James Randall

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/30/02

DATE

561-371-0078

Daytime Phone #

CR2E037B (12/01)