SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT **CORPORATION** ANNUAL REPORT 1000



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| 1990 DIVISION OF CORPORATIONS   |  |                     |                              |   |                     |           |                                    |         | l Secre                          | tarv   | 01             | t State        | _               |        |
|---|--|---------------------|------------------------------|---|---------------------|-----------|------------------------------------|---------|----------------------------------|--|----------------|----------------|-----------------|--------|
| DOCUMENT # N45691 (5)   |  |                     |                              |   |                     |           |                                    |         |                                  |  | ital y         | O1             | Stan            | _      |
| INDEPENDENT FEATURE PROJECT - SOUTH, INC.   |  |                     |                              |   |                     |           |                                    |         |                                  |  |                |                |                 |        |
|   |  |                     |                              |   |                     |           |                                    |         |                                  |  |                |                |                 |        |
| Pi  | rincipal Plac  | e of Busines        | ng Address                   |   |                     |           |                                    |         |                                  |  |                | 1              |                 |        |
|   | •  |                     | •                            | -   |                     |           |                                    |         |                                  |  |                |                |                 |        |
| PO BOX 145246<br>CORAL GABLES FL 33114-5246   |  |                     |                              | PO BOX 145246<br>CORAL GABLES FL 33114-5246 |                     |           |                                    |         |                                  | <ol> <li>Date Incorporated or Qualific<br/>10/21/1991</li> </ol>                 | ed             |                |                 |        |
|   |  |                     |                              |   |                     |           |                                    |         |                                  | 4. FEI Number  |                |                | Applied For     |        |
|   |  |                     |                              |   |                     |           |                                    |         |                                  | 65-0294479   |                |                | Not Applicable  | le     |
|   | Principal Place of Business                                  |                     |                              | 2a. Malling Address                         |                     |           |                                    |         | 5. Certificate of Status Desired |  |                | .75 Additional |                 |        |
| 21  | Suite, Apt.  | Suite, Apt. #, etc. |                              |   | Sulte, Apt. #, etc. |           |                                    |         |                                  | Election Campaign Financing  |                |                | .00 May Be      |        |
| 22  |  |                     |                              |   | 27                  |           |                                    |         |                                  | Trust Fund Contribution Added to Fees  |                |                |                 |        |
| ட   | City & Stat  | ity & State         |                              |   | City & State        |           |                                    |         |                                  | 7. Is this nonprofit corporation   |                | _              | clation?        |        |
| 23  | Zip  | Country             |                              |   | Zip Country         |           |                                    |         |                                  | 0 This   |                | No             |                 |        |
| 24  |  | 25 29 30            |                              |   |                     |           |                                    |         |                                  | <ol> <li>This corporation owes or has<br/>Personal Property Tax due J</li> </ol> |                | Yes            |                 |        |
|   |  | 9, Name             | and Address of Current       | Registered                                  | d Agent             |           | 81                                 |         |                                  | 10. Name and Address of New  | Registered a   | Agent          |                 |        |
|   |  |                     |                              |   |                     |           |                                    | Name    |                                  |  |                |                |                 |        |
| SERES, RICHARD<br>2986 COCONUT AVENUE   |  |                     |                              |   |                     |           | 82                                 | Street  | Addres                           | s (P.O. Box Number Is Not Accep  | otable)        |                |                 |        |
|   |  | GROVE F             |                              |   |                     |           | 83                                 |         |                                  |  | -              |                |                 |        |
| '   | 00001101   |                     | 2 00 100                     | 84 City                                     |                     |           | City                               |         |                                  |  | 7001           | 71- 0-1-       |                 |        |
| ·   |  |                     |                              |   |                     |           |                                    | City    |                                  |  | FL             | 85             | Zip Code        |        |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the poffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accessed. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. |  |                     |                              |   |                     |           |                                    |         |                                  |  |                | iging i        | ts registered   |        |
