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NONPROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name N45933

(1)

PEPPER WOOD ESTATES HOMEOWNERS ASSOCIATION, INC.

| Principal Place  | e of Business                         | 3                                       | Mailing Address   |                            |  | T I DANISHI EN ANDOLUTINO IBIDE ANDO DIN FIGULANDE DIDI DIVI ENDI ENDI ENDI ENDI                                  |  |                                    |
|--|---------------------------------------|---|---|----------------------------|--|---|--|------------------------------------|
| 1000 PEPPER  | TREE PL /                             | 312 pepportare PL<br>Oakley FL 32955    | 1309 PEPPER TREE PC   | _ 13/3                     | efge 11.32                               |   |  |                                    |
| ROCKLEDGE  | FL 32955                              | akley FL 32955                          | ROCKLEDGE FL 32955  | Anh                        | plya 1.32                                | 133   |  |                                    |
|  | •                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                            | ,  | 3. Date Incorporated or Qualified 11/07/1991  | 3a. Date of Las<br>07/19/                  |                                    |
| 2. Principal Place of Business 21 13 12 PEPPER TROUBLATE |                                       |   | 2a. Mailing Address 26 /3/2 PEPPCK THER PLACE Suite Act # etc |                            | NOT ADDITION DIE                         |   | Applied For<br>Not Applicable              |                                    |
| Suite, Apt. #, etc. Suite, Ap                            |                                       |   |   |                            | CACC.                                    |   | _ \$8.7                                    | 5 Additional                       |
| 27   |                                       |   |   |                            |  | Certificate of Status Desired   |  | Required                           |
|  | City & State  Lockledge FLOXIDA       |   | City & State  |                            | 6. Election Campaign Financing           | \$5.00 May Be   |  |                                    |
| 23 ZUCHUCA   | Localedge FLOXIDA Zip Country         |   | 28 Rockledge House  |                            | Trust Fund Contribution                  | Added to rees   |  |                                    |
| 24 3Z95  | 5                                     | 25 BRUNKI)                              | 29 32935  | 30 R                       | WIALD                                    | <ol> <li>This corporation has liability for intangible tax under s. 199.032,</li> <li>Florida Statutes</li> </ol> |  | s. 199.032,                        |
|  |                                       | and Address of Current                  |   | 100                        | aprino.                                  | 10. Name and Address of New Re  |  |                                    |
|  |                                       | ,                                       | _ ,   |                            | 81 Name                                  | Milalage  |  | •                                  |
| AMOS, I  | MARK-                                 | S. Michael Oc                           | ·Co/a   |                            | 82 Street Addres                         | ss (P.O. Box Number is Not Acceptable   | 1  |                                    |
| 1309 PEPPER TREE PL 1312 perper Though.                  |                                       |   |   |                            |  | 12. PRODER THE PLACE  |  |                                    |
| ROCKLE   | DGE FL 3                              | 2955 Kacklofk                           | fc32955   |                            | 83                                       | , , , ,   |  |                                    |
|  |                                       | , , , ,                                 | •   |                            | 84 City Day                              | 777   | 85 Z                                       | io Code                            |
| 44 5   |                                       |   |   |                            | - RUG                                    | yedge   | کا ا <b>FL</b>                             | 7955                               |
| or register  | to the provis<br>red agent, o         | r both, in the State of Florida         | nd 617.1508, Florida Statute<br>. Such change was authorize   | es, the abo<br>ed by the o | ve named corporal<br>corporation's board | tion submits this statement for the purpo<br>of directors. I hereby accept the appoir                             | ose of changing its<br>ntment as registere | registered office<br>d agent. I am |
| familiar wi  | ith, and acce                         | ept the obligations of Section          | n 617.0503, Florida Statutes                                  |                            |  | ,   | 6/21                                       | 31                                 |
| SIGNATURE  |                                       | for printed name of registered agent an | d title if accolicacies (NC)                                  | TF Registered              | Agent signature required v               | when paretaling   | 0/20/9                                     | %r                                 |
| 12.  |                                       | OFFICERS AND                            |   | 13.                        |  | ADDITIONS/CHANGES TO OFFIC  | FRS AND DIRECT                             | ORS IN 12                          |
