| NOI  | I OR BEFORE 87/96: \$61.25 (IF DIS<br>NPROFIT<br>PORATION  | FLORIDA DEPART  | TMENT OF STATE   | 5.)  |                               |  |
|--|--|---|--|--|-------------------------------|--|
|  | AL REPORT  | Sandra B. Secretary   |  |  |                               |  |
| 1  | 1996   | DIVISION OF C   | •  |  |                               |  |
| <ol> <li>Corporation</li> </ol>  | MENT # N457<br>A DREAM, INC.   | <b>'94</b> (7)  | . , , , , , , , , , , , , , , , , , , ,  |  |                               |  |
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| Principal Place  |  | Mailing Address   |  |  | IH DIUN DI <b>U</b> NK QIQI   | -<br>  |
| 4627 ARNOLD<br>NAPLES FL 33<br>US  |  | 4627 ARNOLD AVENUE<br>Naples FL 33942<br>Us   |  |  |                               |  |
|  |  |   |  | 3. Date Incorporated or Qualified 10/28/1991   |                               | of Last Report<br>01/30/1995   |
| 2. Principal Pla<br>1  | ace of Business  | 2a. Mailing Address<br>26   |  | 4. FEI Number 65-0294604   |                               | Applied For<br>Not Applicable  |
| Suite, Apt. #  | V, etc.  | Suite, Apt. #, etc.   |  | 5. Certificate of Status Desired   | <b>X</b> .                    | \$8.75 Additional<br>Fee Required  |
| City & State   |  | City & State  | <del></del>  | 6. Election Campaign Financing   |                               | \$5.00 May Be  |
| Zip  | Country  | 28  | Country  | Trust Fund Contribution  8. This corporation has liability for   | intangible ta                 | Added to Fees<br>x under s. 199.032,   |
| l.   | 9. Name and Address of Curre   |   | 30   | Florida Statutes  10. Name and Address of New Re   |                               | No   |
| NAPLES   | AMIAMI TRAIL NORTH, SUITE<br>S FL 33940  |   | 83 84 City   | dress (P.O. Box Number is Not Acceptat   | FL                            | 85 Zip Code  |
| I1. Pursuant to office or re agent. I arr  | S FL 33940 o the provisions of Sections 617.05   | 502 and 617 1508 Florida Statutes   | 84 City  | poration submits this statement for the p<br>tion's board of directors. I hereby accep                           | urpose of ch                  | anging its registered  |
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