

2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N45802

FILED
Jan 20, 2010
Secretary of State

Entity Name: AMERICAN CULINARY FEDERATION MIAMI CHAPTER, INC.

Current Principal Place of Business:

7920 SHALLIMAR STREET
MIRAMAR, FL 33023 US

New Principal Place of Business:

Current Mailing Address:

PO BOX 245008
PEMBROKE PINES, FL 33024 US

New Mailing Address:

FEI Number: 59-1761980

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired (X)

Name and Address of Current Registered Agent:

ST. JOHN-GRUBB, DAVID
7920 SHALLIMAR STREET
MIRAMAR, FL 33023 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: D
Name: ST. JOHN-GRUBB, DAVID
Address: 7920 SHALLIMAR STREET
City-St-Zip: MIRAMAR, FL 33023 US

Title: D
Name: OZGA, BRUCE M
Address: 3643 ESTEPHONA AVENUE
City-St-Zip: DORAL, FL 33178 US

Title: D
Name: LIPTAK, LAWRENCE J
Address: 4423 NW 65 STREET
City-St-Zip: COCONUT CREEK, FL 33073 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: LAWRENCE J LIPTAK

D

01/20/2010

Electronic Signature of Signing Officer or Director

Date