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FILED
Mar 18 1997 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N46030** (5)

1. Corporation Name

MEN'S BASEBALL ASSOCIATION OF PALM BEACH COUNTY, INC.

Principal Place of Business

Mailing Address

**1801 STONEHAVEN DRIVE
BOYNTON BEACH FL 33462
US**

**1801 STONEHAVEN DRIVE
BOYNTON BEACH FL 33436-4617
US**



3. Date Incorporated or Qualified **11/13/1991** 3a. Date of Last Report **08/28/1996**

4. FEI Number **65-0299456** Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City

27 City & State

23 Zip Country

28 Zip Country

24 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BOURNE, JR., ROBERT E ESQ.
521 LAKE AVENUE
SUITE 3
LAKE WORTH FL 33460**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title, if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☒ DELETE
NAME **ALDRED, DAVID**
STREET ADDRESS **1417 14TH COURT**
CITY-ST-ZIP **JUPITER FL 33463**

11 TITLE **Vice-President** ☐ Change ☒ Addition
12 NAME **Bannon, Mark**
13 STREET ADDRESS **5924 Strawberry Lakes Circle**
14 CITY-ST-ZIP **Lake Worth, FL 33463**

TITLE **VP** ☒ DELETE
NAME **FREZZA, BUDDY**
STREET ADDRESS **6115 WOOD CREEK COURT**
CITY-ST-ZIP **JUPITER FL**

21 TITLE **Director** ☐ Change ☒ Addition
22 NAME **Molinaros, Carlos**
23 STREET ADDRESS **2317 North Congress Ave Apt 31**
24 CITY-ST-ZIP **Boynton Beach, Florida 33426**

TITLE **VPD** ☐ DELETE
NAME **ALONSO, BOBBY**
STREET ADDRESS **1542 MAYPOP ROAD**
CITY-ST-ZIP **WEST PALM BEACH FL 33415**

31 TITLE ☐ Change ☐ Addition
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

TITLE **TD** ☐ DELETE
NAME **RANDALL, JIM**
STREET ADDRESS **6595 MASSACHUSETTS DR.**
CITY-ST-ZIP **LANTANA FL 33466-2**

41 TITLE ☐ Change ☐ Addition
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

TITLE **SD** ☐ DELETE
NAME **EDMISTON, BOB**
STREET ADDRESS **1801 STONEHAVEN DR.**
CITY-ST-ZIP **BOYNTON BEACH FL 33436**

51 TITLE ☐ Change ☐ Addition
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

TITLE **VPD** ☐ DELETE
NAME **EATON, CRAIG**
STREET ADDRESS **3307 BALUSROL LANE**
CITY-ST-ZIP **LAKE WORTH FL 33467**

61 TITLE ☐ Change ☐ Addition
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

[Signature]

2-18-97

CR2E037 (9/96)