|   | agent. I ar  | n famillar wit      | h, and accept the obligation | ns of, secti                                | on 617.0503, Flo    | rida Stal | tutes.                             | ю оогро | ,0110110                         | bould of directors. I horoby about   | or tho appoint | none a         | o regionarea    |        |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered   |  |                     |                              |   |                     |           |                                    |         | re required                      | d when reinstaling)  | DATE           |                | <del> </del>    |        |
| 12  |  |                     | OFFICERS AND                 |   |                     | 13        |                                    |         |                                  | ADDITIONS/CHANGES TO O   | FFICERS AN     | D DIR          | ECTORS IN 12    |        |
| TIT   |  | D                   |                              |   | DELETE              |           | TITLE                              |         |                                  |  |                | <b>X</b> Ch    | ange 🔲 Additio  | H)     |
| NA  | 00110111111100   |                     |                              |   |                     |           | 1.2 NAME<br>1.3 STREET ADDRESS P   |         | 21                               | BAY 145246   |                | •              | .1.             |        |
|   | STREET ADDRESS 1200 NE 91 TERRACE SITY-ST-ZIP MIAMI FL 33132 |                     |                              |   |                     |           | 1.4 CITY-ST-ZIP                    |         |                                  | LA GABLES TO   | 33//4          | /              | NIA             |        |
| TIT   |  | D :                 |                              |   | DELETE              |           |                                    | 211     | 00                               | 180× 145246<br>KAL GABLES, FL<br>1804 145246<br>PLACE GABLES, 1                  |                | Ch.            | ange Additio    |        |
| NA  | ME   | ELIZABETH MOYER     |                              |   |                     |           |                                    |         |                                  | 0. 11.00.11  | '              | F              |                 | .,     |
| STF   | STREET ADDRESS 3801 IRVITION AVE                             |                     |                              |   |                     |           | 2.3 STREET ADDRESS                 |         |                                  | 1904 145240  | - 25           | <b>.</b>       | رالد            |        |
| CIT   | yst-zip MIAMI FL 33133<br>E ED                               |                     |                              |   | Deces               |           |                                    | ZIP     | CC                               | prac GABLCS,   | E 23           | 3114           |                 | L      |
| NAJ   | _  | SERES, RICHARD      |                              |   | DELETE              |           |                                    |         |                                  |  |                | Chi            | ange [] Additio | n<br>- |
|   | REET ADDRESS   |                     |                              |   |                     |           |                                    | ADDRESS | PU                               | BOY 145246   |                | _              | . 1             | h      |
| CIT   | COCONUT GROVE FL 33133                                       |                     |                              |   |                     |           | 3.4 CITY-ST-ZIP                    |         |                                  | BOY 145246<br>MALGABLES,<br>OBOX 145246<br>ONALGABLES                            | FL ?           | 33             | 114 NI          | 7      |
| TIT   |  | D                   |                              |   | DELETE              |           |                                    |         |                                  |  |                | Chi            | ange Additio    | n      |
|   | MADDEN, PAUL   |                     |                              |   |                     |           | 4.2 NAME                           |         | 120                              | Box 145246   | )              |                | ,               |        |
| STREET ADDRESS 1717 N BAYSHORE DR. #1944  CITY-ST-ZIP MIAMI FL 33132  |  |                     |                              |   |                     |           | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP |         | MAY GAR                          | z  | 13/            | IV ALLA        | ,               |        |
| TITI  |  | MICANI TL           | 33 132                       |   | DELETE              |           | TITLE                              | ZIP     | <u> </u>                         | MAIC CAMBLES   | , /2 2         | 100            | anna Additio    |        |
| NAI   |  |                     |                              |   | □ bereie            |           | NAME                               |         |                                  |  | (              | -J VIII        | auße — I voodo  | "      |
| . STA   | EET ADDRESS  |                     |                              |   |                     | 5.3       | STREET                             | ADDRESS |                                  |  |                |                |                 |        |
|   | Y-ST-ZIP   | <u></u> -           |                              |   |                     |           | CITY-ST-                           | ZIP     |                                  |  |                | <u></u>        |                 |        |
| TITI  |  |                     |                              |   | DELETE              |           | TITLE                              |         |                                  |  | į              | Cha            | ange 🔲 Additio  | Λ      |
| NAME<br>STREET ADDRESS  |  |                     |                              |   |                     | 1         | 6.2 NAME<br>6.3 STREET ADDRESS     |         |                                  |  |                |                |                 |        |
| OIN   | ICC I ADDRESS  |                     |                              |   |                     | 6.3       | o iktti                            | WURESS  | ı                                |  |                |                |                 |        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if pranted, or on an attachment with an address.

OF SIGNING OFFICER OR DIRECTOR

**FILED** 

Jul 16 1998 8:00am \*