| TITLE  | DP                                    |   | DELETE  | 117)                       | TLE                                      |   | ☐ Change                                   | Addition                           |
| NAME   | AMOS,                                 |   | •   | 12 N                       | AME                                      |   |  |                                    |
| STREET ADDRESS   | 1                                     | EPPER TREE PL                           |   | 13 S1                      | REET ADDRESS                             |   |  |                                    |
| CITY - ST - ZIP  | · · · · · · · · · · · · · · · · · · · | EDGE FL                                 | <b>F</b>  |                            | TY-ST-ZIP                                |   |  |                                    |
| TITLE  | DS                                    | L ALBUONOO                              | DELETE  | 211                        | į.                                       |   | ☐ Change                                   | Addition                           |
| NAME   |                                       | i, alphonso<br>Epper tree pl            |   | 22 N/                      |  |   |  |                                    |
| STREET ADDRESS   |                                       | EDGE FL                                 |   |                            | REET ADDRESS                             |   |  |                                    |
| CITY-ST-ZIP<br>TITLE                                     | DT                                    | EDGE FL                                 | DELETE  | 2 4 C                      | ITY - ST - ZIP                           |   | Change                                     | Addition                           |
| NAME   |                                       | A, S. MICHAEL                           |   | 3 2 NA                     |  |   |  | F1 Modulou                         |
| STREET ADDRESS   |                                       | EPPER TREE PL                           |   |                            | REET ADDRESS                             |   |  |                                    |
| CITY-ST-ZIP  | ROCKL                                 | EDGE FL                                 |   |                            | ITY-ST-ZIP                               |   |  |                                    |
| TITLE  | D                                     |   | DELETE  | 4.1 Tr                     |  |   | ☐ Change                                   | ☐ Addition                         |
| NAME   |                                       | LY, STEVE                               |   | 4. 2 N                     | AME                                      |   |  |                                    |
| STREET ADDRESS   |                                       | EPPER TREE PLACE                        |   | 4 3 \$1                    | REET ADDRESS                             |   |  |                                    |
| CITY-ST-ZIP  | ROCKL                                 | EDGE FL                                 | <b>————</b>   |                            | TY - ST - ZIP                            |   | · · · · · · · · · · · · · · · · · · ·      |                                    |
| TITLE  |                                       |   | DELETE  | - 5.1 TI                   |  |   | Change                                     | Addition Addition                  |
| NAME   |                                       |   |   | 5 2 NA                     | ···-                                     |   |  |                                    |
| STREET ADDRESS   |                                       |   |   |                            | REET ADDRESS                             |   |  |                                    |
| CITY-ST-ZIP<br>TITLE                                     | <del></del>                           | <del></del>                             | DELETE  | 5.4 CI<br>6 1 TI           | TY - ST - ZIP                            | 7-2-1-2   | □ Chaca                                    | C Addition                         |
| NAME   |                                       |   | Doccur  | 6.2 NA                     |  |   | Change                                     | Addition Addition                  |
|  | l                                     |   |   | 0.2 N/                     | ANC                                      |   |  |                                    |

63 STREET ADDRESS 64 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter or an attachment with an address.

SIGNATURE:

STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/20/96 407-652-0767

N45923

## PEPPER WOOD ESTATES HOMEOWNERS ASSOCIATION

Great Western Bank Rockledge Florida Branch

5/30/96

Re: Pepper Wood Estates Homeowners Association

Acct. # 707-200002-5

To whom it may concern:

The Pepper Wood Estates Homeowners Association President, Mark Amos (whose residence is 1309 Pepper Tree Place, Rockledge Fl. 32955), has sold the home and moved out of state as of 5/30/96. All attempts to him requesting members meetings and his removal of his signature from the account by the treasurer of the association S. Michael DeCola have had no response.

This letter will serve as a formal notification to your bank that at this time the undersigned request Mark Amos to be removed from the association as President and is no longer required as a signatory on the Associations bank account.

The second required signatory will be Alphonso Dinson of 1310 Pepper Tree Place... the acting secretary.

In addition to all of the above changes please be advised the Association Bank Statements should now be sent to 1312 Pepper Tree Place, Rockledge Fl. 32955.

Sillelle

Alphonso Dinson, Secretary